



KERSHAW COUNTY BUDGET Fiscal Year July 1, 2022 - June 30, 2023

KERSHAW COUNTY COUNCIL

Julian Burns - Chairman At-Large

Russell Brazell

District 1

Sammie Tucker - Vice Chair **District 2**

Ben Connell District 3

Jimmy Jones **District 4**

David Snodgrass

District 5

Tom Gardner District 6

Merri Seigler Clerk to Council

Vic Carpenter County Administrator

Danny Templar Assistant County Administrator

Sandra Brown Finance Director

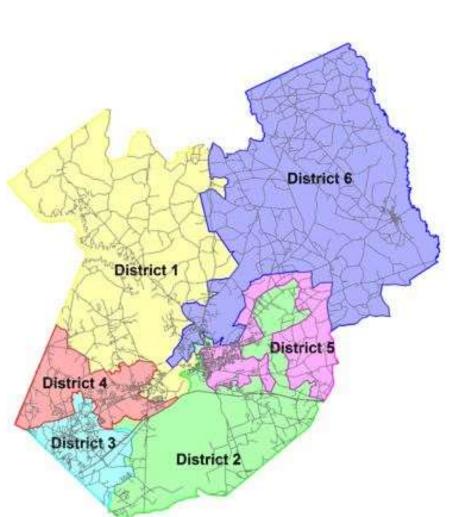




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Vision Kershaw 2030 is Kershaw County's strategic plan. Derived from the direction and approval of The Kershaw County Council and the collaboration and support of the County's Administration, School District, elected officials, municipalities, special purpose districts, Chamber of Commerce, numerous civic associations, and robust input from private citizens during the Summer and Fall of 2015, the result is a set of long-term goals and plans for Kershaw County.

Look for the icons below as you use this publication. The placement of these icons throughout the budget illustrates the commitment of the Kershaw County Council, the County Administrator, and County staff to achieve the goals set forth in Vision Kershaw 2030. This commitment will ensure that Kershaw County continues moving forward and consistently meets the goals of this vision in order to create economic prosperity and improve the quality of life in Kershaw County.



Infrastructure and Transportation



Economic Growth



County Service Excellence



Land Use



Education



Health



Culture



Recreation

FY23 Budget Introduction

The County of Kershaw's Annual Budget for fiscal year (FY) 2023 (July 1, 2022 - June 30, 2022) was adopted by Kershaw county Council on June 28, 2022. The millage ordinance supporting that budget was approved by Kershaw County Council on September 13, 2022.

This budget is Kershaw county council's plan to address the needs of the citizens of Kershaw County in a time of economic instability and rapid growth in population. This year's focus continues to be on maintaining the county's level of service and retaining essential personnel. It balances the increasing needs of that population and the costs of providing those services. General fund millage was increased by 5.4 mills to provide the revenue for a progressive county-wide cost of living adjustment for employees as well as increases to the salaries of public safety employees such as Sheriff deputies and dispatchers. 23.4 of the general fund mills were designated explicitly for use by the Kershaw County Sheriff as part of an increased focus on public safety.

County Fire District millage and fees were increased in order to hire and equip six additional fire fighters as outlined in the Fire Service plan and **Vision Kershaw** 2030. This allows Kershaw County to address increasing call volume as well as provide 24 hour support to more of the county.

Solid Waste fees were increase from \$80 to \$123 per year. This increase was to meet one of council's highest priorities outlined during budget work sessions - continuation of solid waste service levels. Two Beautification positions were added to address the distressed state of several sites due to increasing population and usage. Service levels were preserved entirely, with no change to landfill or collection availability. Staff salaries were reevaluated and adjusted to ensure full staffing of landfill sites and retention of trained staff.

County council moved to remove the sewer district millage entirely, choosing to implement an updated fee schedule in line with a recently completed Kershaw County Sewer fee study. These fee changes allow the county sewer system to grow to meet the expanding needs of the increasing population without taxes, instead relying on sewer customers to fund system. The changes also allow the Sewer system to use those revenues to pay down debt instead of taxing citizens.

EMS Millage was increased by 1.1 mills to provide an additional four full-time positions and equipment to address rapid increases in call volume. This is partially offset by a .2 mill decrease in CCTC millage.

Altogether the residents of Kershaw County that live within the Kershaw fire and sewer districts see a total millage increase of 4.5 mills. Each mill equates to 4 additional dollars of taxes per \$100,000 of home value. A resident of Kershaw county who owns a \$200,000 home as their primary residence would expect a tax increase of \$18.00 on that property from the prior year.

A **mill** is a monetary unit equivalent to one-thousandth of a dollar, or \$1 of tax per \$1,000 of assessed valuation. The **mill levy** represents a taxing entity's property tax rate. The Kershaw County Auditor has prepared the example below. The LOST Tax Credit is explained on page VI.

THE EXAMPLE

Legal Residence Rate is 4%

Assume the appraisal value is 131,000.

Multiply the appraisa lvalueby 4%

131,000 x 4%= \$5,240 (the assessed value)

Multiply the assessed value by the millage rate. Each mill is one thousandth of the assessed value.

Since there are 331.8 mills move the decimal over 3 to convert to the millage rate 331.8 mills becomes .3318

\$5,240 x .3318= \$1,738.63

\$1,738.63 is the taxed amount.

LOCAL OPTION SALES TAX explained (LOST):

In 1997, the county passed a ONE cent local option sales tax. That tax is applied to all sales within Kershaw County. Every business collects that money and it is sent to the South Carolina Department of Revenue, along with all their other sales tax, whether it be special taxes for county and/or schools, City, etc.

Each month, the SCDOR sends Kershaw County a check back for the amount of Local Option Taxes they received for the prior month. At the end of the year, the Treasurer's office notifies the Auditor of how much the Local Option Tax has been returned by the State.

The amount of the Local Option Sales Tax is then divided by the taxable property of the county, and a credit factor is set by the Kershaw County Auditor.

Each tax bill is given the credit back that is then applied to property taxes.

THE EXAMPLE

To calculate the LOST credit amount we multiply the appraised value by the lost credit factor for Kershaw County(.001640)

*If you are in the city limits of Camden there are two lost credit factors, Kershaw County & City of Camden

*Lost credit factors(KershawCounty).001640 (CityofCamden).0035

For our example, we are using a property withing the city limits.

131,000 X .001640=\$214.84(county)

131,000 X .0035=\$458.50(City)

KERSHAW COUNY COUNCIL



Seated (L to R): Councilman Tom Gardner; Chairman Julian Burns; Vice-Chair Sammie Tucker; Councilman Jimmy Jones.

Standing (L to R): Councilman Russell Brazell; Councilman Ben Connell; Councilman David Snodgrass.

| Council Members | District | Term Expires |
|--------------------|-------------------|--------------|
| Julian Burns | Chairman At-Large | 12/31/2022 |
| Russell Brazell | 1 | 12/31/2024 |
| Sammie Tucker, Jr. | 2 | 12/31/2024 |
| Ben Connell | 3 | 12/31/2024 |
| Jimmy Jones | 4 | 12/31/2022 |
| David Snodgrass | 5 | 12/31/2022 |
| Tom Gardner | 6 | 12/31/2022 |

ORDINANCE No. 390.2022

AN ORDINANCE TO PROVIDE BUDGET APPROPRIATIONS FOR COUNTY PURPOSES IN THE COUNTY OF KERSHAW FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023 AND ADOPT AND IMPLEMENT THE CHARGE AND COLLECTION OF SERVICE AND USER RATES AND FEES; AND FOR OTHER TAX PURPOSES AND COUNTY APPROPRIATION PURPOSES; AND MATTERS RELATED THERETO

WHEREAS, the Budget Appropriations are adopted respectively by purpose; and

PROVIDED that all taxes shall be collected by the County Treasurer of Kershaw County as provided by law for the collection of County Ad Valorem Taxes and to be distributed by the said County Treasurer in accordance with the provisions of this Ordinance and other appropriation ordinances hereafter passed by the County Council of Kershaw County; and

WHEREAS, the County of Kershaw, South Carolina Approved Budget Fiscal Year 2022-2023 inclusive and combined of the projected revenues from any sources, the operating and capital expenditures for any department/agency of the County of Kershaw as designated herein to receive and expend such funds, is hereby declared to be a part thereof this Ordinance and is attached hereto; and

WHEREAS, Kershaw County adopts and implements the charge and collection of the service and user fees attached. All of which service and user fees attached shall hereby be declared to be part thereof of this Ordinance and shall be followed during implementation of the Fiscal year 2022-2023 Budget for the County of Kershaw and amendment of existing service or user fees; and

WHEREAS, any agency designated to receive lump sum contributions may receive same on a quarterly basis, but such funds shall only be forwarded to such agency in a manner corresponding to the actual revenue flow to the County's General Fund, such determination to be made jointly by the County Finance Director and the County Administrator, in order to prevent, if possible, the County of Kershaw from borrowing funds to meet these demands; and

WHEREAS, it is hereby declared to be the intention of the Kershaw County Council if any section, paragraph, sentence, clause, or phrase of this Ordinance shall be declared unconstitutional by the valid judgment or decree of any Court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this Ordinance since the same would have been enacted by the Kershaw County Council without the incorporation in this Ordinance of any such unconstitutional phrase, clause, sentence, paragraph, or section; and

WHEREAS, any prior Ordinance or any section, paragraph, sentence, clause, or phrase of any prior Ordinance or Ordinances of Kershaw County that may be in conflict with this Ordinance are hereby declared to be invalid; and

WHEREAS, the County Administrator shall be responsible for the administration of the County Budget following its adoption. No expenditures can be made for capital items not designated in the budget, unless the County Administrator approves said expenditures; and

WHEREAS, Kershaw County Council is hereby charged with additional responsibility for developing fiscal procedures and reporting systems whereby funds are received, safely kept, allocated and disbursed as referenced by Section 4-9-30 of the 1976 Code of Laws of South Carolina, as amended. In keeping with the above, the Treasurer's Office and Finance Office shall utilize the accounting system adopted by the County Council, and all revenues and disbursements shall be properly coded; and

WHEREAS, the County shall provide for an independent annual audit of all financial records and transactions of the County. The Council hereby reserves the right to require an audit from any agency receiving County funds which shall be made by a Certified Public Accountant or a firm of such accountants who have no personal interest, direct or indirect, in the fiscal affairs of County Government. The report of the Audit shall be made available for public inspection, upon acceptance by County Council; and

WHEREAS, any and all rents, fees, and unanticipated revenues regardless of source, received by the County must be credited to the General Fund of the County, and shall not be viewed as revenues for the departments generating said revenue. The only exceptions being those funds which are received and mandated by State Law, Federal Law, or grant source that requires funds to be deposited in a separate account for a specific purpose; and

WHEREAS, the County Treasurer is hereby authorized by County Council under Section 6-5-20 of the 1976 South Carolina Code of Laws, as amended to invest all available funds accruing in the South Carolina Local Government Investment Pool or in the manner most advantageous to the County within the guidelines of Section 6-5-10 of the 1976 South Carolina Code of Laws, as amended; and

WHEREAS, all agencies receiving direct assistance from Kershaw County shall be required to submit an audit report or a CPA prepared financial compilation to the County Administrator or County Finance Director no later than December 15 for the previous year of operations specifying the use of Contribution Agency funds; and

WHEREAS, fund transfers within a department, excluding Personnel line items, must be authorized by the County Administrator. Transfers of personnel line items to any other classification shall only be authorized by the action of County Council. County Council may increase the total budgeted appropriations by adopting supplemental appropriation ordinances during the year and shall cite the source of revenues and the item of expenditure in same; and

WHEREAS, County Council may borrow such funds as are necessary pledging the full faith and credit of the County within the limitations established in Article X Section 14 of the Constitution of the State of South Carolina. Such borrowing shall be authorized by an ordinance stating the specific purposes for the borrowed funds; and

WHEREAS, County Council may borrow such funds as are necessary pledging specific revenue source(s) of the County but such borrowing shall be authorized by an ordinance stating the specific purposes as well as the source of revenue(s); and

WHEREAS, in order to expedite the process of issuing a Tax Anticipation Note (TAN), County Council hereby authorizes the County Administrator, County Treasurer, and County Finance Director to enter into a TAN not exceeding \$1,500,000, if needed, to fund County Operations from the beginning of the Fiscal Year until tax revenues are received. This borrowing would be short term and payable in full ninety (90) days after January 15. In the event this was to transpire, County Council would approve, by resolution, the terms and conditions of such issue; and

WHEREAS, the County of Kershaw, South Carolina Approved Budget Fiscal Year 2022-2023 is approved and enacted and incorporated as part of this ordinance, the following provisos, and service and user fee schedules and Local Accommodation Tax Provisos and other fee schedules and provisos and attachments are incorporated and enacted as part of this ordinance; and

WHEREAS, Ordinance No. 278.2016 – Procurement as Amended and Restated is further amended and restated in accordance with the <u>Proviso</u>, Kershaw County Procurement Code; and

WHEREAS, the Provisos as a part of this Ordinance are adopted according to their terms and conditions; and

WHEREAS, the attachments are a part of this Ordinance and consist of fourty-four (44) pages. The Ordinance consists of a total of three (3) pages.

THEREFORE, BE IT ORDAINED, that this measure was duly passed and the matters enacted by Kershaw County Council sitting in regular session June 28, 2022 to be effective July 1, 2022.

KERSHAW COUNTY COUNCIL

By:

ATTEST:

Merri M. Seigler, Clerk to Council

First Reading: May 24, 2022 Second Reading: June 14, 2022 Public Hearing: June 28, 2022

Final Reading: June 28, 2022

PROVISO

Kershaw County Procurement Ordinance

Kershaw County Procurement Code Ordinance No. 278-2016-Procurement is Amended and Restated:

Section 2-32 Methods of source selection.

Unless otherwise required by law, all Kershaw County contracts shall be awarded by competitive sealed bidding, pursuant to Section 2-33, except as follows:

- 1) Professional services where the person engaged is customarily employed on a fee basis rather than competitive bidding (e.g. appraiser, architect, auditor, actuary, consultant, engineer, legal services, physician);
 - 2) Proposals invited on a competitive sealed basis;
 - 3) Negotiations after unsuccessful competitive sealed bidding;
 - 4) Small purchases \$5,000 and under;
- 5) Procurements \$10,000 and under documented by two (2) telephone quotations from two qualified sources of supp1y and verification of funding by the purchasing officer;
- 6) Procurements for \$10,001 to \$40,000 documented by two written quotations from two qualified sources of supply and verification of funding by the purchasing officer;
- 7) Blanket purchase agreements approved by the purchasing officer for repetitive small purchases on a charge account basis not requiring a purchase order for each purchase;
- 8) Sole source and single source procurements approved by the purchasing agent when there is only a single or sole supplier, compatibility of equipment or parts or sole manufacturer is the paramount consideration or the item is one of a kind;
 - 9) Emergency procurements; (Purchase Order is required):
 - 10) Procurement of information technology;

- 11) Leasing or purchasing of real property; or
- 12) Purchasing through state contracts.

Competitive sealed bidding and its alternatives are presented and discussed further in the subsequent sections of this article.

Section 2-33 Competitive sealed bidding.

- a) *Invitation for bids*. An invitation for bids shall be issued and shall include specifications or description, and all contractual terms and conditions applicable to the procurement. Notice will be placed in the State Budget and Control publication, *Business Opportunities*, and on the Kershaw County Web Site for all supplies over \$40,000.
- b) *Bid opening*. Bids shall be opened publicly in the presence of one (1) or more witnesses at the time and place designated in the invitation for bids. The amount of each bid, and such other relevant information as may be specified by regulation, together with the name of each bidder shall be recorded; the record of each bid shall be open to public inspection upon award.
- c) Bid acceptance and bid evaluation. Bids shall be unconditionally accepted without alteration or correction, except as authorized in this article. Bids shall be evaluated based on the requirements set forth in the invitation for bids, which may include criteria to determine acceptability such as inspection, testing, quality, workmanship, delivery and suitability for a particular purpose. Those criteria that will affect the bid price and be considered in evaluation for award shall be objectively measurable, such as discounts, transportation costs and total life cycle costs. The invitation for bids shall set forth the evaluation criteria to be used.
- d) Bid award by Kershaw County Council. Any single item, good or service, whose value exceeds Forty Thousand dollars (\$40,000), with the exception of replacement parts, shall be awarded by Kershaw County Council. The purchasing officer will make a recommendation to the chief administrative officer, who will advise County Council.
- e) Correction or withdrawal of bids; cancellation of awards. Corrections or withdrawal of inadvertently erroneous bids before or after award, or cancellation of awards or contracts based on such bid mistakes, may be permitted where appropriate. After bid opening, no

changes in bid prices or other provision of bids prejudicial to the interest of Kershaw County or fair competition shall be permitted.

f) Award. The contract shall be awarded with reasonable promptness by written notice to the lowest responsible and responsive bidder whose bid meets the requirements and criteria set forth in the invitation for bids. This is not necessarily to be construed to mean the lowest dollar figure but is to mean that bidder which in the judgment of the purchasing officer offers the best overall value to Kershaw County.

Section 2-34 Request for proposals.

- a) Conditions for use. When the purchasing officer determines that the use of competitive sealed bidding is either not practical or not advantageous to Kershaw County, a contract may be entered into using a Request for Proposals procurement or a Request for Qualifications.
- b) Requests for Proposals and Qualifications. Proposals shall be solicited through a Request for Proposals while Statements of Qualifications shall be solicited through a Request for Qualifications. Notice will be placed in the State Budget and Control publication, Business Opportunities, and on the Kershaw County Web Site for all requests with an estimated cost over \$40,000.
- c) Proposal opening. Proposals shall be opened publicly by the procurement officer or designee in the presence of one or more witnesses at the time and place designated in the request for proposals. After the date established for receipt of proposals, a Register of Proposals shall be prepared which shall include for all proposals the name of each offeror and a description sufficient to identify the item offered. The Register of Proposals shall be certified in writing as true and accurate by the person opening the proposals and the witness. The Register of Proposals shall be open to public inspection only after the issuance of an award or notification of intent to award, whichever is earlier. Contents and the identity of competing offers shall not be disclosed during the process of opening.
- d) Discussion with responsible offerors and revisions to proposals. As provided in the request for proposals, discussions may be conducted with responsible offerors who submit proposals determined to be reasonable susceptible of being selected for award for the purpose of clarification to assure full understanding of and responsiveness to the solicitation requirements. While conducting discussions, there shall be no disclosure of any information derived from proposals submitted by competing offerors.

- e) *Evaluation factors*. The request for proposals shall state the evaluation factors in order of importance, but excluding the weight of each factor.
- f) Award. Award shall be made to the responsible offeror whose proposal is determined in writing to be the most advantageous to Kershaw County.

Section 2-35 Small purchases.

For purposes of this section, supplies and/or services under forty thousand dollars (\$40,000) in cost are exempt from competitive source selection. However, supplies and/or services costing five thousand dollars (\$5,000) to ten thousand dollars (\$10,000) shall require a minimum of two (2) telephone quotations. Supplies and/or services costing ten thousand one dollars (\$10,001) to forty thousand dollars (\$40,000) shall require a minimum of two (2) written quotations.

<u>Except as amended and restated hereto, Kershaw County Procurement Ordinance is</u> <u>reaffirmed and adopted</u>. The amended and restated Ordinance No. _____ (new Procurement Code Ordinance Number) is incorporated herein.

PROVISOS

Local Accommodation Tax

The Local Accommodation Tax as enacted by Kershaw County in Ordinance 02.2002 Tax is established and enacted at three percent in unincorporated Kershaw County, but shall remain at one and a half percent for county purposes within the corporate limits of any municipality.

Kershaw County Rates and Fees (As Service User Fees)

Road Maintenance Fee for Kershaw County. As established by "Road Maintenance User Fee Ordinance as amended" to establish the fee.

\$35.00 per vehicle

Road Maintenance User Fee

The penalty provides proviso of the Road Maintenance User Fee Ordinance for nonpayment reads:

- (d) Penalties for nonpayment:
 - (1) In the event an owner does not pay the county road maintenance user fee at the time designated by the county treasurer (or at the time ad valorem vehicle taxes are due), a penalty of ten dollars (\$10.00) will be due 30 days after ad valorem taxes are due and shall be levied against such owner.

Landfill fees for private companies:

| Construction and Demolition Waste | \$ 25.00/ ton |
|-----------------------------------|---------------|
| Yard Waste | \$ 20.00/ ton |

Dead Animals \$ 35.00/ ton

Special Handling \$ 35.00/ ton

\$150.00/ton Tires

\$ 15.00/ton White Goods

E-911 Tariff Fees

E-911 landline tariffs are authorized and enacted by ordinance 177. 2011 of Kershaw County and are increased and enacted at the following rate.

Landlines - \$1.00

Service or User Fee for Disposal of Residential Solid Waste for Kershaw County Households

Kershaw County by Ordinance #198.2012 established, adopted, and implemented the charge and collection of a service and user fee for disposal of residential solid waste for Kershaw County households. The ordinance provides in part:

The service or user fee assessed in this Ordinance may be changed from time to time and it may be changed by Kershaw County Council as reflected in its budget ordinance adopted for each fiscal year.

Pursuant to the terms of the ordinance the service or user fee is changed and established at \$123.00 per residence located in Kershaw County. Effective July 1, 2022.

Kershaw County Road Maintenance User Fee as to Appropriation to the City of Camden

Kershaw County by Ordinance #282.2016 assessed the Road Maintenance User Fee of \$35.00 which as provided in the ordinance shall be allocated to the City of Camden (a municipality that has a road maintenance program) in the annual budget by Kershaw County "based on the percentage fees collected by Kershaw County vehicles inside the municipality for the previous calendar year." Kershaw County hereby appropriates to the City of Camden pursuant to the Road Maintenance Ordinance the percentage of fees collected by Kershaw County for vehicles inside the municipality for the calendar year 2019.

Kershaw County Rates and Charges in the Fire Protection District of Kershaw County

Service and user fees for rates and charge for fire protection in the Fire District of Kershaw County are to be appropriated and used within the Fire Protection District for fire safety services.

Kershaw County Planning and Zoning Department

SCHEDULE OF FEES

BUILDING (CONSTRUCTION) PERMIT FEES

For all new construction, additions, alterations, renovations, including work done to manufactured and mobile homes.

Building permit fees are computed on the following values:

Heated Space - \$55/sq. ft.

Unfinished Space - \$22/sq. ft.

Garages - \$32/sq. ft.

Porches and Decks - \$15/sq. ft.

| CONSTRUCTION | | PLANS REVIEW |
|---------------------------|---|---------------|
| COST | PERMIT FEE | (as required) |
| \$0 - \$10,000 | \$50 | \$50 |
| \$10,001 - \$50,000 | \$95 for the first \$10,000 plus \$8 for each additional \$1,000 or fraction thereof. | \$150 |
| \$50,000 - \$100,000 | \$415 for the first \$50,000 plus \$7 for each additional \$1000 or fraction thereof. | \$200 |
| \$50,001 - \$100,000 | \$415 for the first \$50,000 plus \$7 for each additional \$1000 or fraction thereof. | \$200 |
| \$100,001 to \$300,000 | \$765 for the first \$100,000 plus \$6 for each additional \$1000 or fraction thereof. | \$450 |
| More than \$300,000 | \$2565 for the first \$300,000 plus \$5 for each additional \$1000 or fraction thereof. | \$1000 |

| RESIDENTIAL SPECIALTY - MECHANICAL, | | |
|--|---|--|
| PLUMBING, ELECTRICAL, ROOFING, AND GAS PERMITS | | |
| COST OF JOB | PERMIT FEE | |
| \$0 - \$10,000 | \$50 – Includes one inspection. Additional inspections \$50 each. | |
| \$10,001 - \$50,000 | \$50 for the first \$10,000 plus \$6 for each additional \$1000 or fraction thereof. Includes two inspections. Additional inspections \$50 each. | |
| \$50,001 - \$100,000 | \$290 for the first \$50,000 plus \$5 for each additional \$1000 or fraction thereof. Includes four inspections. Additional inspections \$50 each. | |
| \$100,001 - \$300,000 | \$515 for the first \$100,000 plus \$4.50 for each additional \$1000 or fraction thereof. Includes four inspections. Additional inspections \$50 each. | |
| More than \$300,000 | \$2315 for the first \$300,000 plus \$3.50 for each additional \$1000 or fraction thereof. Includes four inspections. Additional inspections \$50 each. | |

| OTHER BUILDING PERMIT FEES | | |
|----------------------------|---|--|
| Building Moving Permit | \$60 | |
| | Storage Building/Garage \$30 | |
| Demolition Permit | 1 Story Residential \$60 | |
| | 2 Story Residential \$100 | |
| | 1 and 2 Story Commercial \$170 | |
| | 3+ Story (Residential and Commercial) \$300 | |
| | Plus \$25 each additional story | |
| Swimming Pool Permit | \$85 (includes 2 inspections) | |
| Re-Inspections | \$30 for first, \$40 for each additional | |

| MISCELLANEOUS PERMIT FEES | | |
|------------------------------------|--|--|
| Permit Refund | \$25 | |
| Permit Transfer | \$50 | |
| Compliance Certificate Replacement | \$25 | |
| Failure to Acquire a Permit | Double the amount of the permit not acquired | |

| MANUFACTURED/MOBILE HOME FEES | | |
|--|---|--|
| | \$100 Installation Fee (Per State Law) | |
| | \$ 75 Inspections (Site, Installation, and Final) | |
| | \$ <u>25</u> Use/Zoning Approval | |
| Manufactured Home License & Registration | \$200 Total | |
| Re-Inspections | \$25 each | |
| Manufactured Home Moving Permit | \$35 | |
| Manufactured Home Demolition Permit | \$50 includes 2 inspections | |
| Retirement of Title Inspection | \$35 | |
| Change of Ownership | \$10 | |

| PERMIT FEES FOR PERMANENT SIGNS | | |
|-------------------------------------|---|--|
| TOTAL COST OF SIGN AND INSTALLATION | PERMIT FEE | |
| \$0 - \$1000 | \$20 for permit plus \$35 for inspection | |
| \$1001 - \$5,000 | \$25 for the first \$1000 plus \$9 for each additional \$1000 or fraction thereof for permit plus \$35 for inspection | |
| \$5,001 - \$10,000 | \$61 for the first \$5000 plus \$8 for each additional \$1000 or fraction thereof for permit plus \$35 for inspection | |
| \$10,001 - \$50,000 | \$101 for the first \$10,000 plus \$7 for each additional \$1000 or fraction thereof for permit plus \$35 for inspection | |
| \$50,001 - \$100,000 | \$381 for the first \$50,000 plus \$6 for each additional \$1000 or fraction thereof for permit plus \$35 for permit | |
| \$100,001 to \$500,000 | \$681 for the first \$100,000 plus \$5 for each additional \$1000 or fraction thereof for permit plus \$35 for inspection | |
| More than \$500,000 | \$2681 for the first \$500,000 plus \$3 for each \$1000 or fraction thereof for permit plus \$35 for inspection | |

| REGISTRATION FEES FOR TEMPORARY SIGNS | | |
|--|-----------------------------------|--|
| TYPE OF TEMPORARY SIGN: | REGISTRATION FEE | |
| Contractor, Craftsman, Construction Signs | | |
| Grand Opening, Opening Soon Signs | | |
| Community Service or Public Interest Special Event Signs | \$10 per sign, renewable annually | |
| Off-Premise Directional Signs | , | |
| Land Development Announcement Signs | | |
| Vendor and Seasonal Roadside Stand Signs | | |

| ZONING FEES | | | | | | |
|---|-------------------------------------|--|--|--|--|--|
| Home Occupation Permit | \$45 | | | | | |
| Use Permit | \$45 | | | | | |
| Appeal of Administrative Decision (BZA) | \$200 | | | | | |
| Variance Request (BZA) | \$250 Residential, \$300 Commercial | | | | | |
| Rezoning Request (Planning Commission) | \$300 | | | | | |
| Zoning Regulations Text Amendments | \$250 | | | | | |
| Zoning Verification and Compliance Letter | \$30 | | | | | |
| Exception to the Planning Commission | \$100 | | | | | |

| PLANNING AND ZONING LAND DEVELOPMENT FEES | | | | | |
|--|---|--|--|--|--|
| Routine Plat Approval | \$25 Per Lot | | | | |
| Minor Subdivisions | \$25 Per Lot | | | | |
| Any Plat Requiring Planning Commission Approval | \$300 | | | | |
| Major Subdivision – Sketch Plan | \$300 | | | | |
| Major Subdivision – Preliminary Plat | \$250 | | | | |
| Major Subdivision – Final or Bonded Plat | \$250 | | | | |
| Large Acreage Private Drive Subdivision - Preliminary Plat | \$250 | | | | |
| Large Acreage Private Drive Subdivision - Final or Bonded Plat | \$250 | | | | |
| Zoning and Land Development Site Plan Review | \$100 for 1 st submittal, \$150 for 2 nd , \$200 for 3 rd , \$300 for 4 th & subsequent | | | | |
| Flood Zone Plot Plans and Elevation Certificate Review | \$60 | | | | |
| Manufactured Home Parks (Planning Commission Review) | \$200 | | | | |
| Cell Towers | \$550 | | | | |
| Appeal of Administrative Decision (Planning Commission) | \$200 | | | | |
| Variance/Waiver Request (Planning Commission) | \$200 | | | | |
| Rezoning Request (Planning Commission) | \$300 | | | | |
| Text Amendment to Land Development Ordinance | \$250 | | | | |

| ENGINEERING DEPARTMENT ¹ | | | | | | |
|---|--|--|--|--|--|--|
| Project Plan Plan Plan Plan Plan Plan Plan Plan | | | | | | |
| Base Fees | | | | | | |

| Total Project Acreage: <1.0 | \$100 | - | \$50 | \$50 | - | \$25 | |
|---|-------|-------------------------------|-------|---|-------------------------------|------|--|
| Linear Utility Projects within MS4 Area | \$100 | \$10 Per 100 Feet | \$50 | \$50 | - | \$25 | |
| Grading Permits Only | \$150 | \$10 Per Disturbed Acre | \$75 | \$150 | \$10 Per Disturbed Acre | \$50 | |
| Total Project Acreage: > 1.0 | \$250 | \$20 Per Disturbed Acre | \$100 | \$250 | \$20 Per Disturbed Acre | \$50 | |
| Additional Fees: | | | | | | | |
| NPDES Phase II MS4 Area | - | - | - | \$50 Per Month After 2 nd Month of Construction Until N.O.T. ³ | - | - | |

¹ Prohibitions and exemptions will be applied as defined in the latest edition of the Kershaw County Stormwater Management Ordinance.

Note: All fees are cumulative based on which departments are required to review the plans and provide inspection services.

² Fee to be assessed for every additional plan review or inspection required beyond the first revision or follow-up inspection.

³ Notice of Termination (NOT) of Coverage Under an NPDES General Permit for Stormwater Discharges Associated with Construction Activity.

| UTILITIES DEPARTMENT (EFFECTIVE 7-1-2022) | | | | | |
|--|-----------|-----------------------------|----------------|--|--|
| Residential Review Fee Schedule | Base | Additional | Per Manhole | | |
| 1-25 REU | \$ 100.00 | - | \$ 10.00 | | |
| 26-50 REU | \$ 100.00 | \$ 6.00/REU AFTER 26 | \$ 10.00 | | |
| 51+ REU | \$ 250.00 | \$ 4.00/ REU AFTER 51 | \$ 10.00 | | |
| Residential Inspection Fees | Base | Additional | Per Manhole | | |
| 1-25 REU | \$ 100.00 | - | \$ 20.00 | | |
| 26-50 REU | \$ 150.00 | - | \$ 20.00 | | |
| 51+ REU | \$ 200.00 | - | \$ 20.00 | | |
| | | | | | |
| Commercial Plan Review Fee (Excluding Pump Stations) | \$ 250.00 | 10 Per REU | | | |
| Commercial Inspection Fee | \$ 150.00 | - | - | | |
| | | | | | |
| Pump Station Review Fee | \$ 250.00 | - | - | | |
| Pump Station and Force Main Inspection Fee | \$ 150.00 | .10 per LF of Force Main | - | | |

The user rate schedule for the Kershaw County Sewer System is:

<u>Usage</u>

\$22.40 first 1,000 gallons per month

\$5.60 Each additional 1,000 gallons per month

\$20 Monthly availability fee for reserved but unused capacity

Residential Service Connection Fee \$ 75.00

Application Fee (new customers) \$ 50.00

Sewer Impact Fee \$ 3,500.00

Sewer Initiation Fee \$ 750.00

Septage Fees

Fees for Customers of Kershaw County

Fee During Business Hours Fee During Non- Business Hours

After Hours Fee of \$100.00 plus

Truck Volume Fee Truck Volume Fee

| (Gallons) | | (Gallons) | |
|-----------|----------|-----------|----------|
| 1 -1000 | \$ 55.00 | 1-1000 | \$ 65.00 |
| 1001-1500 | \$ 82.50 | 1001-1500 | \$ 97.50 |
| 1501-2000 | \$110.00 | 1501-2000 | \$130.00 |
| 2001-2500 | \$137.50 | 2001-2500 | \$162.50 |
| 2501-3000 | \$165.00 | 2501-3000 | \$195.00 |
| 3001-3500 | \$192.50 | 3001-3500 | \$227.50 |
| 3501-4000 | \$220.00 | 3501-4000 | \$260.00 |
| 4001-4500 | \$247.50 | 4001-4500 | \$292.50 |
| 4501-5000 | \$275.00 | 4501-5000 | \$325.00 |
| 5001-5500 | \$302.50 | 5001-5500 | \$357.50 |

Fees for Customers Outside of Kershaw County

| Fee During Business Hours | | Fee During Non-B | Fee During Non-Business Hours | | |
|---------------------------|----------|-----------------------|-------------------------------|--|--|
| | | After Hours Fee of \$ | 100.00 plus | | |
| | | | | | |
| Truck Volume | Fee | Truck Volume | Fee | | |
| (Gallons) | | (Gallons) | | | |
| 1-1000 | \$ 75.00 | 1-1000 | \$ 85.00 | | |
| 1001-1500 | \$112.50 | 1001-1500 | \$127.50 | | |
| 1501-2000 | \$150.00 | 1501-2000 | \$170.00 | | |
| 2001-2500 | \$187.50 | 2001-2500 | \$212.50 | | |
| 2501-3000 | \$225.00 | 2501-3000 | \$255.00 | | |
| 3001-3500 | \$262.50 | 3001-3500 | \$297.50 | | |
| 3501-4000 | \$300.00 | 3501-4000 | \$340.00 | | |

| | | ORDINANCE | |
|-----------|----------|-----------|----------|
| 4001-4500 | \$337.50 | 4001-4500 | \$382.50 |
| 4501-5000 | \$375.00 | 4501-5000 | \$425.00 |
| 5001-5500 | \$412.50 | 5001-5500 | \$467.50 |

Sewer Permit Fee - \$100 per year (Permit fees are due June 1 each year, and are effective July 1 through June 30)

Application Fee - \$75

Monitoring and analysis of waste: No charge if customer compliant with County ordinance. If customer not

compliant then actual cost County incurs.

| PUBLIC WORKS DEPARTMENT | | | | | | |
|-----------------------------------|--------|---------------------------------------|---------------------|-------------------------------------|------------------------------------|--------------------------|
| | Plan | | Additional Plan | Construction | | Additional |
| Project Type | Review | Plus | Review ¹ | Inspections | Plus | Inspections ¹ |
| Base Fees: | | | | | | |
| Encroachment Permits | \$50 | \$10 Per 100 Feet | \$25 | \$50 Per Site Visit ² | - | - |
| Privately Maintained Roadways | \$100 | \$10 Per 100 Feet of Roadway | \$50 | \$50 | \$10 Per 100 Feet of Roadway | \$25 |
| County Maintained Roadways | \$250 | \$20 Per 100 Feet of Roadway | \$100 | \$250 | \$20 Per 100 Feet of Roadway | \$50 |
| Additional Fees: | | | | | | |
| County Installed Access Drives | - | \$600 for Each >1 Per Lot | - | - | - | - |

¹ Fee to be assessed for every additional plan review or inspection required beyond the first revision or follow-up inspection.

² Fee to be assessed for each County site visit that is necessary due to changes in the scope of the original encroachment permit or damages caused by project construction.

Parks and Recreation Rates

Athletics

\$45 - individual participant fee all youth sports (1 - 2 children in same household)

\$40 - individual participant fee for all youth sports (each additional child in same household beyond 2)

\$20 – late fee paid AFTER registration deadline

\$240- team fee (adult kickball/includes official fees)

\$325 - team fee (adult basketball and softball)

Administrative Office Activity Rooms

Not-for-Profit (no admission fee charged)

\$150/4 hours; \$10 each additional hour: \$75 refundable

Small Room deposit

\$200/4 hours; \$15 each additional hour; \$75 refundable

Large Room deposit

\$250/4 hours; \$25 each additional hour; \$75 refundable

Both Rooms deposit

\$200/4 hours; \$10 each additional hour; \$75 refundable

Bethune Center deposit

For Profit (admission fees charged)

\$250/4 hours; \$20 each additional hour; \$75 refundable

Small Room deposit

\$350/4 hours; \$30 each additional hour; \$75 refundable

Large Room deposit

\$450/4 hours; \$50 each additional hour; \$75 refundable

Both Rooms deposit

\$350/4 hours; \$20 each additional hour; \$75 refundable deposit

Bethune Center

Shelters

Open (Knights Hill, Scott, Woodward, Doby, Anderson and KC West)

\$30/day(up to 4 hours)

Armory (Gym) Rental

Field Rental (based on 8-hour day)

\$25/hour \$100/day/field without lights

\$200/day/field with lights

Tennis Courts

\$25/2 hours for 4 courts

<u>Pool</u>

Family Season Pass (up to 5 family members) \$130

Family Weekly Pass (up to 5 family members) \$40; \$5 each additional family member

Couple Pass \$90

Individual Pass \$70

Daily Pass \$10

Mid-Season Pass (effective July 5, 2021) \$90 family; \$70 couple; \$50 individual

Group Lessons (8) \$60

Private Lessons (4) \$55

Day Care Rentals \$2/child (minimum 15)

Adult Lap Swim \$30/month (30 minutes)

Water Aerobics \$45/month

Swim Team \$70

Lifeguard Training \$150

Group Rental (2 hours) \$100 (50 or less)

\$125 (51 - 75)

\$150 (76 - 100)

\$150 Pool & Splash Pad

\$ 75 Splash Pad

Summer Playground Program

Per Participant \$5/week; \$25 summer

Team Sponsor Rates

Team \$250

Team/Fence Sign \$400

2 Teams/Fence Sign \$600

3 Teams/Fence Sign \$800

4 Teams/2 Fence Signs \$1,050

Splash Pad

Daily Pass (17 & Under) \$4

Season Pass (17& Under) \$30

PROVISOS

Sheriff's Vehicle User Fee and Administrative Service Fee Proviso

The Kershaw County administrative service fee and vehicle user fee proviso for use of sheriff's vehicles for nongovernmental uses is hereby repealed.

Off-Duty Private Jobs of Law Enforcement Officers

When permitted and authorized by the Sheriff of Kershaw County, Kershaw County gives permission for off-duty sheriff's deputies to perform private jobs in their off-duty hours as provided and set forth in Section 23-24-10 of the South Carolina Code Section.

Section 23-24-10. Use of official uniforms and weapons by officers on private job.

Uniformed law enforcement officers, as defined in Section 23-23-10, and reserve police officers, as defined in Section 23-28-10(A), may wear their uniforms and use their weapons and like equipment while performing private jobs in their off-duty hours with the permission of the law enforcement agency and governing body by which they are employed.

Payments in Lieu of Ad Valorem Property Taxes Proviso-FILOT PAYMENTS

Kershaw County as provided by Ordinance No. 229.2014 appropriates payments in lieu of ad valorem property taxes (fees) to the other taxing entities in Kershaw County as provided for in the ordinance and appropriates fees as required to the other taxing entities in Kershaw County from fee agreements and multi-county industrial parks and appropriates fees from payment of fees in lieu of ad valorem property taxes as provided in Multi-County Industrial Park Agreements and Ordinances.

Emergency Medical Service Fees Proviso

Emergency Medical Services Fees

| Treatment/No Transpor | t \$100.00 | Medical Records | \$ 15.00 |
|-----------------------|------------|-----------------|----------|
| | | | |

Stand By/ Events/per person/ per hour\$ 35.00 Mileage \$ 12.00

BLS Emergent \$350.00

ALS Emergent (1) \$500.00

ALS Emergent (2) \$650.00

Specialty Care Transport \$700.00

Fire Service Fee Proviso

Service and User Fees for Fire Protection in the Fire District of Kershaw County

Kershaw County by Ordinance #332.2019 established, adopted, and implemented rates and charges as service and user fees (fees) in the Fire Protection District of Kershaw County a service and user fee per Improved Parcel of Land assigned a Kershaw County TMS Number that is not exempt from the payment of ad valorem taxes and fees ("Improved Parcel of Land"). Pursuant to the terms of Ordinance #332.2019, the service or user fee per Improved Parcel of Land is changed and established at \$80.00 per Improved Parcel of Land effective July 1, 2022.

Per Improved Parcel

\$80.00

Disbursement Schedule for Accommodations Tax Funds

| Arts Center – Carolina Downhome Blues | \$10,000.00 |
|---|--------------|
| Battle of Camden Southern Campaign | \$2,308.00 |
| Camden Jaycees / BBQ Festival | \$3,000.00 |
| Camden Junior Welfare League / Candlelight Tour | \$4,000.00 |
| Carolina Cup Racing Association | \$18,000.00 |
| National Steeplechase Museum | \$1,000.00 |
| Old English Tourism District | \$13,024.00 |
| S.C.Equine Promotion Foundation/Advertising | \$ 25,000.00 |
| United Way Springdale 5k | \$2,000.00 |
| 10% Reserve | \$ 8,600.00 |
| | |
| TOTAL | \$86,932.00 |

The above amounts were approved based on the amount of funds available in the 2021-2022 budget cycle. Any shortage between the amount approved and the actual amount of accommodations taxes received for the 2021-2022 year will be applied proportionately to each event/organization. Any surplus will be carried forward for awarding in the following year as allowed by Section 6-4-10 of the 1976 South Carolina Code of Laws, as amended.

| GENERAL FUND REVENUE | | FY22/23 |
|-----------------------|-------------------------------------|------------|
| 000 NON DEPARTMENTAL | | |
| 10-4-000-400-00 | TAXES - CURRENT PROPERTY | 11,582,645 |
| 10-4-000-400-01 | TAXES - DELINQUENT PROPERTY | 412,365 |
| 10-4-000-400-02 | TAXES - FEE IN LIEU | 807,245 |
| 10-4-000-400-03 | TAXES - INVENTORY REPLACE | 60,772 |
| 10-4-000-400-04 | TAXES - VEHICLE PROPERTY | 2,363,502 |
| 10-4-000-400-05 | TAXES - LOCAL OPTION SALES | 4,688,893 |
| 10-4-000-400-07 | TAXES - STATE ACCOMODATIO | 30,000 |
| 10-4-000-400-09 | TAXES - HOMESTEAD EXEMPT | 843,889 |
| 10-4-000-400-10 | TAXES - MANUF REIMBURSE | 334,278 |
| 10-4-000-400-11 | TAXES - WATERCRAFT | 156,720 |
| 10-4-000-401-00 | FEES - CABLE FRANCHISE | 165,000 |
| 10-4-000-401-22 | FEES - MOTOR CARRIER | 200,000 |
| 10-4-000-401-43 | FEES - LOP PERMITS | 6,250 |
| 10-4-000-401-52 | SRO- SCHOOL RESOURCE REIMBURSE | 570,329 |
| 10-4-000-406-03 | RENT - CELL TOWER | 8,760 |
| 10-4-000-407-08 | REVENUE - WORTHLESS CKS | 831 |
| 10-4-000-407-13 | REVENUE - INTEREST | 37,953 |
| 10-4-000-407-14 | REVENUE - SALE OF ASSETS | 4,000 |
| 10-4-000-407-15 | REVENUE - UNCLAIMED LAND | 72,010 |
| 10-4-000-407-42 | REVENUE - AMERICAN RESCUE PLAN | 374,519 |
| 10-4-000-409-00 | STATE - LOCAL GOVERNMENT FUND (LGF) | 2,779,174 |
| 10-4-000-420-01 | TRANSFER FRM RESERVES | 5,657,224 |
| 10-4-000-420-14 | TRANSFER FRM PROPRIETARY | 250,000 |
| TOTAL NON DEPARTM | ENTAL REVENUE | 31,406,360 |
| 102 ADMINISTRATOR | | |
| 10-4-102-407-17 | REVENUE - VENDING MACHINES | 150 |
| TOTAL ADMINISTRATO | R REVENUE | 150 |
| 103 FINANCE | | |
| 10-4-103-407-06 | REVENUE - PROGRAM PURCHASE CARD | 9,000 |
| 10-4-103-410-07 | REIMBURSE - SOLICITOR | 3,000 |
| TOTAL FINANCE REVE | NUE | 12,000 |
| 109 PLANNING & ZONING | | |
| 10-4-109-401-11 | FEES - PLANNING & ZONING | 45,000 |
| 10-4-109-401-12 | FEES - PLAT APPROVAL | 16,000 |
| 10-4-109-404-00 | LICENSES - MANUF HOMES | 30,000 |
| 10-4-109-405-00 | PERMITS - BUILDING | 750,000 |
| 10-4-109-407-05 | REVENUE - MISCELLANEOUS | 100 |
| TOTAL PLANNING & ZO | DNING REVENUE | 841,100 |
| 111 PUBLIC WORKS | | |
| | FEES - ROAD MAINTENANCE | 2,205,609 |
| 10-4-111-401-31 | FEES - PUBLIC WORKS | 7,400 |
| 10-4-111-401-45 | FEES - ROAD MAINT, PENALTY | 43,000 |
| TOTAL PUBLIC WORKS | | 2,256,009 |
| TOTAL PODEIO WORKS | / INTERIOR | 2,200,009 |

| GENERAL FUND REVENUE (Continuing 114 ASSESSOR | ued) | FY22/23 |
|---|--|-----------------------|
| 10-4-114-401-38 | FEES - DATA INFORMATION | 2,000 |
| TOTAL ASSESSOR RI | EVENUE | 2,000 |
| 116 DELINQUENT TAX COLLECTOR | 3 | |
| 10-4-116-401-10 | FEES - COST | 350,000 |
| 10-4-116-401-47 | FEES - DEED PREP | 4,500 |
| 10-4-116-401-48 | FEES - TITLE SEARCH | 6,000 |
| TOTAL DELINQUENT | TAX COLLECTOR REVENUE | 360,500 |
| 117 TREASURER | | |
| 10-4-117-401-15 | FEES - RETURNED CHECKS | 600 |
| 10-4-117-401-23 | FEES - DECALS | 48,000 |
| 10-4-117-408-00 | SALES - COPIES | 300 |
| 10-4-117-410-03 | REIMBURSE - TAX BILLING | 27,000 |
| TOTAL TREASURER I | REVENUE | 75,900 |
| 118 GIS 10-4-118-401-38 TOTAL GIS REVENUE | FEE - DATA INFORMATION | 2,500 2,500 |
| 119 CLERK OF COURT | | |
| 10-4-119-401-01 | FEES - CLERK OF COURT | 40.000 |
| 10-4-119-409-04 | STATE - SALARY SUPPLEMENT | 1,575 |
| TOTAL CLERK OF CO | THE STATE OF THE | 41,575 |
| 120 FAMILY COURT | | |
| 10-4-120-401-05 | FEES - FAMILY COURT | 158.000 |
| 10-4-120-401-39 | FEES - DSS FILING | 4,000 |
| 10-4-120-409-10 | STATE - DSS UNIT COST | 125,000 |
| TOTAL FAMILY COUR | T REVENUE | 287,000 |
| 121 SUMMARY COURT | | |
| 10-4-121-402-02 | FINES - MAGISTRATE | 350,000 |
| 10-4-121-407-31 | REVENUE-DEBT SET OFF | 25,000 |
| 10-4-121-410-02 | REIMBURSE - MAGISTRATE | 6,666 |
| TOTAL SUMMARY | COURT REVENUE | 381,666 |

| 122 PROBATE COUNT | GENERAL FUND REVENUE | Continu | ed) | FY22/23 |
|--|--|-----------|--|----------|
| 10-4-122-401-40 FEES - MARRIAGE LICENSE 8,500 10-4-122-407-32 REVENUE - MENTAL HEALTH 4,000 10-4-122-409-04 STATE - SALARY SUPPLEMENT 1,575 TOTAL PROBATE COURT REVENUE 14,0075 123 REGISTER OF DEEDS 10-4-122-401-03 FEES - DOCUMENTARY STAMPS 626,145 10-4-123-401-13 FEES - RECORDING 273,141 10-4-123-401-04 STATE - SALARY SUPPLEMENT 1,576 10-4-123-409-04 STATE - SALARY SUPPLEMENT 1,576 10-4-123-409-04 STATE - SALARY SUPPLEMENT 1,576 10-4-123-409-04 STATE - SALARY SUPPLEMENT 1,576 10-4-124-401-10 DISC TIMELY FILED RETURN 44,399 TOTAL REGISTER OF DEEDS REVENUE 945,261 124 MASTER IN EQUITY FEES - REFERENCE & COMMISSIONS 69,200 10-4-124-401-50 FEES - REFERENCE FEES 16,000 10-4-124-401-50 FEES - REFERENCE FEES 400 10-4-125-408-00 SALES - COPIES 400 10-4-125-401-02 FEES - SEX OFFENDER REGISTRY 1,576 10-4-127-401-40 FEES - SEX OFFENDER REGISTRY 1,576 10-4-127-401-40 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-40 FEES - WHITS/EXECUT 5,000 10-4-127-401-54 FEES - WHITS/EXECUT 5,000 10-4-127-401-54 FEES - WHITS/EXECUT 5,000 10-4-127-401-54 SELS - REPORTS 6,000 10-4-127-401-54 SELS - REPORTS 6,000 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-05 SELS - HEPORTS 6,000 10-4-128-401-00 FEES - WHITS/EXECUT 1,575 10-4-128-401-00 FEES - WHITS/EXECUT 1,575 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-128-401-00 FEES - WHITS/EXECUT 1,575 10-4-128-401-00 FEES - WHITS/EXECUT 1,575 10-4-128-401-00 5,000 10-4-128-401-00 5,000 10-4-1 | | | | |
| 10-4-122-407-32 REVENUE - MENTAL HEALTH | | | | |
| 10-4-122-408-00 | 0.010.0400.000.000.000.0000.0000 | Colors | Service Community Community Annual Community C | Library. |
| 10-4-122-409-04 STATE - SALARY SUPPLEMENT 1,575 TOTAL PROBATE COURT REVENUE 140,075 123 REGISTER OF DEEDS 10-4-123-401-03 FEES - DOCUMENTARY STAMPS 626,145 10-4-123-401-03 FEES - RECORDING 273,141 10-4-123-409-04 STATE - SALARY SUPPLEMENT 1,576 10-4-123-409-00 DISC TIMELY FILED RETURN 43,399 TOTAL REGISTER OF DEED'S REVENUE 945,261 124 MASTER IN EQUITY 10-4-124-401-14 FEES - REFERENCE & COMMISSIONS 69,200 10-4-124-401-50 FEES - REFERENCE FEES 16,000 TOTAL MASTER IN EQUITY REVENUE 36,200 10-4-124-401-50 SALES - COPIES 400 TOTAL COMMUNICATIONS 400 125 CENTRAL COMMUNICATIONS 400 126 CORONER 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 1,500 10-4-127-401-34 FEES - PERMISS 450 10-4-127-401-34 FEES - PERMISS 1,500 10-4-127-401-34 STATE - SALARY SUPPLEMENT 1,1,575 10-4-127-401-34 FEES - PERMISS 1,500 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,1,575 10-4-127-409-04 STATE - DSS UNIT COST (FEDERAL) 1,000 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,1,575 10-4-128-401-06 FEES - FINGERPRINT SERVICES 2,500 10-4-128-401-09 FEES - FINGERPRINT SERVICES 5,500 10-4-128-401-09 FEES - FINGERPRINT SERVICES 5,500 10-4-128-401-09 FEES - FINGERPRINT SERVICES 1,500 10-4-128-401-09 FEES - FINGERPRI | TOTAL STREET, TO | | | |
| TOTAL PROBATE COURT REVENUE | 75 Telija data | 374 | | |
| 123 REGISTER OF DEEDS 10-4-123-401-03 FEES - DOGUMENTARY STAMPS 626,145 10-4-123-401-13 FEES - RECORDING 273,141 10-4-123-400-04 STATE - SALARY SUPPLEMENT 1,576 10-4-123-410-00 DISC TIMELY FILED RETURN 44,399 TOTAL REGISTER OF DEEDS REVENUE 945,261 124 MASTER IN EQUITY 10-4-124-401-14 FEES - REFERENCE & COMMISSIONS 69,200 10-4-124-401-50 FEES - REFERENCE FEES 16,000 TOTAL MASTER IN EQUITY REVENUE 85,200 125 CENTRAL COMMUNICATIONS 400 10-4-125-408-00 SALES - COPIES 400 TOTAL CENTRAL COMMUNICATIONS 400 10-4-126-401-02 FEES - COPIES 400 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 1,576 TOTAL CORONER REVENUE 10-4-127-401-16 FEES - PERBITS 450 10-4-127-401-34 FEES - PERBITS 450 10-4-127-401-34 FEES - PERBITS 500 10-4-127-401-35 KCSD - REIMBURSEMENT 1,14,700 10-4-127-401-56 BETHUNE REIMBURSEMENT 1,0,000 10-4-127-401-56 BETHUNE REIMBURSEMENT 7,0,000 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,0,000 10-4-128-409-09 FEES - LIMITS FEED IN MIT SERVICES 250 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 3,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 3,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 3,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 1,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 1,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 1,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 1,000 10-4-128-401-09 FEES - LIMITS FEED IN MIT SERVICES 1,000 10-4-128-401-09 FEE | | | | |
| 10-4-123-401-03 FEES - DOCUMENTARY STAMPS 626,145 10-4-123-401-13 FEES - RECORDING 273,141 10-4-123-401-00 DISC TIMELY FILED RETURN 44,399 TOTAL REGISTER OF DEEDS REVENUE 945,261 124 MASTER IN EQUITY | TOTAL PROBA | I E COUR | AT REVENUE | 140,075 |
| 10-4-123-401-13 | 123 REGISTER OF DEEDS | | | |
| 10-4-123-409-04 STATE - SALARY SUPPLEMENT 1,576 10-4-123-410-00 DISC TIMELY FILED RETURN 44,399 TOTAL REGISTER OF DEEDS REVENUE 945,261 | 10-4-123-401- | 03 | FEES - DOCUMENTARY STAMPS | 626,145 |
| 10-4-123-410-00 DISC TIMELY FILED RETURN 34,399 345,261 | 10-4-123-401- | 13 | FEES - RECORDING | 273,141 |
| TOTAL REGISTER OF DEEDS REVENUE 945,261 | 10-4-123-409- | 04 | STATE - SALARY SUPPLEMENT | 1,576 |
| 124 MASTER IN EQUITY 10-4-124-401-14 FEES - REFERENCE & COMMISSIONS 69,200 10-4-124-401-50 FEES - REFERENCE FEES 16,000 TOTAL MASTER IN EQUITY REVENUE 85,200 125 CENTRAL COMMUNICATIONS 10-4-125-408-00 SALES - COPIES 400 TOTAL CENTRAL COMMUNICATIONS 400 126 CORONER 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - IITTER PICKUP 550 10-4-128-401-09 FEES - LITTER PICKUP 36,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-123-410-0 | 00 | DISC TIMELY FILED RETURN | 44,399 |
| 10-4-124-401-50 FEES - REFERENCE & COMMISSIONS 10-4-124-401-50 FEES - REFERENCE FEES 16,000 TOTAL MASTER IN EQUITY REVENUE 85,200 125 CENTRAL COMMUNICATIONS 10-4-125-408-00 SALES - COPIES 400 TOTAL CENTRAL COMMUNICATIONS 10-4-126-401-02 FEES - CORONER 10-4-126-401-02 FEES - CORONER 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-409-10 STATE - SALARY SUPPLEMENT 7,000 10-4-127-409-10 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-09 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-00 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | TOTAL REGIST | TER OF D | EEDS REVENUE | 945,261 |
| 10-4-124-401-50 FEES - REFERENCE & COMMISSIONS 10-4-124-401-50 FEES - REFERENCE FEES 16,000 TOTAL MASTER IN EQUITY REVENUE 85,200 125 CENTRAL COMMUNICATIONS 10-4-125-408-00 SALES - COPIES 400 TOTAL CENTRAL COMMUNICATIONS 10-4-126-401-02 FEES - CORONER 10-4-126-401-02 FEES - CORONER 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-409-10 STATE - SALARY SUPPLEMENT 7,000 10-4-127-409-10 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-09 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-00 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 104 MARTER IN FOLLITY | | | |
| 10.4-124-401-50 FEES - REFERENCE FEES 16,000 R5,200 R5, | | 1.4 | EEES - DEEEDENCE & COMMISSIONS | 60 200 |
| 125 CENTRAL COMMUNICATIONS | | | | |
| 10-4-125-408-00 SALES - COPIES 400 TOTAL CENTRAL COMMUNICATIONS 400 126 CORONER 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-409-04 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-00 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 75 171 171 | Harman | | |
| 10-4-125-408-00 SALES - COPIES 400 TOTAL CENTRAL COMMUNICATIONS 400 126 CORONER 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-0 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - LITTER PICKUP 50 10-4-128-401-05 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 | TOTAL MASTE | IN IN EQU | THE NEVEROE | 83,200 |
| TOTAL CENTRAL COMMUNICATIONS 400 126 CORONER 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUT 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-56 BETHUNE REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 | 125 CENTRAL COMMUNICA | TIONS | | |
| 126 CORONER 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-409-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-125-408-0 | 00 | SALES - COPIES | 400 |
| 10-4-126-401-02 FEES - CORONER 7,500 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | TOTAL CENTR | AL COM | MUNICATIONS | 400 |
| 10-4-126-409-04 STATE - SALARY SUPPLEMENT 1,576 TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-34 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,576 10-4-127-409-10 STATE - SALARY SUPPLEMENT 1,576 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 126 CORONER | | | |
| TOTAL CORONER REVENUE 9,076 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-126-401- | 02 | FEES - CORONER | 7,500 |
| 127 SHERIFF'S DEPARTMENT 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-126-409-0 | 04 | STATE - SALARY SUPPLEMENT | 1,576 |
| 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | TOTAL CORO | NER REVI | ENUE | 9,076 |
| 10-4-127-401-16 FEES - SEX OFFENDER REGISTRY 14,100 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | | | | |
| 10-4-127-401-34 FEES - PERMITS 450 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 127 SHERIFF'S DEPARTMEN | T | | |
| 10-4-127-401-46 FEES - WRITS/EXECUT 5,000 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-401- | 16 | FEES - SEX OFFENDER REGISTRY | 14,100 |
| 10-4-127-401-54 KCSD - REIMBURSEMENT 114,070 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-401- | 34 | FEES - PERMITS | 450 |
| 10-4-127-401-56 BETHUNE REIMBURSEMENT 70,000 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-401- | 46 | FEES - WRITS/EXECUT | 5,000 |
| 10-4-127-408-02 SALES - REPORTS 800 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-401- | 54 | KCSD - REIMBURSEMENT | 114,070 |
| 10-4-127-409-04 STATE - SALARY SUPPLEMENT 1,575 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | | | BETHUNE REIMBURSEMENT | 70,000 |
| 10-4-127-409-10 STATE - DSS UNIT COST (FEDERAL) 14,000 TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-408- | 02 | SALES - REPORTS | 800 |
| TOTAL SHERIFF'S DEPARTMENT REVENUE 219,995 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-409- | 04 | | 1,575 |
| 128 DETENTION CENTER 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-127-409- | 10 | STATE - DSS UNIT COST (FEDERAL) | 14,000 |
| 10-4-128-401-06 FEES - FINGERPRINT SERVICES 250 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | TOTAL SHERI | FF'S DEP | ARTMENT REVENUE | 219,995 |
| 10-4-128-401-09 FEES - LITTER PICKUP 50 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 128 DETENTION CENTER | | | |
| 10-4-128-401-30 FEES - INMATE PER DIEM 38,000 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-128-401- | 06 | FEES - FINGERPRINT SERVICES | 250 |
| 10-4-128-407-05 REVENUE - MISCELLANEOUS 1,500 | 10-4-128-401- | 09 | FEES - LITTER PICKUP | 50 |
| energotism in each of the control of | 10-4-128-401- | 30 | FEES - INMATE PER DIEM | 38,000 |
| TOTAL DETENTION CENTER REVENUE 39,800 | 10-4-128-407- | 05 | REVENUE - MISCELLANEOUS | 1,500 |
| | TOTAL DETEN | ITION CE | NTER REVENUE | 39,800 |

| GENERAL FUND REVENUE (Continued) | | FY22/23 | |
|-----------------------------------|----------------------|-----------------------------|------------|
| 131 VETER | AN'S AFFAIRS | | |
| | 10-4-131-409-06 | STATE - VETERANS AFFAIRS | 5,478 |
| | TOTAL VETERAN'S AF | FFAIRS REVENUE | 5,478 |
| 132 REGIS | TRATION AND ELECTION | I - | |
| | 10-4-132-407-09 | REVENUE - INTERGOVERNMENT | 5,400 |
| | 10-4-132-409-01 | STATE ELECTIONS COMMISSION | 7,500 |
| | 10-4-132-409-03 | STATE - REG & ELECTIONS | 32,500 |
| | TOTAL REGISTRATION | N AND ELECTION REVENUE | 45,400 |
| 134 LIBRAI | RY | | |
| | 10-4-134-402-01 | FINES - LIBRARY | 4,500 |
| | 10-4-134-407-05 | REVENUE - MISCELLANEOUS | 500 |
| | 10-4-134-408-00 | SALES - COPIES | 8,500 |
| | 10-4-134-409-02 | STATE - LIBRARY AID | 140,000 |
| TOTAL LIBRARY REVENUE | | 153,500 | |
| 135 RECRE | ATION | | |
| | 10-4-135-401-37 | FEES RENTALS | 49,500 |
| | 10-4-135-407-01 | REVENUE - AQUATIC CENTER | 57,900 |
| | 10-4-135-407-02 | REVENUE - ATHLETICS | 100,000 |
| | 10-4-135-407-05 | REVENUE - MISCELLANEOUS | 2,500 |
| | 10-4-135-407-06 | REVENUE - PROGRAMS | 45,000 |
| | 10-4-135-407-17 | REVENUE - OUTSIDE VENDORS | 6,000 |
| | 10-4-135-407-24 | REVENUE - ATHLETIC SPONSORS | 40,000 |
| | 10-4-135-407-36 | REVENUE - ALL STAR BASEBALL | 7,600 |
| | 10-4-135-407-44 | REVENUE - DOG PARK | 7,200 |
| | TOTAL RECREATION | REVENUE | 315,700 |
| 160 DSS | 10-4-160-406-02 | RENT - DSS | 53,870 |
| | TOTAL DSS REVENUE | | 53,870 |
| | | | 300000 |
| | TOTAL GENERAL FUN | ND REVENUES | 37,680,515 |

Non-Departmental maintains records for expenditures that are applicable to multiple county departments. Expenditures includes County's dues, equipment lease for postage machine, bonding of county employees, county telephones, transfers to Capital Funds , unemployment, retire, and P&L insurance.

| | | FY22/23 |
|-------------------------------|--|-----------|
| 000 NON DEPARTMENTAL | | |
| 10-5-000-501-04 | DUES AND PUBLICATIONS | 90,250 |
| 10-5-000-503-00 | EQUIPMENT LEASE | 4,500 |
| 10-5-000-503-18 | BONDING | 4,000 |
| 10-5-000-503-25 | UNEMPLOYMENT INSURANCE | 20,000 |
| 10-5-000-503-26 | RETIREE INSURANCE | 281,895 |
| 10-5-000-503-27 | P & L INSURANCE | 949,665 |
| 10-5-000-504-00 | FUEL | 500,000 |
| 10-5-000-505-01 | TELEPHONE - LOCAL | 174,000 |
| 10-5-000-520-11 | TRF TO 11 SPECIAL REVENUE-CAPITAL FUND | 4,304,401 |
| 10-5-000-520-11 | TRF TO 11 SPECIAL REVENUE-VICTIM'S ADVOCATE | 55,640 |
| 10-5-000-520-1 <mark>1</mark> | TRF TO 11 SPECIAL REVENUE-ECONOMIC DEVELOPMENT | 1,297,183 |
| TOTAL NON DEPARTME | ENTAL EXPENDITURES | 7,681,534 |

County Council is the elected body that governs the County. Council approves spending of funds and approves purchasing, selling and construction of County assets. All seven members are elected to four-year terms and represent their districts from which they are elected. The Council Chairman is elected county-wide and presides over council meetings.

| | | FY22/23 |
|----------------------|-----------------------------|---------|
| 100 COUNTY COUNCIL | | |
| 10-5-100-500-00 | FULL TIME | 141,678 |
| 10-5-100-500-03 | FICA TAXES | 10,838 |
| 10-5-100-500-04 | INSURANCE FRINGE | 84,121 |
| 10-5-100-500-05 | RETIREMENT FRINGE | 25,161 |
| 10-5-100-500-06 | WORKERS COMP | 2,398 |
| 10-5-100-501-01 | ADVERTISING | 100 |
| 10-5-100-501-02 | OFFICE SUPPLIES | 3,000 |
| 10-5-100-501-03 | POSTAGE | 200 |
| 10-5-100-501-04 | DUES AND PUBLICATIONS | 250 |
| 10-5-100-504-03 | TRAVEL | 23,000 |
| 10-5-100-504-04 | TRAINING - ELECTIVE | 3,000 |
| 10-5-100-505-03 | TELEPHONE - CELLULAR | 540 |
| 10-5-100-507-03 | PROFESSIONAL SERVICES - CON | 24,000 |
| 10-5-100-509-00 | SUPPLIES - PROGRAMS | 6,800 |
| TOTAL COUNTY COUNCIL | EXPENDITURES | 325 086 |

Contribution Agencies are entities outside of the regular Kershaw County departments that receive County funding to supplement their budgets. These agencies offer mostly specialized services to the citizens of Kershaw County. There are no County employees working for any of the contribution agencies.

| | | FY22/23 |
|---------------------------|---------------------------|----------------------|
| 101 CONTRIBUTION AGENCIES | | |
| 10-5-101-580-03 | CLEMSON EXTENSION | 5, <mark>0</mark> 00 |
| 10-5-101-580-04 | COMMUNITY MEDICAL CLINIC | 15,000 |
| 10-5-101-580-08 | KC BOARD OF DISABILITIES | 5,000 |
| 10-5-101-580-10 | KC CLEAN COMMUNITY COMM | 3,500 |
| 10-5-101-580-12 | KERSHAW CONSERVATION DIST | 8,000 |
| 10-5-101-580-15 | SISTERCARE | 15,000 |
| 10-5-101-580-16 | THE ALPHA CENTER | 15,000 |
| 10-5-101-580-19 | CAMDEN KERSHAW RESCUE | 10,000 |
| 10-5-101-580-26 | UNITED WAY | 30,000 |
| 10-5-101-580-28 | KC MENTAL HEALTH | 25,000 |
| 10-5-101-580-32 | FOOD FOR THE SOUL | 50,000 |
| 10-5-101-580-35 | MT. MORIAH OUTREACH, INC | 9,500 |
| TOTAL CONTRIBUTION | AGENCIES EXPENDITURES | 191,000 |















The **County Administrator** is responsible for the day to day operations of the County and is also responsible for building the County budget which is presented to County Council for final approval. The Administrator works closely with the County Attorney and County Council on matters such as contracts, purchases, capital projects, and legal matters involving the County. The Administrator has an Assistant Administrator to assist with operations, staff, and some special projects.

102 ADMINISTRATION

| 10-5-102-500-00 | FULL TIME | 413,996 |
|-------------------|------------------------|---------|
| 10-5-102-500-03 | FICA TAXES | 33,201 |
| 10-5-102-500-04 | INSURANCE FRINGE | 49,907 |
| 10-5-102-500-05 | RETIREMENT FRINGE | 76,210 |
| 10-5-102-500-06 | WORKERS COMP | 11,935 |
| 10-5-102-500-07 | VEHICLE ALLOWANCE | 16,800 |
| 10-5-102-501-02 | OFFICE SUPPLIES | 3,000 |
| 10-5-102-501-03 | POSTAGE | 150 |
| 10-5-102-501-04 | DUES AND PUBLICATIONS | 4,000 |
| 10-5-102-503-20 | EMPLOYEE RECOGNITION | 25,000 |
| 10-5-102-504-03 | TRAVEL | 8,000 |
| 10-5-102-504-04 | TRAINING - ELECTIVE | 1,500 |
| 10-5-102-505-03 | TELEPHONE - CELLULAR | 1,650 |
| 10-5-102-506-15 | CONTRACTED MAINTENANCE | 5,000 |
| 10-5-102-509-00 | SUPPLIES - PROGRAMS | 3,500 |
| 10-5-102-580-38 | KC SOLUTIONS | 15,000 |
| TOTAL ADMINISTRAT | OR EXPENDITURES | 668,849 |
| | | |



The mission of the **Finance Department** is to maintain fiscal integrity of the County's financial records for the County departments, citizens and other users of the County's financial information through monitoring the stewardship of public funds, providing transparency, and accountability in reporting and managing the finances of Kershaw County.

The Functions of the Kershaw County Finance Department include:

- Accurately and timely processing of accounts payable transactions
- Preparation of Annual Budget
- Preparation of Annual Financial Statements
- Processing and maintaining employees' time records
- Providing transparency of the County's monthly expenditures
- Ensuring the ability of the County to meet its financial obligations
- Monitoring compliance with legal and regulatory provisions applicable to the expenditure and investment of public funds
- Maintaining financial and fixed asset inventory records for all County Departments

| | | FY22/23 |
|---------------------|-------------------------------|---------|
| 103 FINANCE | | |
| 10-5-103-500-00 | FULL TIME | 431,479 |
| 10-5-103-500-02 | OVERTIME | 1,500 |
| 10-5-103-500-03 | FICA TAXES | 33,123 |
| 10-5-103-500-04 | INSURANCE FRINGE | 63,771 |
| 10-5-103-500-05 | RETIREMENT FRINGE | 76,027 |
| 10-5-103-500-06 | WORKERS COMP | 1,342 |
| 10-5-103-501-01 | ADVERTISING | 200 |
| 10-5-103-501-02 | OFFICE SUPPLIES | 7,900 |
| 10-5-103-501-03 | POSTAGE | 4,100 |
| 10-5-103-501-04 | DUES AND PUBLICATIONS | 929 |
| 10-5-103-501-06 | DATA PROCESSING | 4,000 |
| 10-5-103-503-03 | EQUIPMENT - NONCAPITAL | 1,500 |
| 10-5-103-503-20 | EMPLOYEE RECOGNITION | 500 |
| 10-5-103-504-03 | TRAVEL | 1,215 |
| 10-5-103-504-04 | TRAINING - ELECTIVE | 2,068 |
| 10-5-103-504-05 | TRAINING - MANDATORY | 1,800 |
| 10-5-103-506-15 | CONTRACTED MAINTENANCE | 49,971 |
| 10-5-103-507-00 | PROFESSIONAL SERVICES - AUDIT | 55,000 |
| TOTAL FINANCE EXPEN | IDITURES | 736,425 |



The **Human Resources Department** recruits, trains and supports the staff necessary for the daily operations of County government. This effort includes organizing employment activities, assisting with policies and procedures, administering the County's benefits and compensation programs; as well as facilitating employee relations and interventions. Human Resources also provides employees with services ranging from performance counseling to benefits education and problem solving.

| | | FY22/23 |
|---------------------|------------------------|---------|
| 104 HUMAN RESOURCES | | |
| 10-5-104-500-00 | FULL TIME | 62,660 |
| 10-5-104-500-03 | FICA TAXES | 4,793 |
| 10-5-104-500-04 | INSURANCE FRINGE | 9,639 |
| 10-5-104-500-05 | RETIREMENT FRINGE | 11,003 |
| 10-5-104-500-06 | WORKERS COMP | 194 |
| 10-5-104-501-01 | ADVERTISING | 1,000 |
| 10-5-104-501-02 | OFFICE SUPPLIES | 2,500 |
| 10-5-104-501-03 | POSTAGE | 350 |
| 10-5-104-501-04 | DUES AND PUBLICATIONS | 120 |
| 10-5-104-503-17 | TESTING & SCREENING | 10,000 |
| 10-5-104-503-24 | EMPLOYEE ASSISTANCE | 2,360 |
| 10-5-104-504-03 | TRAVEL | 1,350 |
| 10-5-104-504-04 | TRAINING - ELECTIVE | 905 |
| 10-5-104-505-03 | TELEPHONE - CELLULAR | 600 |
| 10-5-104-506-00 | CONTRACTED SERVICES | 6,350 |
| 10-5-104-506-15 | CONTRACTED MAINTENANCE | 7,879 |
| TOTAL HUMAN RESO | URCES EXPENDITURES | 121,703 |



The **County Attorney** provides legal services for County operations. The County will seek legal advice in the following areas and may have the need for legal advice in areas outside the listed items below:

- Entering into or ending contacts for services
- Buying/selling land
- Legal and procedural advice for each County Council meeting
- Civil litigation resulting from County actions
- Freedom of Information Act Requests submitted to the County
- Provides legal services in the drafting and amending of County Ordinances

FY22/23

105 ATTORNEY

10-5-105-507-01

PROFESSIONAL SERVICES - LEGAL

250,000 **250,000**

TOTAL ATTORNEY EXPENDITURES





The Information Technology Department was successful in implementing numerous projects during FY2021. The Circuit Court Room was updated with all new Audio-Visual equipment that was from the mid 1980's. All of the equipment is controlled by a single touch panel and has the ability to control many different types of input/output devices. Two new 120" projector screens were added for high definition viewing of evidence during a trial. Five Zoom Rooms between the Courthouse and Detention Center were successfully implemented, which allowed for Bond Court hearings to continue during the COVID-19 shutdown. Individual Zoom rooms to the Sheriff's Office and EMS training rooms were also added. Networking, door access, cameras and audio visual for the new Voter Registration Office was completed and we also implemented a new digital camera system at the Sheriff's Office for better security.

Fiscal Year 2021-2022 budget, servers and storage capacity will be upgraded for the Government Center and Sheriff's Office. Continuation of the implementation of new network security measures to continue to keep Kershaw County data safe. We will also be upgrading our current email system to take advantage of up-to-date technology provided by Google.

| | | F122/23 |
|----------------------------|---------------------------------|---------|
| 106 INFORMATION TECHNOLOGY | | |
| 10-5-106-500-00 | FULL TIME | 304,214 |
| 10-5-106-500-02 | OVERTIME | 3,000 |
| 10-5-106-500-03 | FICA TAXES | 23,574 |
| 10-5-106-500-04 | INSURANCE FRINGE | 61,843 |
| 10-5-106-500-05 | RETIREMENT FRINGE | 54,111 |
| 10-5-106-500-06 | WORKERS COMP | 10,319 |
| 10-5-106-501-02 | OFFICE SUPPLIES | 3,000 |
| 10-5-106-501-03 | POSTAGE | 50 |
| 10-5-106-501-04 | DUES AND PUBLICATIONS | 1,300 |
| 10-5-106-501-06 | DATA PROCESSING | 349,050 |
| 10-5-106-502-01 | UNIFORMS AND CLOTHING | 1,600 |
| 10-5-106-503-00 | EQUIPMENT LEASE | 170,000 |
| 10-5-106-503-02 | EQUIPMENT REPAIRS | 15,000 |
| 10-5-106-503-03 | EQUIPMENT - NONCAPITAL | 14,000 |
| 10-5-118-503-20 | EMPLOYEE APPRECIATION | 200 |
| 10-5-106-504-00 | FUEL | 800 |
| 10-5-106-504-02 | FLEET MAINTENANCE - NONCONTRACT | 1,400 |
| 10-5-106-504-03 | TRAVEL | 5,300 |
| 10-5-106-504-04 | TRAINING - ELECTIVE | 3,000 |
| 10-5-106-504-05 | TRAINING - MANDATORY | 3,000 |
| 10-5-106-505-03 | TELEPHONE - CELLULAR | 9,400 |
| 10-5-106-506-15 | CONTRACTED MAINTENANCE | 23,100 |
| | | |



1,057,261

TOTAL INFORMATION TECHNOLOGY EXPENDITURES

Kershaw County Building Maintenance helps provide a safe, secure, clean, and comfortable environment for County residents and staff. Many behind-the-scenes tasks are involved daily in maintaining and operating the County's more than 195,250 square feet of building area and close to 350 acres of land. Our department services a total of 15 buildings, and 23 departments (Including 7 state agencies) throughout the County. A list of buildings and sites that Maintenance budgets for are:

- 1. Kershaw County Government Center
- Kershaw County Voters Registration (Opened Jan 2022)
- Kershaw County Department of Juvenile Justice/ Probation, Pardon and Parole
- 7. Kershaw County Agricultural Building
- 9. Kershaw County Public Works
- 11. Camden Library
- 13. Bethune Library

- 2. Kershaw County Courthouse / Court Records Storage Building
- 4. Kershaw County Health Department
- 6. Woodward Field Airport
- 8. Kershaw County Law Enforcement Center
- 10. Kershaw County AL-Anon
- 12. Kershaw County Detention Center

FY22/23

14. Home Economics Building

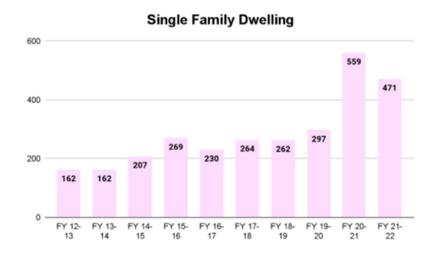
| 108 | BUILD | ING | MAINT | TENANCE | |
|-----|-------|-----|-------|---------|--|
| | | | | | |

| 10-5-108-500-00 | FULL TIME | 252,200 |
|-------------------|---------------------------------|---------|
| 10-5-108-500-01 | PART TIME | 19,500 |
| 10-5-108-500-02 | OVERTIME | 3,120 |
| 10-5-108-500-03 | FICA TAXES | 21,024 |
| 10-5-108-500-04 | INSURANCE FRINGE | 47,092 |
| 10-5-108-500-05 | RETIREMENT FRINGE | 48,258 |
| 10-5-108-500-06 | WORKERS COMP | 12,669 |
| 10-5-108-501-02 | OFFICE SUPPLIES | 500 |
| 10-5-108-501-03 | POSTAGE | 25 |
| 10-5-108-502-00 | CUSTODIAL SUPPLIES | 12,800 |
| 10-5-108-502-01 | UNIFORMS AND CLOTHING | 3,900 |
| 10-5-108-503-02 | EQUIPMENT REPAIRS | 500 |
| 10-5-108-503-03 | EQUIPMENT - NON CAPITAL | 3,000 |
| 10-5-108-503-04 | BUILDING GROUNDS MAINTENANCE | 110,000 |
| 10-5-108-504-00 | FUEL | 9,300 |
| 10-5-108-504-02 | FLEET MAINTENANCE - NONCONTRACT | 8,500 |
| 10-5-108-504-03 | TRAVEL | 500 |
| 10-5-108-504-04 | TRAINING ELECTIVE | 800 |
| 10-5-108-504-05 | TRAINING MANDATORY | 500 |
| 10-5-108-505-00 | UTILITIES | 253,136 |
| 10-5-108-505-02 | TELEPHONE - LONG DISTANCE | 25 |
| 10-5-108-505-03 | TELEPHONE - CELLULAR | 2,772 |
| 10-5-108-506-00 | CONTRACTED SERVICES | 24,980 |
| 10-5-108-506-15 | CONTRACTED MAINTENANCE | 32,974 |
| 10-5-108-509-00 | SUPPLIES - PROGRAM | 100 |
| TOTAL BUILDING MA | INTENANCE EXPENDITURES | 868.175 |



Planning and Zoning Department

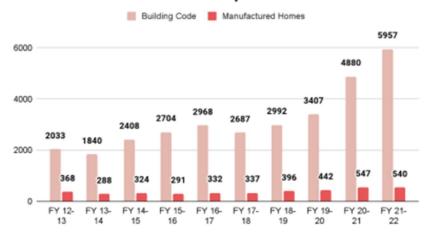
The Kershaw County Planning and Zoning Department consists of Planning, Zoning, and Building Inspections. The department has a total of eight full time employees: Building Official & Building Inspector, three Permit Technicians, a Permitting Supervisor, a Planning Manager, and the Director. The department's primary mission is to administer the Unified Code of Zoning and Land Development Regulations, facilitate the review and approval of new development, creation and implementation of long-range comprehensive and community-level plans, and the administration of the Flood Damage Prevention ordinance in the unincorporated areas of the county. Additionally, the department's daily functions include overseeing building permits and inspections, conducting building code inspections, nuisance complaints, enforcing ordinances regulating minimum housing standards, regulating abandoned motor vehicles on private property, reviewing plats and maintaining records of manufactured homes in the county. The department's staff also serves as support to the Planning Commission and the Board of Zoning Appeals.



*graph depicts new single-family residential permit data as of May 31, 2021

Efforts to improve customer service, especially in the area of permit issuance, were implemented in FY 21-22 in order to address the backlog of permit applications and to reduce the timeframe within which permits are processed and issued. A new Permitting Supervisor position was added to the staff in order to help facilitate customer service improvements. Additionally, through attrition the department lost one permit technician position that was replaced with an individual who is bilingual, thereby offering improved customer service to the significant hispanic population in Kershaw County. The current permit review and issuance software program was also upgraded in FY 21-22. New features within the software have made applying for permits online easier, and processing of permits by staff more efficient. Cumulatively, these improvements greatly reduced the backlog of permit applications and reduced the timeframe for permit issuance from 5-10 working days to 3-5 working days.

Amount of Inspections



| | | FY22/23 |
|-----------------------|---------------------------------|---------|
| 109 PLANNING & ZONING | | |
| 10-5-109-500-00 | FULL TIME | 431,311 |
| 10-5-109-500-03 | FICA TAXES | 32,995 |
| 10-5-109-500-04 | INSURANCE FRINGE | 95,724 |
| 10-5-109-500-05 | RETIREMENT FRINGE | 75,738 |
| 10-5-109-500-06 | WORKERS COMP | 6,166 |
| 10-5-109-501-00 | BANK CHARGES | 400 |
| 10-5-109-501-01 | ADVERTISING | 1,000 |
| 10-5-109-501-02 | OFFICE SUPPLIES | 2,300 |
| 10-5-109-501-03 | POSTAGE | 600 |
| 10-5-109-501-04 | DUES AND PUBLICATIONS | 3,531 |
| 10-5-109-501-05 | DUPLICATING & PRINTING | 2,500 |
| 10-5-109-501-06 | DATA PROCESSING | 38,426 |
| 10-5-109-502-01 | UNIFORMS AND CLOTHING | 650 |
| 10-5-109-503-02 | EQUIPMENT REPAIRS | 100 |
| 10-5-109-503-03 | EQUIPMENT - NONCAPITAL | 2,310 |
| 10-5-109-503-20 | EMPLOYEE RECOGNITION | 500 |
| 10-5-109-504-00 | FUEL | 4,649 |
| 10-5-109-504-02 | FLEET MAINTENANCE - NONCONTRACT | 2,000 |
| 10-5-109-504-03 | TRAVEL | 7,400 |
| 10-5-109-504-04 | TRAINING - ELECTIVE | 1,400 |
| 10-5-109-504-05 | TRAINING - MANDATORY | 1,800 |
| 10-5-109-504-06 | STIPEND - BOARDS & COMMISSIONS | 1,050 |
| 10-5-109-505-03 | TELEPHONE - CELLULAR | 3,500 |
| 10-5-109-506-00 | CONTRACTED SERVICES | 7,065 |
| 10-5-109-506-15 | CONTRACTED MAINTENANCE | 5,371 |
| TOTAL PLANNING & Z | ZONING EXPENDITURES | 728,486 |







Emergency Preparedness, a division of the Department of Safety and Emergency Services. Emergency Management works with the South Carolina Emergency Management Division, Kershaw County Local Emergency Planning Committee, National Weather Service, and other Public Safety Agencies to plan for and respond to disasters. Emergency Management maintains the Kershaw County Emergency Operations Plan as well as the Hazard Mitigation Plan and is responsible for opening the Emergency Operation Center during emergency events. After a declared disaster, Emergency Management works with FEMA and other agencies through natural disaster reimbursement processes.



FY22/23

110 EMERGENCY PREPAREDNESS

| 10-5-110-500-00 | FULL TIME | 35,356 |
|-------------------|---------------------------|--------|
| 10-5-110-500-03 | FICA TAXES | 2,705 |
| 10-5-108-500-02 | OVERTIME | 4,500 |
| 10-5-110-500-04 | INSURANCE FRINGE | 15,394 |
| 10-5-110-500-05 | RETIREMENT FRINGE | 7,156 |
| 10-5-110-500-06 | WORKERS COMP | 2,072 |
| 10-5-110-501-02 | OFFICE SUPPLIES | 500 |
| 10-5-110-501-03 | POSTAGE | 50 |
| 10-5-110-501-04 | DUES AND PUBLICATIONS | 250 |
| 10-5-110-502-01 | UNIFORMS AND CLOTHING | 500 |
| 10-5-110-503-11 | LEPC | 1,600 |
| 10-5-110-504-03 | TRAVEL | 1,000 |
| 10-5-110-505-01 | TELEPHONE - LOCAL | 900 |
| 10-5-110-505-03 | TELEPHONE - CELLULAR | 2,500 |
| 10-5-110-506-15 | CONTRACTED MAINTENANCE | 3,120 |
| 10-5-110-509-00 | SUPPLIES - PROGRAM | 6,000 |
| TOTAL EMERGENCY I | PREPAREDNESS EXPENDITURES | 83,603 |



The Kershaw County **Public Works Department** handles the maintenance needs on and along County maintained roads. County crews are responsible for ditching, grading, dust control and trimming brush alongside County roads. Public Works crews also maintain storm water drainage pipes for County roads. While the crews do not pave roads, they can make minor repairs to the paved roads in the County inventory. Kershaw County has over 355 miles of dirt roads with approximately 66 miles of paved roads. Public Works crews also work to clear roads after weather events.

| | | FY22/23 |
|-------------------|---------------------------------|-----------|
| 111 PUBLIC WORKS | | |
| 10-5-111-500-00 | FULL TIME | 881,589 |
| 10-5-111-500-01 | PART TIME | 83,106 |
| 10-5-111-500-02 | OVERTIME | 4,286 |
| 10-5-111-500-03 | FICA TAXES | 74,127 |
| 10-5-111-500-04 | INSURANCE FRINGE | 140,229 |
| 10-5-111-500-05 | RETIREMENT FRINGE | 169,593 |
| 10-5-111-500-06 | WORKERS COMP | 72,798 |
| 10-5-111-501-02 | OFFICE SUPPLIES | 1,000 |
| 10-5-111-501-03 | POSTAGE | 25 |
| 10-5-111-501-04 | DUES AND PUBLICATIONS | 300 |
| 10-5-111-501-06 | DATA PROCESSING | 4,500 |
| 10-5-111-501-07 | COPIER LEASE | 2,600 |
| 10-5-111-502-00 | CUSTODIAL SUPPLIES | 1,500 |
| 10-5-111-502-01 | UNIFORMS AND CLOTHING | 4,000 |
| 10-5-111-503-01 | EQUIPMENT RENTAL | 1,000 |
| 10-5-111-503-02 | EQUIPMENT REPAIRS | 2,000 |
| 10-5-111-503-03 | EQUIPMENT - NONCAPITAL | 12,500 |
| 10-5-111-503-04 | BUILDING GROUNDS MAINTENANCE | 7,000 |
| 10-5-111-504-00 | FUEL | 175,000 |
| 10-5-111-504-02 | FLEET MAINTENANCE - NONCONTRACT | 140,000 |
| 10-5-111-504-03 | TRAVEL | 1,000 |
| 10-5-111-504-04 | TRAINING - ELECTIVE | 1,000 |
| 10-5-111-505-00 | UTILITIES | 6,000 |
| 10-5-111-505-02 | TELEPHONE - LONG DISTANCE | 20 |
| 10-5-111-505-03 | TELEPHONE - CELLULAR | 2,000 |
| 10-5-111-506-00 | CONTRACTED SERVICES | 2,500 |
| 10-5-111-506-15 | CONTRACTED MAINTENANCE | 5,000 |
| 10-5-111-507-02 | PROF SERVICES - MEDICAL | 600 |
| 10-5-111-509-00 | SUPPLIES - PROGRAM | 3,000 |
| 10-5-111-509-01 | SUPPLIES - SIGNS | 15,000 |
| 10-5-111-509-02 | SUPPLIES - ROCK | 125,000 |
| 10-5-111-509-03 | SUPPLIES - ROADS | 5,250 |
| 10-5-111-509-04 | SUPPLIES - DRAINAGE | 25,000 |
| 10-5-111-509-05 | SUPPLIES - SAFETY | 3,500 |
| TOTAL PUBLIC WORK | (S EXPENDITURES | 1,972,023 |
| | | |



The **Assessor's Office** is responsible for title assignment of values to all real estate properties and mobile homes. Functions of the Assessor's Office include:

- Appraise real property and manufactured (mobile) homes for tax purposes
- Measuring and appraising new construction for tax purposes
- Conduct county wide reassessments every five years as required by the South Carolina Department of Revenue
- Accepts and processes appeals of values
- Represents the County in real property and mobile home value appeals to the Board of Assessment Appeals

| | | FY22/23 |
|-------------------|---------------------------------|---------|
| 114 ASSESSOR | | |
| 10-5-114-500-00 | FULL TIME | 431,914 |
| 10-5-114-500-03 | FICA TAXES | 33,041 |
| 10-5-114-500-04 | INSURANCE FRINGE | 78,721 |
| 10-5-114-500-05 | RETIREMENT FRINGE | 75,844 |
| 10-5-114-500-06 | WORKERS COMP | 5,697 |
| 10-5-114-501-02 | OFFICE SUPPLIES | 3,000 |
| 10-5-114-501-03 | POSTAGE | 2,000 |
| 10-5-114-501-04 | DUES AND PUBLICATIONS | 3,500 |
| 10-5-114-501-06 | DATA PROCESSING | 33,650 |
| 10-5-114-504-00 | FUEL | 1,500 |
| 10-5-114-504-02 | FLEET MAINTENANCE - NONCONTRACT | 2,000 |
| 10-5-114-504-03 | TRAVEL | 2,400 |
| 10-5-114-504-05 | TRAINING - MANDATORY | 4,000 |
| 10-5-114-505-02 | TELEPHONE - LONG DISTANCE | 50 |
| 10-5-114-505-03 | TELEPHONE - CELLULAR | 3,500 |
| 10-5-114-506-15 | CONTRACTED MAINTENANCE | 5,000 |
| TOTAL ASSESSOR EX | PENDITURES | 685,817 |



AUDITOR <u>DENNIS ARLEDGE</u> <u>ELECTED OFFICIAL</u>

The **Auditor's** is an elected official. This office is responsible for generating tax notices for all taxable property within the County and values property other than real (Assessor) or manufacturing (SC Department of Revenue) to include vehicles, boats, motorhomes, airplanes and business personal property.

The Auditor's Office also takes applications for Homestead Exemption. This exemption is available to any citizen who resides in their primary residence, who has resided within the state for over one year, <u>and</u> is 65 years old, totally disabled by state or federal agency, or someone who is legally blind.

| | | FY22/23 |
|--------------------|------------------------|---------|
| 115 AUDITOR | | |
| 10-5-115-500-00 | FULL TIME | 191,911 |
| 10-5-115-500-01 | PART TIME | 14,326 |
| 10-5-115-500-02 | OVER TIME | 2,667 |
| 10-5-115-500-03 | FICA TAXES | 15,982 |
| 10-5-115-500-04 | INSURANCE FRINGE | 59,467 |
| 10-5-115-500-05 | RETIREMENT FRINGE | 36,684 |
| 10-5-115-500-06 | WORKERS COMP | 647 |
| 10-5-115-501-01 | ADVERTISING | 250 |
| 10-5-115-501-02 | OFFICE SUPPLIES | 3,500 |
| 10-5-115-501-03 | POSTAGE | 900 |
| 10-5-115-501-04 | DUES AND PUBLICATIONS | 1,300 |
| 10-5-115-501-06 | DATA PROCESSING | 66,000 |
| 10-5-115-504-03 | TRAVEL | 500 |
| 10-5-115-504-05 | TRAINING - MANDATORY | 1,000 |
| 10-5-115-506-00 | CONTRACTED SERVICES | 3,000 |
| 10-5-115-506-15 | CONTRACTED MAINTENANCE | 6,000 |
| TOTAL AUDITOR EXPE | NDITURES | 404,134 |



The **Delinquent Tax** Office serves as a division of the Treasurer's Office. Each year approximately 400 properties are sold at the delinquent tax sale.

In March of 2021, the Treasurer's Office and the Delinquent Tax Office were physically separated in two offices. The separation allows the Delinquent Tax Office to concentrate on collecting delinquent taxes and lessens the foot traffic and wait times in both offices. The Delinquent Tax Office is under the County's Treasurer leadership.

| | | FY22/23 |
|------------------------------|---------------------------|---------|
| 116 DELINQUENT TAX COLLECTOR | | |
| 10-5-116-500-00 | FULL TIME | 83,690 |
| 10-5-116-500-01 | PART TIME | 7,571 |
| 10-5-116-500-02 | OVER TIME | 1,300 |
| 10-5-116-500-03 | FICA TAXES | 7,081 |
| 10-5-116-500-04 | INSURANCE FRINGE | 15,794 |
| 10-5-116-500-05 | RETIREMENT FRINGE | 16,254 |
| 10-5-116-500-06 | WORKERS COMP | 291 |
| 10-5-116-501-01 | ADVERTISING | 27,000 |
| 10-5-116-501-02 | OFFICE SUPPLIES | 1,600 |
| 10-5-116-501-03 | POSTAGE | 88,500 |
| 10-5-116-501-06 | DATA PROCESSING | 10,500 |
| 10-5-116-503-20 | EMPLOYEE RECOGNITION | 1,000 |
| 10-5-116-504-03 | TRAVEL | 250 |
| 10-5-116-504-04 | TRAINING - ELECTIVE | 200 |
| 10-5-116-504-05 | TRAINING - MANDATORY | 250 |
| 10-5-116-505-02 | TELEPHONE - LONG DISTANCE | 75 |
| 10-5-116-506-00 | CONTRACTED SERVICES | 28,500 |
| 10-5-116-506-15 | CONTRACTED MAINTENANCE | 600 |
| 10-5-116-507-00 | PROF SEVICES - AUDIT | 3,000 |
| 10-5-116-507-01 | PROF SERVICES - LEGAL | 55,000 |
| TOTAL DELINQUENT TAX | X COLLECTOR EXPENDITURES | 348,456 |



TREASURER JILL CATOE ELECTED OFFICIAL

The Treasurer's Office collects and disburses tax money collected throughout the year. In addition to assisting taxpayers, the office works with mortgage companies to make sure all tax payments are entered for customers with escrow accounts and helps with the duties of the Delinquent Tax Office. On average, the Treasurer's Office handles hundreds of phone calls and in-office customers each month.

| | | FY22/23 |
|--------------------|------------------------|---------|
| 117 TREASURER | | |
| 10-5-117-500-00 | FULL TIME | 280,547 |
| 10-5-117-500-02 | OVERTIME | 4,000 |
| 10-5-117-500-03 | FICA TAXES | 21,767 |
| 10-5-117-500-04 | INSURANCE FRINGE | 34,700 |
| 10-5-117-500-05 | RETIREMENT FRINGE | 49,967 |
| 10-5-117-500-06 | WORKERS COMP | 882 |
| 10-5-117-501-00 | BANK CHARGES | 800 |
| 10-5-117-501-02 | OFFICE SUPPLIES | 1,100 |
| 10-5-117-501-03 | POSTAGE | 75,000 |
| 10-5-117-501-04 | DUES AND PUBLICATIONS | 300 |
| 10-5-117-501-06 | DATA PROCESSING | 39,000 |
| 10-5-117-501-08 | OVER/SHORT | 100 |
| 10-5-117-503-20 | EMPLOYEE RECOGNITION | 1,000 |
| 10-5-117-503-45 | FF & OFFICE EQUIPMENT | 1,300 |
| 10-5-117-504-03 | TRAVEL | 1,000 |
| 10-5-117-504-04 | TRAINING - ELECTIVE | 500 |
| 10-5-117-504-05 | TRAINING - MANDATORY | 250 |
| 10-5-117-506-00 | CONTRACTED SERVICES | 5,000 |
| 10-5-117-506-15 | CONTRACTED MAINTENANCE | 4,500 |
| TOTAL TREASURER EX | PENDITURES | 521,713 |



The **GIS/Mapping** will be implementing new aerial photography that was flown by the state in the spring of 2020. We will also be implementing some new GIS software that will allow the county to expand on the GIS success we have had in the past few years. It will help us engage more offices in their use of GIS and will allow us to serve the public with some new technology capabilities.

GIS/Mapping - A division of Information Services:

- Provides geographical data for the entire county.
- Creates/Maintains over 100 different base maps, utility and public safety layers.
- Create/Maintains data for all the different offices in Kershaw County and the public.
- Provide GIS data for our web-based application.
- Provides existing and new addresses for all structure in the county.
- Provides addresses for Camden, Elgin, Bethune and Lugoff.
- Ensure that the addresses comply with E-911 guidelines.
- Re-address existing structures if and when needed.
- Works with the Planning and Zoning Department regarding all new road name approvals.

Annual GIS/Addressing Office Statistics:

- Phone Calls 647
- New Addresses 795
- Office Visits 862
- Parcel Splits 996

| | | FY22/23 |
|-------------------|------------------------|---------|
| 118 GIS/MAPPING | | |
| 10-5-118-500-00 | FULL TIME | 81,701 |
| 10-5-118-500-03 | FICA TAXES | 6,250 |
| 10-5-118-500-04 | INSURANCE FRINGE | 6,596 |
| 10-5-118-500-05 | RETIREMENT FRINGE | 14,347 |
| 10-5-118-500-06 | WORKERS COMP | 253 |
| 10-5-118-501-02 | OFFICE SUPPLIES | 1,500 |
| 10-5-118-501-03 | POSTAGE | 50 |
| 10-5-118-503-20 | EMPLOYEE APPRECIATION | 200 |
| 10-5-118-504-03 | TRAVEL | 2,400 |
| 10-5-118-504-05 | TRAINING - MANDATORY | 1,700 |
| 10-5-118-506-00 | CONTRACTED SERVICES | 77,395 |
| 10-5-118-506-15 | CONTRACTED MAINTENANCE | 12,000 |
| TOTAL GIS/MAPPING | EXPENDITURES | 204,393 |



CLERK OF COURT

JANET HASTY

ELECTED OFFICIAL

The Clerk of Court's is responsible for the day-to-day operations of the Kershaw County Courthouse and oversees thousands of cases handled in the Courts of General Sessions, Common Pleas, Circuit and Family Court.

| | | FY22/23 |
|--------------------|------------------------------|---------|
| 119 CLERK OF COURT | | |
| 10-5-119-500-00 | FULL TIME | 238,741 |
| 10-5-119-500-01 | PART TIME | 23,834 |
| 10-5-119-500-03 | FICA TAXES | 20,087 |
| 10-5-119-500-04 | INSURANCE FRINGE | 38,687 |
| 10-5-119-500-05 | RETIREMENT FRINGE | 46,108 |
| 10-5-119-500-06 | WORKERS COMP | 814 |
| 10-5-119-501-02 | OFFICE SUPPLIES | 13,000 |
| 10-5-119-501-03 | POSTAGE | 6,500 |
| 10-5-119-501-04 | DUES AND PUBLICATIONS | 100 |
| 10-5-119-503-02 | EQUIPMENT REPAIRS | 1,500 |
| 10-5-119-503-03 | EQUIPMENT NONCAPITAL | 5,000 |
| 10-5-119-503-04 | BUILDING GROUNDS MAINTENANCE | 2,740 |
| 10-5-119-503-12 | JUROR PAY | 26,000 |
| 10-5-119-503-20 | EMPLOYEE RECOGNITION | 1,000 |
| 10-5-119-504-03 | TRAVEL | 2,000 |
| 10-5-119-504-05 | TRAINING - MANDATORY | 200 |
| 10-5-119-505-02 | TELEPHONE - LONG DISTANCE | 100 |
| 10-5-119-506-15 | CONTRACTED MAINTENANCE | 28,400 |
| 10-5-119-509-00 | SUPPLIES - PROGRAM | 2,000 |
| TOTAL CLERK OF COU | JRT EXPENDITURES | 456,810 |



Circuit Court Room - new audio and video system



PROBATE JUDGE <u>The Honorable Debra B. Branham</u> <u>ELECTED OFFICIAL</u>

Family Court handles legal issues pertaining to a household or family matter. The average number of cases filed in this court is approximately 60 cases per month.

These types of cases include:

Domestic Abuse, Adoption, Divorce, Agreements, Juveniles, Private Child Support, Alimony, Contempt of Court, County Abuse and Neglect, and State DSS Child Support

| | | FY22/23 |
|---------------------------------|-------------------------------------|---------|
| 120 FAMILY COURT | | |
| 10-5-120-500-00 | FULL TIME | 200,392 |
| 10-5-120-500-03 | FICA TAXES | 15,330 |
| 10-5-120-500-04 | INSURANCE FRINGE | 38,528 |
| 10-5-120-500-05 | RETIREMENT FRINGE | 35,189 |
| 10-5-120-500-06 | WORKERS COMP | 621 |
| 10-5-120-501-02 | OFFICE SUPPLIES | 4,100 |
| 10-5-120-501-03 | POSTAGE | 3,000 |
| 10-5-120-501-04 | DUES AND PUBLICATIONS | 175 |
| 10-5-120-501-06 | DATA PROCESSING | 1,500 |
| 10-5-120-503-02 | EQUIPMENT REPAIRS | 1,500 |
| 10-5 <mark>-1</mark> 20-503-04 | BUILDING GROUNDS MAINTENANCE | 100 |
| 10-5-120-503-45 | FF & OFFICE EQUIPMENT | 1,000 |
| 10-5-120-504-03 | TRAVEL | 4,000 |
| 10-5-120-504-05 | TRAINING - MANDATORY | 800 |
| 10-5-120-506-15 | CONTRACTED MAINTENANCE | 6,000 |
| TOTAL FAMILY COURT EXPENDITURES | | 312.235 |



In **Summary Court, Magistrates** generally have criminal trial jurisdiction over all offenses subject to the penalty of a fine, as set by statute, but generally, not exceeding \$500 or imprisonment not exceeding 30 days, or both. In addition, they are responsible for setting bail, conducting preliminary hearings, and issuing arrest and search warrants. Magistrates have civil jurisdiction when the amount in controversy does not exceed \$7,500. The Magistrate's Office receives on average around 1400 traffic cases and approximately 200 criminal cases a month. The Magistrates also handle bond hearings, phone calls, preliminary trials, jury trials, and office visits as part of their work load

| | | FY22/23 |
|----------------------------------|---------------------------|---------|
| 121 SUMMARY COURT | | |
| 10-5-121-500-00 | FULL TIME | 611,183 |
| 10-5-121-500-03 | FICA TAXES | 46,246 |
| 10-5-121-500-04 | INSURANCE FRINGE | 111,274 |
| 10-5-121-500-05 | RETIREMENT FRINGE | 111,366 |
| 10-5-121-500-06 | WORKERS COMP | 10,360 |
| 10-5- <mark>1</mark> 21-501-02 | OFFICE SUPPLIES | 9,500 |
| 10-5-121-501-03 | POSTAGE | 10,465 |
| 10-5-121-501-04 | DUES AND PUBLICATIONS | 1,500 |
| 10-5-121-501-05 | DUPLICATING & PRINTING | 1,800 |
| 10-5-121-503-12 | JUROR PAY | 13,000 |
| 10-5-121-504-03 | TRAVEL | 7,000 |
| 10-5-121-504-04 | TRAINING - ELECTIVE | 1,200 |
| 10-5-121-504-05 | TRAINING - MANDATORY | 1,500 |
| 10-5- <mark>1</mark> 21-505-02 | TELEPHONE - LONG DISTANCE | 150 |
| 10-5-121-506-00 | CONTRACTED SERVICES | 2,000 |
| 10-5-121-506-15 | CONTRACTED MAINTENANCE | 30,600 |
| TOTAL SUMMARY COURT EXPENDITURES | | 969,142 |



PROBATE COURT THE HONORABLE DEBRA B. BRANHAM

ELECTED OFFICIAL

The Probate Court oversees estate administration, appoints Guardians and Conservators for minors and incapacitated persons, issues marriage licenses, orders involuntary commitment of the mentally ill and chemical dependent persons, and hears and decides estate and trust litigation. The Kershaw County Probate Court services 1000 people a month in office. The Court opens over 550 estates each year and appoints approximately 30 Guardian and Conservators a year, overseeing the 200 open cases. The Court issues approximately 500 marriage licenses a year. Kershaw County Probate Court holds hearings involving estates, trusts, Guardianships and Conservatorships. The Court has approximately 450 mental health cases a year.

Kershaw County Probate Court continues to maintain estate record preserving them for years to come. Most recently, the staff at the Probate Court has made great strides in scanning years of estate files. A digital copy of the estates from 1981 to present are in the Court's digital file system and the indexes to these estate files are now accessible on the Probate Court's website.

The Honorable Debra B. Branham holds quarterly Estate Probate Workshops. The public is invited to each free workshop that gives the attendees an overview of the process of probating an estate and the court forms. Judge Branham holds quarterly meetings with the County Departments and Agencies that come in contact with the mentally ill and chemical dependent persons. Agencies included are the local Police Departments, Hospital, Detention Center, Bond Judges, Mental Health Department, and the Alpha Center. The goal of these meetings is to keep the lines of communication going and to come up with solutions as to how to best serve those in our county who are suffering with Mental Health Issues and/or Chemical Dependency.

| | FY22/23 |
|-------------------|---------|
| 122 PROBATE COURT | |

| 10-5-122-500-00 | FULL TIME | 305,395 |
|----------------------------------|---------------------------|---------|
| 10-5-122-500-01 | PART TIME | 44,600 |
| 10-5-122-500-03 | FICA TAXES | 32,370 |
| 10-5-122-500-04 | INSURANCE FRINGE | 77,321 |
| 10-5-122-500-05 | RETIREMENT FRINGE | 78,107 |
| 10-5-122-500-06 | WORKERS COMP | 1,317 |
| 10-5-122-501-01 | ADVERTISING | 100 |
| 10-5-122-501-02 | OFFICE SUPPLIES | 7,500 |
| 10-5-122-501-03 | POSTAGE | 2,600 |
| 10-5-122-501-04 | DUES AND PUBLICATIONS | 2,000 |
| 10-5-122-503-02 | EQUIPMENT REPAIRS | 250 |
| 10-5-122-503-03 | EQUIPMENT - NONCAPITAL | 1,000 |
| 10-5-122-503-20 | EMPLOYEE RECOGNITION | 1,000 |
| 10-5-122-504-03 | TRAVEL | 4,000 |
| 10-5-122-504-05 | TRAINING - MANDATORY | 3,000 |
| 10-5-122-505-02 | TELEPHONE - LONG DISTANCE | 200 |
| 10-5-122-505-03 | TELEPHONE - CELLULAR | 1,200 |
| 10-5-122-506-00 | CONTRACTED SERVICES | 9,900 |
| 10-5-122-506-15 | CONTRACTED MAINTENANCE | 10,000 |
| TOTAL PROBATE COURT EXPENDITURES | | 581,860 |



The **Register of Deeds** Office records and maintain deeds, mortgages, plats, state and federal tax liens, mechanics liens, uniform commercial code filings, and other documents pertaining to property transactions in Kershaw County. The Register of Deeds Office serves approximately 1500 customers per month and records approximately 1200 documents per month. In addition, the office provides the South Carolina Department of Archives a duplicate of all records for security as required by law. Register of Deeds also provides services to attorneys, paralegals, title abstractors, land surveyors, banks, mortgage companies, other county offices, and assists the general public in obtaining copies of deeds, mortgages, plats, tax liens, and researching easements and restrictive covenants. In 2021, the land records dating back to 1791 were digitized, and will be available online starting September 2021.

| | | FY22/23 |
|--------------------------------------|---------------------------|---------|
| 123 REGISTER OF DEEDS | | |
| 10-5-123-500-00 | FULL TIME | 190,622 |
| 10-5-123-500-03 | FICA TAXES | 14,583 |
| 10-5-123-500-04 | INSURANCE FRINGE | 38,326 |
| 10-5-123-500-05 | RETIREMENT FRINGE | 33,473 |
| 10-5-123-500-06 | WORKERS COMP | 591 |
| 10-5-123-501-02 | OFFICE SUPPLIES | 10,000 |
| 10-5-123-501-03 | POSTAGE | 1,300 |
| 10-5-123-501-04 | DUES AND PUBLICATIONS | 125 |
| 10-5-123-501-06 | DATA PROCESSING | 6,500 |
| 10-5-123-504-03 | TRAVEL | 2,300 |
| 10-5-123-504-05 | TRAINING - MANDATORY | 600 |
| 10-5-123-505-02 | TELEPHONE - LONG DISTANCE | 40 |
| 10-5-123-506-00 | CONTRACTED SERVICES | 53,000 |
| 10-5-123-506-15 | CONTRACTED MAINTENANCE | 10,000 |
| TOTAL REGISTER OF DEEDS EXPENDITURES | | 361,460 |



MASTER IN EQUITY

THE HONORABLE JEFF TZERMAN

The **Masters-In-Equity** have jurisdiction in matters referred to them by the Circuit Courts. They have the power and authority of the Circuit Court sitting without a jury, to regulate all proceedings in every hearing before them, and to perform all acts and take all measures necessary or proper for the efficient performance of their duties under the order of reference. This includes the power to rule on all motions, require the production of evidence, rule upon the admissibility of evidence, and call witnesses and examine them under oath. Masters may also conduct sales under certain circumstances.

The Kershaw County Master-in-Equity generates revenue by collecting fees in actions for partitions, foreclosures of liens upon property, supplemental proceedings by judgment creditors, deed preparations and receives a commission on sales of land.

| | | FY22/23 |
|-------------------------------------|-------------------|---------|
| 124 MASTER IN EQUITY | | |
| 10-5-124-500-01 | PART TIME | 51,402 |
| 10-5-124-500-03 | FICA TAXES | 3,932 |
| 10-5-124-500-04 | INSURANCE FRINGE | 6,596 |
| 10-5-124-500-05 | RETIREMENT FRINGE | 9,026 |
| 10-5-124-500-06 | WORKERS COMP | 190 |
| 10-5-124-508-01 | OTHER OPERATING | 16,130 |
| TOTAL MASTER IN EQUITY EXPENDITURES | | 87.277 |



Kershaw County **E-911** Communications handles all emergent and non-emergent calls for the County and dispatches to the proper agency. E-911 Communications dispatches all four law enforcement agencies in the county and can also communicate with various state law enforcement agencies. Fire services are also dispatched and include Camden Fire Department, Lugoff Fire Department and the 12 volunteer departments throughout the County. Referred to as "Central", the many men and women who work in fire, police, EMS and other specialty services, rely on this agency to provide critical information and or additional resources to a vast array of calls. The information below reflects the volume of calls handled by this department in year.

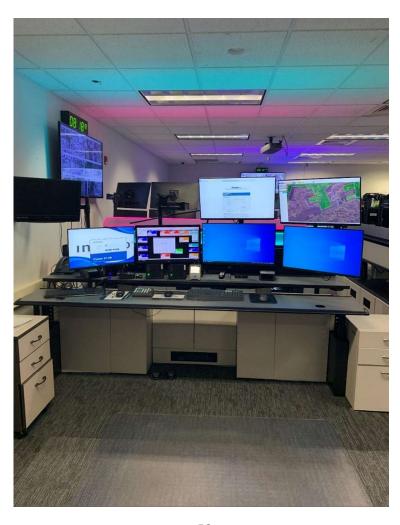
E-911 handled the following for 2020:

Calls for service-72,414

Administrative or general information phone calls-131,363

911 phone calls- 37,990

Total number of Text to 9-1-1 - 87



| | | FY22/23 |
|----------------------------|---------------------------|-----------|
| 125 CENTRAL COMMUNICATIONS | | |
| 10-5-125-500-00 | FULL TIME | 923,897 |
| 10-5-125-500-01 | PART TIME | 23,294 |
| 10-5-125-500-02 | OVERTIME | 141,550 |
| 10-5-125-500-03 | FICA TAXES | 84,601 |
| 10-5-125-500-04 | INSURANCE FRINGE | 207,596 |
| 10-5-125-500-05 | RETIREMENT FRINGE | 194,196 |
| 10-5-125-500-06 | WORKERS COMP | 3,427 |
| 10-5-125-501-02 | OFFICE SUPPLIES | 6,000 |
| 10-5-125-501-03 | POSTAGE | 100 |
| 10-5-125-501-04 | DUES AND PUBLICATIONS | 2,500 |
| 10-5-125-501-06 | DATA PROCESSING | 26,000 |
| 10-5-125-502-01 | UNIFORMS AND CLOTHING | 7,000 |
| 10-5-125-503-00 | EQUIPMENT LEASE | 1,600 |
| 10-5-125-503-17 | TESTING & SCREENING | 2,500 |
| 10-5-125-503-20 | EMPLOYEE RECOGNITION | 2,500 |
| 10-5-125-504-00 | FUEL | 800 |
| 10-5-125-504-02 | FLEET MAINTENANCE | 6,500 |
| 10-5-125-504-03 | TRAVEL | 12,100 |
| 10-5-125-504-05 | TRAINING - MANDATORY | 5,000 |
| 10-5-125-505-02 | TELEPHONE - LONG DISTANCE | 150 |
| 10-5-125-506-15 | CONTRACTED MAINTENANCE | 65,899 |
| TOTAL CENTRAL COM | MUNICATIONS EXPENDITURES | 1,717,210 |



CORONER <u>DAVID WEST</u> <u>ELECTED OFFICIAL</u>

The main duty of the Coroner's Office is to determine the manner of death of every fatality in Kershaw County. The Coroner must investigate each casualty and determine the circumstances whether it be suspicious, violent, or sudden. Certain deaths occurring from natural causes must also be investigated, along with deaths occurring less than 24 hours after admit to a hospital or emergency room. The Coroner signs death certificates, issues burial removal permits, cremation permits and conducts inquests.

The Coroner is a County Official who is elected to serve a four-year term. The Coroner has jurisdiction over all deaths investigated by this office.

| | FY22/23 |
|---------------------------------|---|
| | |
| FULL TIME | 94,488 |
| PART TIME | 43,331 |
| FICA TAXES | 10,543 |
| INSURANCE FRINGE | 12,401 |
| RETIREMENT FRINGE | 27,666 |
| WORKERS COMP | 4,769 |
| OFFICE SUPPLIES | 1,500 |
| POSTAGE | 500 |
| DUES AND PUBLICATIONS | 600 |
| CUSTODIAL SUPPLIES | 100 |
| UNIFORMS AND CLOTHING | 1,500 |
| EQUIPMENT REPAIRS | 2,500 |
| EQUIPMENT - NONCAPITAL | 3,500 |
| FUEL | 7,500 |
| FLEET MAINTENANCE - NONCONTRACT | 4,500 |
| TRAINING - MANDATORY | 2,500 |
| TELEPHONE - LONG DISTANCE | 15 |
| TELEPHONE - CELLULAR | 4,500 |
| CS - AUTOPSY | 113,000 |
| CS - TRANSPORT | 17,000 |
| CONTRACTED MAINTENANCE | 7,500 |
| SUPPLIES - PROGRAM | 10,000 |
| TOTAL CORONER EXPENDITURES | |
| | PART TIME FICA TAXES INSURANCE FRINGE RETIREMENT FRINGE WORKERS COMP OFFICE SUPPLIES POSTAGE DUES AND PUBLICATIONS CUSTODIAL SUPPLIES UNIFORMS AND CLOTHING EQUIPMENT REPAIRS EQUIPMENT - NONCAPITAL FUEL FLEET MAINTENANCE - NONCONTRACT TRAINING - MANDATORY TELEPHONE - LONG DISTANCE TELEPHONE - CELLULAR CS - AUTOPSY CS - TRANSPORT CONTRACTED MAINTENANCE SUPPLIES - PROGRAM |



SHERIFF DEPARTMENT

SHERIFF LEE BOAN

ELECTED OFFICIAL

FY22/23

The Kershaw County Sheriff's Office is responsible for enforcing local, state, and federal laws within the approximately 740 square miles of the County. The Sheriff's Office responded to 33,104 calls for service in 2020

| | | F122/23 |
|--------------------------|---------------------------------|-----------|
| 127 SHERIFF'S DEPARTMENT | | |
| 10-5-127-500-00 | FULL TIME | 3,945,112 |
| 10-5-127-500-01 | PART TIME | 11,802 |
| 10-5-127-500-02 | OVERTIME | 163,945 |
| 10-5-127-500-03 | FICA TAXES | 315,278 |
| 10-5-127-500-04 | INSURANCE FRINGE | 663,090 |
| 10-5-127-500-05 | RETIREMENT FRINGE | 834,159 |
| 10-5-127-500-06 | WORKERS COMP | 142,597 |
| 10-5-127-501-02 | OFFICE SUPPLIES | 16,000 |
| 10-5-127-501-03 | POSTAGE | 1,600 |
| 10-5-127-501-04 | DUES AND PUBLICATIONS | 2,600 |
| 10-5-127-501-06 | DATA PROCESSING | 1,950 |
| 10-5-127-502-00 | CUSTODIAL SUPPLIES | 3,500 |
| 10-5-127-502-01 | UNIFORMS AND CLOTHING | 41,308 |
| 10-5-127-503-02 | EQUIPMENT REPAIRS | 14,700 |
| 10-5-127-503-03 | EQUIPMENT - NONCAPITAL | 32,600 |
| 10-5-127-503-27 | P & L INSURANCE | 2,276 |
| 10-5-127-503-46 | ANIMAL CARE | 5,000 |
| 10-5-127-504-00 | FUEL | 240,000 |
| 10-5-127-504-02 | FLEET MAINTENANCE - NONCONTRACT | 130,000 |
| 10-5-127-504-03 | TRAVEL | 12,000 |
| 10-5-127-504-04 | TRAINING - ELECTIVE | 20,000 |
| 10-5-127-505-00 | UTILITIES | 51,300 |
| 10-5-127-505-01 | TELEPHONE - LOCAL | 11,540 |
| 10-5-127-505-02 | TELEPHONE - LONG DISTANCE | 1,600 |
| 10-5-127-505-03 | TELEPHONE - CELLULAR | 45,000 |
| 10-5-127-506-00 | CONTRACTED SERVICES | 149,000 |
| 10-5-127-506-15 | CONTRACTED MAINTENANCE | 89,500 |
| 10-5-127-507-01 | PROF SERVICES - LEGAL | 20,000 |
| 10-5-127-507-02 | PROF SERVICES - MEDICAL | 4,000 |
| 10-5-127-508-00 | GRANT MATCH | 11,672 |
| 10-5-127-509-00 | SUPPLIES - PROGRAM | 40,000 |
| 10-5-127-509-08 | SUPPLIES - INVESTIGATIONS | 2,000 |
| 10-5-127-509-12 | SUPPLIES - SEX OFFEND-SLED | 4,700 |
| 10-5-127-509-15 | SUPPLIES - PROTECTIVE GEAR | 10,210 |
| 10-5-127-509-16 | SUPPLIES -SEX OFFENDER | 9,400 |
| TOTAL SHERIFF'S DEPAR | RTMENT EXPENDITURES | 7,049,439 |
| | | |



Kershaw County **Detention Center** is located at 101 Bramblewood Plantation Road. The facility houses sentenced detainees that consists of bench warrants and family court, and pre-sentenced detainees that are awaiting trial on various charges. The facility was built in 2000 to house approximately 89 detainees. The average daily population for 2020 was 102

The day-to-day duties of the facility are 24/7, and consist of numerous functions that begin when an arrested individual enters the facility. The charges can range from public disorderly conduct felony charges such as murder. The staff search all individuals that arrive at the facility, fingerprint, photograph, prepare files for the bond Judge.

Officers monitor the movement of inmates, conduct security checks, pass out medications, meals, linens, uniforms, canteen, and mail. Officers transport inmates to mental health, dental appointments, the hospital, and court and oversee litter pick-up for the County.

| | | FY22/23 |
|----------------------|---------------------------------|-----------|
| 128 DETENTION CENTER | | |
| 10-5-128-500-00 | FULL TIME | 1,293,712 |
| 10-5-128-500-01 | PART TIME | 64,729 |
| 10-5-128-500-02 | OVERTIME | 46,383 |
| 10-5-128-500-03 | FICA TAXES | 107,325 |
| 10-5-128-500-04 | INSURANCE FRINGE | 223,432 |
| 10-5-128-500-05 | RETIREMENT FRINGE | 281,473 |
| 10-5-128-500-06 | WORKERS COMP | 50,298 |
| 10-5-128-501-00 | BANK CHARGES | 20 |
| 10-5-128-501-01 | ADVERTISING | 300 |
| 10-5-128-501-02 | OFFICE SUPPLIES | 10,000 |
| 10-5-128-501-03 | POSTAGE | 250 |
| 10-5-128-501-04 | DUES AND PUBLICATIONS | 600 |
| 10-5-128-501-05 | DUPLICATING & PRINTING | 300 |
| 10-5-128-501-06 | DATA PROCESSING | 500 |
| 10-5-128-502-00 | CUSTODIAL SUPPLIES | 20,000 |
| 10-5-128-502-01 | UNIFORMS AND CLOTHING | 13,000 |
| 10-5-128-503-01 | EQUIPMENT RENTAL | 500 |
| 10-5-128-503-02 | EQUIPMENT REPAIRS | 1,000 |
| 10-5-128-503-03 | EQUIPMENT - NONCAPITAL | 900 |
| 10-5-128-503-04 | BUILDING GROUNDS MAINTENANCE | 8,000 |
| 10-5-125-503-27 | P&L INSURANCE | 1,148 |
| 10-5-128-503-28 | INMATE LABOR | 730 |
| 10-5-128-504-00 | FUEL | 7,500 |
| 10-5-128-504-02 | FLEET MAINTENANCE - NONCONTRACT | 5,000 |
| 10-5-128-504-03 | TRAVEL | 7,795 |
| 10-5-128-504-05 | TRAINING - MANDATORY | 5,500 |
| 10-5-128-505-00 | UTILITIES | 128,350 |
| 10-5-128-505-02 | TELEPHONE - LONG DISTANCE | 5 |
| 10-5-128-505-03 | TELEPHONE - CELLULAR | 6,000 |
| 10-5-128-506-00 | CONTRACTED SERVICES | 11,900 |
| 10-5-128-506-04 | CS - FOOD | 277,000 |
| 10-5-128-506-05 | CS - JUVENILE HOUSING | 15,000 |
| 10-5-128-506-15 | CONTRACTED MAINTENANCE | 63,345 |
| 10-5-128-507-02 | PROF SERVICES - MEDICAL | 381,500 |
| 10-5-128-509-00 | SUPPLIES - PROGRAM | 11,000 |
| TOTAL DETENTION CENT | ER EXPENDITURES | 3,044,495 |

Kershaw County contributes funds to **Outside Agencies** that provide critical services and resources that promote and contribute to the quality of life for the citizens of Kershaw County. These agencies provide services that range from equitable legal representation in both the persecution and defense of criminal cases, to the proper treatment and care of small pets and animals.

129 OUTSIDE AGENCIES

| TOTAL OUTSIDE AGENCIES | SEXPENDITURES | 1.219.228 |
|------------------------|--------------------|-----------|
| 10-5-129-580-23 | SOLICITOR | 543,228 |
| 10-5-129-580-22 | PUBLIC DEFENDER | 325,000 |
| 10-5-129-580-21 | HUMANE SOCIETY | 350,000 |
| 10-5-129-580-14 | SANTEE WATEREE RTA | 1,000 |
| | | |

FY22/23







FIFTH JUDICIAL CIRCUIT SOLICITOR'S OFFICE











Kershaw County Code Enforcement currently employs four Constables and is responsible for enforcing State of South Carolina domestic animal and litter laws, City of Camden and Kershaw County domestic animal ordinances, and enforcing Planning and Zoning ordinances.

Code Enforcement handles on average 150 - 300 calls a month. Some examples of the type of complaints we receive are nuisance animals, running at large animals, neglected or abandoned animals and vicious or dangerous animals.

| | | FY22/23 |
|------------------------|---------------------------------|---------|
| 130 SPECIAL SERVICES | | |
| 10-5-130-500-00 | FULL TIME | 150,780 |
| 10-5-130-500-02 | OVERTIME | 13,306 |
| 10-5-130-500-03 | FICA TAXES | 12,553 |
| 10-5-130-500-04 | INSURANCE FRINGE | 49,458 |
| 10-5-130-500-05 | RETIREMENT FRINGE | 33,211 |
| 10-5-130-500-06 | WORKERS COMP | 5,677 |
| 10-5-130-501-02 | OFFICE SUPPLIES | 1,000 |
| 10-5-130-501-03 | POSTAGE | 50 |
| 10-5-130-501-04 | DUES AND PUBLICATIONS | 2,550 |
| 10-5-130-501-05 | DUPLICATING & PRINTING | 1,000 |
| 10-5-130-502-01 | UNIFORMS AND CLOTHING | 5,000 |
| 10-5-130-503-02 | EQUIPMENT REPAIRS | 1,500 |
| 10-5-130-503-03 | EQUIPMENT - NONCAPITAL | 5,624 |
| 10-5-130-503-46 | ANIMAL CARE | 87,000 |
| 10-5-130-504-00 | FUEL | 20,800 |
| 10-5-130-504-02 | FLEET MAINTENANCE - NONCONTRACT | 7,000 |
| 10-5-130-504-03 | TRAVEL | 1,000 |
| 10-5-130-504-05 | TRAINING - MANDATORY | 1,000 |
| 10-5-130-505-03 | TELEPHONE - CELLULAR | 8,640 |
| 10-5-130-506-00 | CONTRACTED SERVICES | 9,932 |
| 10-5-130-506-15 | CONTRACTED MAINTENANCE | 37,200 |
| 10-5-130-507-02 | PROF SERVICES - MEDICAL | 3,000 |
| 10-5-130-509-00 | SUPPLIES - PROGRAM | 3,000 |
| TOTAL SPECIAL SERVICES | EXPENDITURES | 460,282 |



The Kershaw County **Veterans Affairs** Office is an advocate for veterans and/or their surviving dependents to provide the assistance in preparation and submission of VA claims for benefits through the U.S. Department of Veterans Affairs.

Veteran's Affairs assists with: Service-Connected disability compensation and Non-service connected Disability pension; Dependents' and survivors benefits; Burial benefits, which includes burial in National Cemeteries; Medical care with VA Medical Hospital; Educational assistance, including Vocational rehabilitation for veterans and dependents for qualified dependents; VA home loans; Government life insurance; Ordering Military Service and Treatment Records, Assist Veterans in filing for the Review/Update of Discharge, Correction of Military Records, coordinate with local and state agencies to render advice and assistance to veterans and their dependents. Assist in applying for benefits available from the State of South Carolina (i.e. property tax exemption, S.C. Fishing and Hunting License, Military ID Card and V-tags for S.C. Vehicles) 100% service connected veterans, who has been rated by the VA as 100% Permanently & Totally disabled, Free Tuition for State supported colleges for eligible children; Placement in State Veterans Nursing Homes; and etc.

131 VETERAN'S AFFAIRS

| V S AFFAIRS | | |
|----------------------|------------------------|---------|
| 10-5-131-500-00 | FULL TIME | 81,950 |
| 10-5-131-500-03 | FICA TAXES | 6,269 |
| 10-5-131-500-04 | INSURANCE FRINGE | 13,155 |
| 10-5-131-500-05 | RETIREMENT FRINGE | 14,390 |
| 10-5-131-500-06 | WORKERS COMP | 254 |
| 10-5-131-501-02 | OFFICE SUPPLIES | 1,000 |
| 10-5-131-501-03 | POSTAGE | 1,000 |
| 10-5-131-501-04 | DUES AND PUBLICATIONS | 200 |
| 10-5-131-504-03 | TRAVEL | 2,000 |
| 10-5-131-504-05 | TRAINING - MANDATORY | 1,600 |
| 10-5-131-506-15 | CONTRACTED MAINTENANCE | 1,500 |
| TOTAL VETERAN'S AFFA | AIRS EXPENDITURES | 123,319 |

FY22/23





Kershaw County **Voter Registration's** mission is to ensure every eligible citizen has the opportunity to vote, participate in fair & impartial elections, & have the assurance that their votes will count.

Voter Registration not only registers voters, but is responsible for maintaining over 50,000+ voting records within Kershaw County & preparing photo voter identification cards for registered voters.

During election cycles, Voter Registration is responsible for administering all Federal, State, County, & Municipal Elections in Kershaw County including School Board & Special Elections. This includes the responsibility of receiving all candidate filings & verifying petitions for candidacy.

Voter Registration handles thousands of absentee applications & ballots per election cycle & supervises all 32 precincts on election day. This includes several months of planning & preparation. They also recruit & train up to 275 election workers across all precincts during some elections.

Voter Registration will be moving into a new office Late Summer 2021 @ 1117B Broad St. Be on the lookout for an announcement.



Voter Registration will be moving late Summer 2021 @ 1117B Broad Street, Camden SC

| | | FY22/23 |
|-------------------------------|---------------------------|---------|
| 132 REGISTRATION AND ELECTION | | |
| 10-5-132-500-00 | FULL TIME | 129,964 |
| 10-5-132-500-01 | PART TIME | 227,045 |
| 10-5-132-500-02 | OVERTIME | 7,500 |
| 10-5-132-500-03 | FICA TAXES | 27,815 |
| 10-5-132-500-04 | INSURANCE FRINGE | 24,611 |
| 10-5-132-500-05 | RETIREMENT FRINGE | 26,598 |
| 10-5-132-500-06 | WORKERS COMP | 5,972 |
| 10-5-132-501-01 | ADVERTISING | 7,500 |
| 10-5-132-501-02 | OFFICE SUPPLIES | 8,500 |
| 10-5-132-501-03 | POSTAGE | 14,000 |
| 10-5-132-501-04 | DUES AND PUBLICATIONS | 1,850 |
| 10-5-132-503-01 | EQUIPMENT - RENTAL | 3,000 |
| 10-5-132-503-02 | EQUIPMENT REPAIRS | 20,000 |
| 10-5-132-503-03 | EQUIPMENT - NONCAPITAL | 18,500 |
| 10-5-132-504-00 | FUEL | 400 |
| 10-5-132-504-03 | TRAVEL | 6,600 |
| 10-5-132-504-05 | TRAINING - MANDATORY | 1,500 |
| 10-5-132-505-02 | TELEPHONE - LONG DISTANCE | 150 |
| 10-5-132-506-15 | CONTRACTED MAINTENANCE | 70,000 |
| 10-5-132-509-00 | SUPPLIES - PROGRAM | 10,000 |
| TOTAL REGISTRATION AN | D ELECTION EXPENDITURES | 611,504 |



The **Library** improves the quality of life for Kershaw County residents by providing access to books, information, and learning opportunities. Camden, Elgin, and Bethune have library buildings. Outreach vehicles include a bookmobile (to be replaced in 2021/2022) and a programming van. Library cardholders have access to over 3 million titles through the SC LENDS consortium of libraries.

During the 2020/2021 pandemic, the Library refocused by providing:

- services to underserved communities with the outreach vehicles in partnership with food distribution events, housing sites, and parks
- additional eBooks and audiobooks to check out with our existing apps, and addition Kanopy, a streaming video service
- educationally engaging programs online, including take-home crafts with video instruction, online book clubs, writing clubs, and gaming
- a Library Social Worker to help patrons with essential resources (healthcare, insurance, food, shelter, etc.)

Restrictions on occupancy and seating will be lifted at the beginning of the 2021/2022 fiscal year. In-person programming will begin in late summer at the Camden Library with an outdoor performance by Bluegrass Legend Willie Wells & the Blue Ridge Mountain Grass on August 7. Additional in-person (storytime, afterschool clubs, and book clubs) will resume in the fall.

All Library locations have access to the Internet and research assistance. Currently, the Elgin Library offers MiFi hotspots to the public for checkout and telehealth services through our local Community Medical Clinic.











| 134 LIBRARY | | FY22/23 |
|----------------------|---------------------------------|-----------|
| 10-5-134-500-00 | FULL TIME | 492,709 |
| 10-5-134-500-01 | PART TIME | 78,842 |
| 10-5-134-500-02 | OVERTIME | 300 |
| 10-5-134-500-03 | FICA TAXES | 43,747 |
| 10-5-134-500-04 | INSURANCE FRINGE | 95,380 |
| 10-5-134-500-05 | RETIREMENT FRINGE | 100,417 |
| 10-5-134-500-06 | WORKERS COMP | 5,870 |
| 10-5-134-501-01 | ADVERTISING | 10,500 |
| 10-5-134-501-02 | OFFICE SUPPLIES | 8,000 |
| 10-5-134-501-03 | POSTAGE | 9,000 |
| 10-5-134-501-04 | DUES AND PUBLICATIONS | 760 |
| 10-5-134-501-05 | DUPLICATING & PRINTING | 3,700 |
| 10-5-134-501-06 | DATA PROCESSING | 19,500 |
| 10-5-134-502-00 | CUSTODIAL SUPPLIES | 3,800 |
| 10-5-134-503-04 | BUILDING GROUNDS MAINTENANCE | 29,000 |
| 10-5-134-504-00 | FUEL | 3,000 |
| 10-5-134-504-02 | FLEET MAINTENANCE - NONCONTRACT | 1,500 |
| 10-5-134-504-03 | TRAVEL | 1,000 |
| 10-5-134-504-04 | TRAINING - ELECTIVE | 2,000 |
| 10-5-134-505-00 | UTILITIES | 20,000 |
| 10-5-134-505-01 | TELEPHONE - LOCAL | 1,788 |
| 10-5-134-505-02 | TELEPHONE - LONG DISTANCE | 75 |
| 10-5-134-505-03 | TELEPHONE - CELLULAR | 1,560 |
| 10-5-134-506-00 | CONTRACTED SERVICES | 1,670 |
| 10-5-134-506-15 | CONTRACTED MAINTENANCE | 13,970 |
| 10-5-134-509-00 | SUPPLIES - PROGRAM | 8,500 |
| 10-5-134-509-06 | SUPPLIES - LOCAL | 69,937 |
| 10-5-134-509-07 | SUPPLIES - STATE | 141,750 |
| TOTAL LIBRARY EXPEND | TURES | 1,168,275 |



The Kershaw County **Parks and Recreation Department** is currently responsible for 373 acres of park space. This large amount of acreage includes two community centers, two Gymnasiums, four football fields, 14 soccer fields, 30 baseball fields, 11 restroom and concession stand structures, three walking tracks, six playgrounds, a disc golf course, two sand volleyball courts, and an aquatics center. All of these facilities are driven by 14 full-time staff, 12 part-time staff, 50 seasonal staff, and 615 volunteers contributing in excess of 41,000 hours.

Parks and Recreation Staff serves in various leadership capacities with our State Association, volunteers with the United Way and local schools, and participates in local initiatives. All of those facilities and staff members allows us to offer seven athletic programs with over 2900 participants, 19 specialty camps with over 700 participants, six summer playground sites with over 350 participants with a curriculum approved reading program included, swim lessons to over 370 participants, a summer camp for disabled individuals with over 25 participants, and a baseball program for disabled individuals with over 55 participants. We are currently working on a new master plan which proposes redevelopment, refurbishment, or renovations of current facilities. This master plan also addresses the addition of new amenities to existing parks.





Ribbon Cutting for Elgin Community Park





Wateree Veterans Park

| | | | FY22/23 |
|--------|----------------------|---------------------------------|-----------|
| RECREA | ATION | | |
| | 10-5-135-500-00 | FULL TIME | 532,365 |
| | 10-5-135-500-01 | PART TIME | 167,393 |
| | 10-5-135-500-02 | OVERTIME | 19,000 |
| | 10-5-135-500-03 | FICA TAXES | 54,985 |
| | 10-5-135-500-04 | INSURANCE FRINGE | 101,663 |
| | 10-5-135-500-05 | RETIREMENT FRINGE | 126,214 |
| | 10-5-135-500-06 | WORKERS COMP | 29,182 |
| | 10-5-135-501-00 | BANK CHARGES | 3,800 |
| | 10-5-135-501-01 | ADVERTISING | 6,000 |
| | 10-5-135-501-02 | OFFICE SUPPLIES | 2,000 |
| | 10-5-135-501-03 | POSTAGE | 2,000 |
| | 10-5-135-501-04 | DUES AND PUBLICATIONS | 3,235 |
| | 10-5-135-502-00 | CUSTODIAL SUPPLIES | 9,000 |
| | 10-5-135-502-01 | UNIFORMS AND CLOTHING | 8,480 |
| | 10-5-135-503-01 | EQUIPMENT - RENTAL | 6,000 |
| | 10-5-135-503-02 | EQUIPMENT REPAIRS | 14,000 |
| | 10-5-135-503-03 | EQUIPMENT - NONCAPITAL | 23,810 |
| | 10-5-135-503-04 | BUILDING GROUNDS MAINTENANCE | 50,000 |
| | 10-5-135-503-14 | POOL | 31,000 |
| | 10-5-135-503-15 | ATHLETICS | 120,000 |
| | 10-5-135-503-16 | PROGRAMS | 25,000 |
| | 10-5-135-503-27 | P&L INSURANCE | 450 |
| | 10-5-135-503-29 | OFFICIAL FEES | 75,000 |
| | 10-5-135-503-33 | COACHES CERTIFICATION | 7,000 |
| | 10-5-135-503-34 | PARTICIPANT INSURANCE | 12,600 |
| | 10-5-135-503-35 | SECURITY DEPOSIT | 7,500 |
| | 10-5-135-503-38 | ALL STAR BASEBALL/SOFTBALL | 7,600 |
| | 10-5-135-503-49 | COVID - 19 | 1,150 |
| | 10-5-135-504-00 | FUEL | 25,000 |
| | 10-5-135-504-02 | FLEET MAINTENANCE - NONCONTRACT | 10,000 |
| | 10-5-135-504-03 | TRAVEL | 5,500 |
| | 10-5-135-504-04 | TRAINING - ELECTIVE | 1,725 |
| | 10-5-135-504-05 | TRAINING - MANDATORY | 4,450 |
| | 10-5-135-504-07 | FOOD AND BEVERAGE | 2,000 |
| | 10-5-135-505-00 | UTILITIES | 170,300 |
| | 10-5-135-505-01 | TELEPHONE - LOCAL | 5,200 |
| | 10-5-135-505-03 | TELEPHONE - CELLULAR | 6,410 |
| | 10-5-135-506-00 | CONTRACTED SERVICES | 26,000 |
| | 10-5-135-506-15 | CONTRACTED MAINTENANCE. | 46,300 |
| | 10-5-135-509-00 | SUPPLIES - PROGRAM | 25,000 |
| | 10-5-135-509-30 | SUPPLIES - DOG PARK | 2,496 |
| | TOTAL RECREATION EXP | PENDITURES | 1,776,807 |



The **Risk Management Department** ensures that the risks of the County's assets, liabilities and employees are adequately insured. This office handles all workers' compensation, property, vehicle, equipment, and liability insurance matters. Insurance claims are reviewed, reported and processed by this department.

Additionally, the Risk Management Department strives to ensure that all County employees are provided a safe work environment and maintains Occupational Safety and Health Administration (OSHA) record-keeping logs. Monthly site inspections are conducted with an emphasis on Convenience Centers.

Also, there is an active training program. All new employees are introduced to the County's Worker's Compensation and Active Shooter plans. There are active online training programs available for all departments in addition to the in-person training program.

| | | FY22/23 |
|---------------------|------------------------|---------|
| 136 RISK MANAGEMENT | | |
| 10-5-136-500-00 | FULL TIME | 58,760 |
| 10-5-136-500-03 | FICA TAXES | 4,495 |
| 10-5-136-500-04 | INSURANCE FRINGE | 9,560 |
| 10-5-136-500-05 | RETIREMENT FRINGE | 10,318 |
| 10-5-136-500-06 | WORKERS COMP | 1,616 |
| 10-5-136-501-02 | OFFICE SUPPLIES | 400 |
| 10-5-136-501-03 | POSTAGE | 40 |
| 10-5-136-501-04 | DUES AND PUBLICATIONS | 200 |
| 10-5-136-504-03 | TRAVEL | 1,400 |
| 10-5-136-504-04 | TRAINING ELECTIVE | 500 |
| 10-5-136-505-03 | TELEPHONE - CELLULAR | 650 |
| 10-5-136-506-15 | CONTRACTED MAINTENANCE | 250 |
| 10-5-136-509-00 | SUPPLIES- PROGRAM | 1,000 |
| 10-5-136-509-05 | SUPPLIES - SAFETY | 1,000 |
| TOTAL RISK MANAGEME | NT EXPENDITURES | 90,189 |



The **Training and Development** function ensures that employees are adequately prepared to successfully meet the critical needs of our county and the changing demands of local government. This department is responsible for Kershaw County's Enhance U. program which provides coaching, mentoring, and online 24x7 access to a vast array of courses tailored to meet organizational goals and the aspirational needs of each employee. The Enhance U employee university program does this by:

- identifying and mapping talent,
- providing development,
- empowering employees as they increase their competencies,
- improving processes and services and
- creating win-win solutions for the residents we server.

Department heads and managers receive timely guidance to support the creation of customized individual development plans for their employees. Custom learning paths are created to 1) streamline and standardize employee onboarding, 2) ensure the completion of mandatory compliance training related to the promotion of diversity and the prevention of harassment and risk aversion, 3) train existing and future people managers, 4) provide safety and OSHA topics, and 4) develop employees identified as being high potentials.

Ultimately, a culture of quality, self-initiative, problem-solving, and recognition for workplace improvements is emphasized. We expect that under the Enhance U umbrella future talent initiatives will be much better positioned for success. As talent identification and mapping continues, we will breakdown silos and increase visibility across the organization, lateral and upward advancement will occur, and formalized career paths will become a reality.

Testimonial: "I use Enhance U. to further educate myself and to continue to learn new things. I love that the courses are diverse, and help with my professional and personal development." – Danielle Brazell, Estate Clerk

As envisioned, the Enhance U program allows us to use employee talent development to make a long-term commitment to addressing the issues of retention, succession planning, employee satisfaction, recruitment, and the enhancement of our employee value proposition. In doing so, we are demonstrating an appreciation for the talent within our organization through their development as our most valuable asset.



| | | FY22/23 |
|------------------------------|---------------------------|---------|
| 137 TRAINING AND DEVELOPMENT | | |
| 10-5-137-500-00 | FULL TIME | 50,882 |
| 10-5-137-500-03 | FICA TAXES | 3,892 |
| 10-5-137-500-04 | INSURANCE FRINGE | 12,201 |
| 10-5-137-500-05 | RETIREMENT FRINGES | 8,935 |
| 10-5-137-500-06 | WORKERS COMP | 158 |
| 10-5-137-501-02 | OFFICE SUPPLIES | 2,500 |
| 10-5-137-501-03 | POSTAGE | 200 |
| 10-5-137-501-04 | DUES AND PUBLICATIONS | 1,380 |
| 10-5-137-501-05 | DUPLICATING & PRINTING | 2,500 |
| 10-5-137-503-21 | EMPLOYEE EDUCATION | 42,675 |
| 10-5-137-504-03 | TRAVEL | 2,000 |
| 10-5-137-505-02 | TELEPHONE - LONG DISTANCE | 50 |
| 10-1-137-505-03 | TELEPHONE CELLULAR | 1,152 |
| TOTAL TRAINING AND DE | VELOPMENT EXPENDITURES | 128.525 |



DSS-HEALTH DEPARTMENT-INDIGENT CARE-LEGISLATIVE DELEGATION-FLEET MAINTENANCE

These agencies, much like the Outside Agencies discussed earlier in this publication, work to promote a better quality of life for the citizens of Kershaw County. In some cases, the State has mandated that Counties contribute funds to organizations like the Department of Social Services, the Health Department and our local Legislative Delegation.

Fleet Maintenance is a County function that is funded to pay miscellaneous fees associated with managing the County's vehicles and equipment.

| | | | FY22/23 |
|-------------|----------------------|----------------------------------|---------|
| 160 DSS | | | |
| | 10-5-160-503-05 | RENT | 144,000 |
| | 10-5-160-508-01 | OTHER OPERATING | 12,000 |
| | TOTAL DSS EXPENDITU | JRES | 156,000 |
| | | | |
| 161 HEALTH | DEPARTMENT | | |
| | 10-5-161-508-01 | OTHER OPERATING | 16,445 |
| | TOTAL HEALTH DEPART | TMENT EXPENDITURES | 16,445 |
| | | | |
| 162 INDIGEN | NT CARE | | |
| | 10-5-162-506-00 | CONTRACTED SERVICES | 94,439 |
| | TOTAL INDIGENT CARE | EXPENDITURES | 94,439 |
| | | | |
| 163 LEGISLA | ATIVE DELEGATION | | |
| | 10-5-163-500-01 | PART TIME | 23,900 |
| | 10-5-163-500-03 | FICA TAXES | 1,828 |
| | 10-5-163-500-05 | RETIREMENT FRINGES | 4,197 |
| | 10-5-163-500-06 | WORKERS COMP | 75 |
| | 10-5-163-508-01 | OTHER OPERATING | 2,000 |
| | TOTAL LEGISLATIVE DE | ELEGATION EXPENDITURES | 32,000 |
| | | | |
| 164 FLEET N | MAINTENANCE | | |
| | 10-5-164-504-02 | FLEET MAINT - NONCONTRACT | 5,000 |
| | TOTAL FLEET MAINTEN | NANCE - NONCONTRACT EXPENDITURES | 5,000 |











Inmate Canteen - All inmates at the Kershaw County Detention Center have a canteen account where monies are deposited. These deposits consist of money that was in the inmates' possession or money deposited into their account by family and friends via the lobby kiosk, the website, (JailPackstore.com), or postal money orders received in the mail. When inmates are discharged, they receive a Visa debit card for the balance in their account.

| | | | FY22/23 |
|------------------------------|-------------------|---------------------------|---------|
| 200 INMA | TE CANTEEN | | |
| | 11-4-200-407-04 | REVENUE - INMATE CANTEEN | 175,667 |
| | 11-4-200-420-01 | TRANSFER FRM RESERVES | 119,472 |
| TOTAL INMATE CANTEEN REVENUE | | 295,139 | |
| | 11-5-200-501-01 | ADVERTISING | 10,000 |
| | 11-5-200-503-03 | EQUIPMENT - NONCAPITAL | 119,472 |
| | 11-5-200-507-02 | PROFESSIONAL SERV-MEDICAL | 10,000 |
| | 11-5-200-509-00 | SUPPLIES - PROGRAM | 146,667 |
| | 11-5-200-509-17 | SUPPLIES - GED PROGRAM | 9,000 |
| | TOTAL INMATE CANT | EEN EXPENDITURES | 295,139 |



The **E-911** Tariff Budget is funded by the monies collect via the 911 service fee on wire line telephone bills at the amount of \$1.00 per line per month plus 911 fees collected on both regular and prepaid cellphones. The County also receives reimbursements back from the State for certain 911 services and equipment. The 911 Tariff Budget is restricted by the State 911 Law that strictly governs the use of these funds.

| | | | FY22/23 |
|----------|--------------------|-----------------------------|---------|
| 201 E-91 | 1 TARIFF | | |
| | 11-4-201-407-03 | REVENUE - E911 TARIFF | 168,000 |
| | 11-4-201-407-20 | REVENUE - STATE WIRELESS | 112,000 |
| | 11-4-201-407-21 | REVENUE STATE REIMBURSEMENT | 301,914 |
| | 11-4-201-420-01 | TRANSFER FROM RESERVES | 314,939 |
| | TOTAL E-911 TARIFF | REVENUE | 896,853 |
| | | | FY22/23 |
| | 11-5-201-500-00 | FULL TIME | 104,844 |
| | 11-5-201-500-02 | OVERTIME | 6,570 |
| | 11-5-201-500-03 | FICA TAXES | 8,523 |
| | 11-5-201-500-04 | INSURANCE FRINGE | 19,119 |
| | 11-5-201-500-05 | RETIREMENT FRINGE | 19,564 |
| | 11-5-201-500-06 | WORKERS COMP | 345 |
| | 11-5-201-501-02 | OFFICE SUPPLIES | 3,500 |
| | 11-5-201-501-06 | DATA PROCESSING | 10,000 |
| | 11-5-201-503-00 | EQUIPMENT LEASE | 2,190 |
| | 11-5-201-503-02 | EQUIPMENT REPAIRS | 3,600 |
| | 11-5-201-503-45 | FF & OFFICE EQUIPMENT | 10,900 |
| | 11-5-201-504-05 | TRAINING - MANDATORY | 7,500 |
| | 11-5-201-505-01 | TELEPHONE - LOCAL | 190,304 |
| | 11-5-201-505-03 | TELEPHONE - CELLULAR | 10,000 |
| | 11-5-201-506-00 | CONTRACTED SERVICES | 12,841 |
| | 11-5-201-506-15 | CONTRACTED MAINTENANCE | 272,159 |
| | 11-5-201-509-00 | SUPPLIES - PROGRAM | 2,500 |
| | 11-5-201-599-99 | EQUIPMENT - CAPITAL | 212,392 |
| | TOTAL E-911 TARIFF | EXPENDITURES | 896,853 |



Kershaw County Fire Service

Mission Statement

To provide the highest level of fire protection, fire prevention, and rescue to the residents, businesses and visitors of Kershaw County.

Vision Statement

Kershaw County Fire Service will be a progressive, innovative, and dynamic organization, committed to excellence in the delivery of all its services.

Kershaw County Fire Service is a public service department that is comprised of 12 fire departments and 5 substations. A Division of the Department of Safety and Emergency Services, Fire Service is dedicated to serving the citizens of Kershaw County by protecting lives, property, and the environment from fire.

In the 2019-2020 fiscal year, Kershaw County implemented a plan to move from a completely volunteer based fire service to a combination service. In 2019, 10 full-time firefighters were hired to cover the West Wateree and Cassatt areas. This was the first step in a five-year plan that will ultimately include a total of 21 full-time firefighters, 24-hour coverage and a new fire station in Cassatt.

The Kershaw County Fire Service will still rely heavily on volunteer and part time firefighters to provide fire protection. The 10 new firefighters have been working 12 hour shifts out of the Blaney and Cassatt fire stations during the daylight hours. Nighttime coverage continues to utilize volunteer firefighters.

In the 2021-2022 fiscal year a third shift of 4 firefighters and a battalion chief was hired to start the first ever 24 hour staffing in Kershaw County Fire Service's history. These firefighters will work a 24 hour on, 48 hours off rotation, responding out of a new fire station that will be built to replace the existing Cassatt Fire Station and Blaney Fire Station. In fiscal year 2022-2023 the fire service will add 6 additional firefighters to its 24 hour staffing.

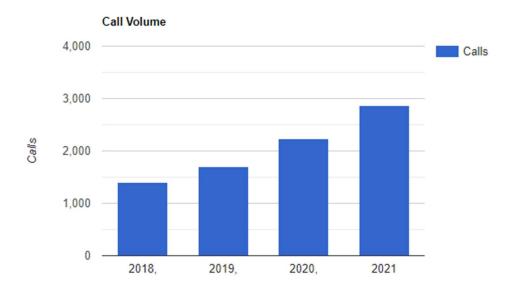
The full-time firefighters will be based out of Blaney and Cassatt locations, but their span of responsibility will reach other fire districts in their respective areas. This concept will reduce response times and allow dedicated personnel to be directly dispatched to an incident.

In addition to the two stations that are staffed by full-time firefighters, five stations are staffed by part-time firefighters Monday through Friday from 8am - 5pm. These part-time firefighters are able to help respond to incidents during the time when the majority of our volunteer firefighters are working their normal jobs.



In 2018, a data recording system was implemented to better track Kershaw County Fire Service. Since this system has been implemented, it has shown a dramatic increase in call volume every year. From 2018 to 2019 there was a 21 % increase in call volume, from 2019 to 2020 there was a 32%, and from 2020 to 2021 there was a 28% increase. So far in 2022 KCFS is 27% over call volume compared to 2021. Below is a breakdown of the data.

Incidents for Years from 2018 - 2021



Incidents Types for 2021 Calls

| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---|-------------|------------|
| Fires | 359 | 12.54% |
| Overpressure rupture, explosion, overheat - no fire | 5 | 0.17% |
| Rescue & Emergency Medical Service | 1822 | 63.66% |
| Hazardous Condition (No Fire) | 58 | 2.03% |
| Service Call | 192 | 6.71% |
| Good Intent Call | 218 | 7.62% |
| False Alarm & False Call | 160 | 5.59% |
| Severe Weather & Natural Disaster | 42 | 1.47% |
| Special Incident Type | 6 | 0.21% |
| TOTAL | 2862 | 100% |

Number of calls per station

| STATION | COUNT |
|-------------------------|-------|
| | 2 |
| 11 - Antioch | 175 |
| 12 - Beaver Creek | 96 |
| 13 - Blaney | 1041 |
| 14 - Cassatt | 127 |
| 15 - Charlotte-Thompson | 108 |
| 16 - Pine Grove | 240 |
| 17 - Shepard | 376 |
| 18 - Westville | 149 |
| 19 - Doby's Mill | 160 |
| 20 - Bethune | 149 |
| 21 - Baron Dekalb | 40 |
| 22 - Buffalo-Mt. Pisgah | 171 |
| 24 - Lake Station | 2 |
| HQ - Headquarters | 26 |
| TOTAL: | 2862 |

PERSONNEL SCHEDULE

| FULL-TIME | VOLUNTEER | PART-TIME | TOTAL |
|-----------|-----------|-----------|-------|
| 17 | 130 | 20 | 167 |

Kershaw County Fire Service is funded both through fees and mileage. The fees are collected on improved parcels of land and vehicles in Kershaw County. No property in Camden or Lugoff fire districts are affected by the fees.

| 202 FIRE SERVICES | | FY22/23 |
|-------------------------------|--|-----------|
| 11-4-202-400-00 | TAXES - CURRENT PROPERTY | 973,336 |
| 11-4-202-400-01 | TAXES - DELINQUENT PROPERTY | 89,804 |
| 11-4-202-400-02 | TAXES - FEE IN LIEU | 57,165 |
| 11-4-202-400-03 | TAXES - INVENTORY REPLACE | 14,563 |
| 11-4-202-400-04 | TAXES - VEHICLE PROPERTY | 276,580 |
| 11-4-202-400-05 | TAXES - LOCAL OPTION SALE | 482,516 |
| 11-4-202-400-09 | TAXES - HOMESTEAD EXEMPT | 89,804 |
| 11-4-202-400-10 | TAXES - MANUF REIMBURSE | 20.630 |
| 11-4-200-400-11 | TAXES - WATERCRAFT | 18,204 |
| 11-4-202-401-22 | FEES - MOTOR CARRIER | 20,579 |
| 11-4-202-401-53 | FEES - FIRE SERVICES | 1,523,835 |
| 11-4-202-420-01 | TRANSFER FROM RESERVES | 475,351 |
| TOTAL FIRE SERVICE | | 4,042,367 |
| | | |
| 202 FIRE SERVICES (continued) | | FY22/23 |
| 11-5-202-500-00 | FULL TIME | 1,066,976 |
| 11-5-202-500-01 | PART TIME | 178,464 |
| 11-5-202-500-02 | OVER TIME | 245,726 |
| 11-5-202-500-03 | FICA TAXES | 111,823 |
| 11-5-202-500-04 | INSURANCE FRINGE | 279,842 |
| 11-5-202-500-05 | RETIREMENT FRINGE | 314,244 |
| 11-5-202-500-06 | WORKERS COMP | 93,248 |
| 11-5-202-500-08 | POINTS | 100,000 |
| 11-5-202-501-02 | OFFICE SUPPLIES | 3,000 |
| 11-5-202-501-03 | POSTAGE | 300 |
| 11-5-202-501-04 | DUES AND PUBLICATIONS | 700 |
| 11-5-202-502-01 | UNIFORMS AND CLOTHING | 20,000 |
| 11-5-202-503-02 | EQUIPMENT REPAIRS | 2,500 |
| 11-5-202-503-03 | EQUIPMENT - NONCAPITAL | 147,000 |
| 11-5-202-503-04 | BUILDING GROUNDS MAINTENANCE | 115,000 |
| 11-5-202-503-20 | EMPLOYEE RECOGNITION | 6,000 |
| 11-5-202-503-30 | FIRE STATION EXPENSES | 143,843 |
| 11-5-202-503-31 | OSHA REQUIREMENTS | 30,000 |
| 11-5-202-503-48 | FIRE STATION EXPENSES - LUGOFF | 20,000 |
| 11-5-202-504-00 | FUEL | 120,000 |
| 11-5-202-504-02 | FLEET MAINTENANCE - NONCONTRACT | 115,000 |
| 11-5-202-504-03 | TRAVEL | 7,500 |
| 11-5-202-504-04 | TRAINING - ELECTIVE | 15,000 |
| 11-5-202-505-01 | TELEPHONE - LOCAL | 22,000 |
| 11-5-202-505-02 | TELEPHONE - LONG DISTANCE | 200 |
| 11-5-202-505-03 | TELEPHONE- CELLULAR | 6,000 |
| 11-5-202-506-00 | CONTRACTED SERVICES | 90,000 |
| 11-5-202-506-15 | CONTRACTED MAINTENANCE | 6,500 |
| 11-5-202-507-01 | PROFESSIONAL SERVICES- LEGAL | 7,000 |
| 11-5-202-508-00 | GRANT MATCH | 100,000 |
| 11 3 202 300 00 | Sec. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1 | 100,000 |

| | | FY22/23 |
|--------------------|----------------------------------|-----------|
| 202 FIRE SERVICES | | |
| 11-5-202-508-15 | UTILITIES - ANTIOCH | 6,000 |
| 11-5-202-508-16 | UTILITIES - BEAVER CREEK | 5,000 |
| 11-5-202-508-17 | UTILITIES - BLANEY | 9,000 |
| 11-5-202-508-18 | UTILITIES - CASSATT | 5,000 |
| 11-5-202-508-19 | UTILITIES - CHARLOTTE THOMPSON | 4,500 |
| 11-5-202-508-20 | UTILITIES - PINE GROVE | 5,000 |
| 11-5-202-508-21 | UTILITIES - SHEPARD | 6,000 |
| 11-5-202-508-22 | UTILITIES - WESTVILLE | 6,000 |
| 11-5-202-508-23 | UTILITIES - DOBY'S MILL | 7,000 |
| 11-5-202-508-24 | UTILITIES - BETHUNE | 6,000 |
| 11-5-202-508-25 | UTILITIES - BARON DEKALB | 3,000 |
| 11-5-202-508-26 | UTILITIES - BUFFALO MT PISGAH | 8,000 |
| 11-5-202-508-28 | UTILITIES - PGFD SUBSTATION | 1,500 |
| 11-5-202-508-29 | UTILITIES - CTFD SUBSTATION | 3,000 |
| 11-5-202-508-30 | UTILITIES - SHEPARD SUBSTATION | 5,500 |
| 11-5-202-508-31 | UTILITIES - BMFD SUBSTATION | 3,000 |
| 11-5-202-508-44 | UTILITIES - WESTVILLE SUBSTATION | 3,000 |
| 11-5-202-599-15 | ENTERPRISE INTEREST | 15,000 |
| 11-5-202-599-34 | ENTERPRISE LEASE | 73,000 |
| 11-5-202-599-99 | EQUIPMENT - CAPITAL | 500,000 |
| TOTAL FIRE SERVICE | S EXPENDITURES | 4,042,367 |





The **Local Accommodation Tax** is a 3% charge applied to all accommodations in the unincorporated areas of Kershaw County. Accommodations are defined as "the rental or charges for any rooms, campground spaces, lodgings, or sleeping accommodations furnished to transients by any hotel, inn, tourist court, tourist camp, motel, campground, residence, or any place in which rooms, lodgings, or sleeping accommodations are furnished to transients for a consideration." These funds are used specifically for the promotion of tourism and other tourism related expenses. <u>See page 17 for the Disbursement Schedule for Accommodations Tax Funds.</u> In addition to these funds, the County receives quarterly payments from the State from revenue generated by the State Sales, Use and Accommodations Tax Return (ST-388). The first \$25,000 goes to the General Fund with the remainder disbursed as follows:

- 5% to the General Fund
- 30% to be used for advertising and promotion of tourism to develop and increase tourist attendance through the generation of publicity
- 65% to be used for tourism related expenditures

| | | FY22/23 |
|-------------------------|---|---------|
| 204 LOCAL ACCOMODATIONS | | |
| 11-4-204-400-06 | TAXES - LOCAL ACCOMODATIONS | 235,000 |
| 11-4-204-420-01 | TRANSFER FROM RESERVES | 110,000 |
| TOTAL ACCOMODA | TIONS REVENUE | 345,000 |
| 11-5-204-506-00 | CONTRACTED SERVICES - KC CHAMBER OF COMM. | |
| 11-5-204-508-01 | OTHER OPERATING | 110,000 |
| 11-5-204-580-05 | FINE ARTS CENTER | 15,000 |
| 11-5-204-580-06 | HISTORIC CAMDEN | 10,000 |
| 11-5-204-580-34 | CITY OF CAMDEN - VISITOR'S CENTER | 100,000 |
| 11-5-204-599-65 | KC WEST CONCESSION (LIGHTS) | 110,000 |
| TOTAL ACCOMODA | TIONS EXPENDITURES | 345,000 |



Ribbon cutting for Splash Pad













County Transportation Funds (CTC) "C Funds" - Revenues that are used to fund road improvements in Kershaw County. "C Funds" are gasoline tax (2.66 cents per galloon) that are collected by the State of South Carolina and distributed to each of the 46 counties based on population, land area, and rural road mileage. The "C" program is a partnership between South Carolina Department of Transportation (SCDOT) and the counties to fund local transportation projects, and improvements to state and county roads and city streets.

| | | FY22/23 |
|-------------------|--------------------------------|-----------|
| 205 CTC FUNDS | | |
| 11-4-205-407-13 | CTC-INTEREST-SELF ADM. FUNDING | 9,000 |
| 11-4-205-409-14 | CTC-SELF ADM. FUNDS | 3,200,000 |
| TOTAL CTC FUNDS F | REVENUE | 3,209,000 |
| 11-5-205-500-00 | FULL TIME | 1,594 |
| 11-5-205-500-03 | FICA TAXES | 122 |
| 11-5-205-500-05 | RETIREMENT FRINGE | 280 |
| 11-5-205-500-06 | WORKERS COMP | 5 |
| 11-5-205-508-01 | KC-CTC COMMITTEE EXPENSE | 4,650 |
| 11-5-205-508-60 | ROAD MAINTENANCE SELF ADM | 125,000 |
| 11-5-205-599-30 | ROAD IMMPROVEMENT-CAPITAL | 3,000,000 |
| 11-5-205-599-99 | EQUIPMENT - CAPITAL | 77,349 |
| TOTAL CTC FUNDS E | EXPENDITURES | 3,209,000 |



The **Sewer Tax District** is a special mill that is used to pay for the bonds issued for the construction of the waste water treatment plant and other improvements to the infrastructure of the County sewer system. These improvements allow for higher capacity of the system to handle existing industries and prospective industries relocating to Kershaw County. None of these funds are used for the operations of the system. Some of the existing industries currently served are Target, Weylchem, Kawashima, and Mancor.

FY23 will be the last year where sewer tax district funds are budgeted as the millage was discontinued. The serviced debt will be taken up by the Sewer fund in future years.

| | | | FY22/23 |
|------------------------|---------------|------------------------|---------|
| 208 SEWER TAX DISTRICT | | | |
| 11-4-208-420 | -01 | TRANSFER FROM RESERVES | 596,579 |
| TOTAL SEWE | R TAX DISTRIC | T REVENUE | 596,579 |
| 11-5-208-585 | i-08 I | PRINCIPLE - 2008A | 551,136 |
| 11-5-208-585 | i-09 | NTEREST - 2008A | 44,327 |
| 11-5-208-585 | i-40 | PRINCIPLE - 2016 BOND | 1,007 |
| 11-5-208-585 | -41 | NTEREST - 2016 BOND | 109 |
| TOTAL SEWE | R TAX DISTRIC | T EXPENDITURES | 596,579 |





Solid Waste is a family of 41 employees that operates, maintain and services ten convenience or recycle centers and a Class II landfill.

The operation is funded by the increased \$123 per household fee the County collects.

At the Convenience Centers, Solid Waste offers 15 ways to recycle or get rid of trash including: yard waste, tire drop-off, electronic waste, white goods, plastic, aluminum, newspaper, cardboard, batteries, household trash, and bulk waste which Solid Waste will either haul to the landfill for processing or to outside vendors such as Camden Steel, or Sonoco. The department also offers waste oil, gas oil mix, cooking oil, and anti-freeze.

Kershaw County's Class II landfill is a DHEC regulated landfill for C & D (construction and demolition) or bulk waste (no household trash) and is inspected monthly by the organization. With attention to detail, improvements have been made to the County's landfill resulting in "Excellent" inspection ratings from DHEC.

Along with the regular operations of the landfill, there are staging areas for yard waste where it is ground up for mulch, for E-Waste where it is palletized, wrapped and shipped out. Tires are stacked from floor to ceiling in a 48ft semi-trailer and shipped out for processing.

| | | FY22/23 |
|-------------------|-----------------------|-----------|
| 213 SOLID WASTE | | |
| 11-4-213-401-19 | FEES TIRE DISPOSAL | 2,500 |
| 11-4-213-401-26 | LANDFILL FEE | 275,570 |
| 11-4-213-401-36 | RESIDENTIAL FEE | 3,586,889 |
| 11-4-213-401-49 | DELIQUENT RESIDENTIAL | 197,073 |
| 11-4-213-407-19 | RECYCLED GOODS | 15,000 |
| TOTAL SOLID WASTE | REVENUE | 4,077,032 |

| 213 SOLID WASTE | | FY22/23 |
|-----------------|---------------------------------|---------|
| 11-5-213-500-00 | FULL TIME | 850,355 |
| 11-5-213-500-01 | PART TIME | 500,857 |
| 11-5-213-500-02 | OVERTIME | 20,000 |
| 11-5-213-500-03 | FICA TAXES | 108,950 |
| 11-5-213-500-04 | INSURANCE FRINGE | 216,629 |
| 11-5-213-500-05 | RETIREMENT FRINGE | 250,086 |
| 11-5-213-500-06 | WORKERS COMP | 123,198 |
| 11-5-213-501-01 | ADVERTISING | 750 |
| 11-5-213-501-02 | OFFICE SUPPLIES | 2,500 |
| 11-5-213-501-03 | POSTAGE | 700 |
| 11-5-213-501-04 | DUES AND PUBLICATIONS | 250 |
| 11-5-213-502-00 | CUSTODIAL SUPPLIES | 500 |
| 11-5-213-502-01 | UNIFORMS AND CLOTHING | 10,000 |
| 11-5-213-503-01 | EQUIPMENT RENTAL | 25,000 |
| 11-5-213-503-02 | EQUIPMENT REPAIRS | 1,500 |
| 11-5-213-503-03 | EQUIPMENT NONCAPITAL | 14,000 |
| 11-5-213-503-04 | BUILDING GROUNDS MAINTENANCE | 6,500 |
| 11-5-213-503-08 | ENGINEERING & MONITORING | 60,000 |
| 11-5-213-503-09 | ENVIRONMENTAL COMPLIANCE | 30,723 |
| 11-5-213-504-00 | FUEL | 250,000 |
| 11-5-213-504-02 | FLEET MAINTENANCE - NONCONTRACT | 250,000 |
| 11-5-213-504-03 | TRAVEL | 800 |
| 11-5-213-504-04 | TRAINING - ELECTIVE | 1,000 |
| 11-5-213-505-00 | UTILITIES | 5,500 |
| 11-5-213-505-02 | TELEPHONE - LONG DISTANCE | 50 |
| 11-5-213-505-03 | TELEPHONE - CELLULAR | 2,000 |
| 11-5-213-506-00 | CONTRACTED SERVICES | 1,971 |
| 11-5-213-506-01 | CS - YARD WASTE DISPOSAL | 135,000 |
| 11-5-213-506-03 | CS - DISPOSAL | 325,000 |
| 11-5-213-506-09 | CS - E WASTE DISPOSAL | 10,000 |
| 11-5-213-506-11 | CS - TIRE DISPOSAL | 35,000 |
| 11-5-213-506-15 | CONTRACTED MAINTENANCE | 4,065 |
| 11-5-213-506-20 | LANDFILL MAINTENANCE | 5,000 |
| 11-5-213-506-21 | LANDFILL MAINT - PARK RD | 10,000 |
| 11-5-213-507-02 | PROF SERVICES - MEDICAL | 1,500 |
| 11-5-213-508-05 | OPERATIONS - AIRPORT C.S. | 105,000 |

| 213 SOLID WASTE (Continued) | | FY22/23 |
|-----------------------------|-----------------------------------|-----------|
| 11-5-213-508-06 | OPERATIONS - BETHUNE C.S. | 22,775 |
| 11-5-213-508-07 | OPERATIONS - ELGIN C.S. | 112,795 |
| 11-5-213-508-08 | OPERATIONS - HIGHWAY 97 C.S. | 15,500 |
| 11-5-213-508-09 | OPERATIONS - LUGOFF C.S. | 64,392 |
| 11-5-213-508-10 | OPERATIONS - MY. PISGAH C.S. | 18,000 |
| 11-5-213-508-11 | OPERATIONS - NORTH CENTRAL | 20,000 |
| 11-5-213-508-12 | OPERATIONS - PARKLAND C.S. | 30,000 |
| 11-5-213-508-13 | OPERATIONS - SPRINGDALE C.S. | 38,392 |
| 11-5-213-508-14 | OPERATIONS - WATEREE C.S. | 19,985 |
| 11-5-213-509-00 | SUPPLIES - PROGRAM | 5,000 |
| 11-5-213-509-05 | SUPPLIES - SAFETY | 1,500 |
| 11-5-213-510-02 | HAULING - UNIFORMS AND CLOTHING | 2,000 |
| 11-5-213-510-03 | HAULING - EQUIPMENT REPAIR | 5,000 |
| 11-5-213-510-04 | HAULING - EQUIPMENT - NONCAPITAL | 2,000 |
| 11-5-213-510-06 | HAULING - FLEET MAINT NONCONTRACT | 30,000 |
| 11-5-213-510-07 | HAULING - TRAVEL | 500 |
| 11-5-213-510-08 | HAULING - UTILITIES | 1,000 |
| 11-5-213-510-09 | HAULING - TELEPHONE CELLULAR | 1,300 |
| 11-5-213-510-10 | HAULING - PROFESSIONAL SERVICE | 1,500 |
| 11-5-213-510-11 | HAULING - SUPPLIES | 8,000 |
| 11-5-213-510-12 | HAULING - SUPPLIES SAFETY | 1,300 |
| 11-5-213-585-01 | LEASE PURCHASE | 58,010 |
| 11-5-213-585-01 | CAPITAL LEASE - INTEREST | 3,175 |
| 11-5-213-599-99 | CAPITAL | 250,523 |
| TOTAL SOLID WASTE | EXPENDITURES | 4,077,032 |



Woodward Field is a general aviation airport owned and operated by Kershaw County. Based on the 2018 South Carolina Department of Commerce Economic Impact Study, the airport generated \$2.9 million in direct annual spending. Additionally, general aviation visitors generated another \$1.9 million in indirect aviation-related output. The report also stated airport tenants and visitors at the County's airport generated \$7.3 million in total economic output, of which \$2.5 million in payroll is paid to 61 full-time equivalent jobs.

Regular airport activities include gateway access to Kershaw County for recreational visitors, flight training, recreational flying, aircraft maintenance, and various support services related to the health, welfare, and safety of the community. Additionally, the airport is frequently used to support business-related activities by current and potential employers.

EV22/23

| | | | FY22/23 |
|-------|-------------------|--------------------------------|---------|
| 215 A | RPORT | | |
| | 11-4-215-401-43 | FEES - AIRPORT | 47,000 |
| | 11-4-215-406-00 | RENT- AIRPORT HANGER | 60,000 |
| | 11-4-215-407-00 | REVENUE- AIRPORT | 3,000 |
| | 11-4-215-407-18 | REVENUE - FUEL FARM | 265,000 |
| | 11-4-215-420-11 | TRANSFER FRM 11 ECONOMIC DEV | 129,795 |
| | TOTAL AIRPORT REV | ENUE | 504,795 |
| | 11-5-215-500-00 | FULL TIME | 40,578 |
| | 11-5-215-500-01 | PART TIME | 24,882 |
| | 11-5-215-500-01 | OVERTIME | 4,000 |
| | 11-5-215-500-02 | FICA TAXES | 5,314 |
| | 11-5-215-500-04 | INSURANCE FRINGE | 6,470 |
| | 11-5-215-500-05 | | |
| | 11-5-215-500-05 | RETIREMENT FRINGE WORKERS COMP | 12,197 |
| | | | 2,348 |
| | 11-5-215-501-01 | ADVERTISING | 500 |
| | 11-5-215-501-02 | OFFICE SUPPLIES | 1,200 |
| | 11-5-215-501-03 | POSTAGE | 25 |
| | 11-5-215-501-04 | DUES AND PUBLICATIONS | 350 |
| | 11-5-215-502-01 | UNIFORMS AND CLOTHING | 750 |
| | 11-5-215-503-01 | EQUIPMENT RENTAL | 13,800 |
| | 11-5-215-503-02 | EQUIPMENT REPAIRS | 18,000 |
| | 11-5-215-503-04 | BUILDING GROUNDS MAINTENANCE | 25,000 |
| | 11-5-215-503-52 | FLY-IN-EVENTS | 2,000 |
| | 11-5-215-504-00 | FUEL | 1,500 |
| | 11-5-215-504-02 | FLEET MAINTENANCE NON CONTRACT | 3,000 |
| | 11-5-215-504-03 | TRAVEL | 1,000 |
| | 10-5-215-504-04 | TRAINING - ELECTIVE | 1,500 |
| | 11-5-215-504-05 | TRAINING - MANDATORY | 500 |
| | 11-5-215-505-00 | UTILITIES | 27,000 |
| | 11-5-215-505-01 | TELEPHONE - LOCAL | 2,700 |
| | 11-5-215-505-03 | TELEPHONE -CELLULAR | 960 |
| | 11-5-215-506-15 | CONTRACTED MAINTENANCE | 850 |
| | 11-5-215-509-00 | SUPPLIES PROGRAM (FUEL) | 268,371 |
| | 11-5-215-599-97 | GRANT MATCH - CAPITAL | 40,000 |
| | TOTAL AIRPORT EXP | ENDITURES | 504,795 |
| | | | |



The Kershaw County **Economic Development Office's** mission is three-fold: The recruitment of new industry, retention and expansion of existing industries, and continued development of new industrial product. Over the past year the department has responded to inquiries from and worked directly with 42 different companies and participated in 4 marketing calls. Interaction varies from simply providing requested information to traveling to company locations to hosting prospect visits to Kershaw County. 13 companies visited Kershaw County in the past twelve months and met with county, utility, and community leaders.

The Economic Development Office has kept in close contact with our existing industries and provided support and assistance in a variety of ways including grants, workforce development, and connection to local, state and federal resources. The Office also coordinates the monthly meetings of the Industrial Association and conducts the 8th Grade Manufacturing Expo introducing manufacturing and trade careers to Kershaw County middle school students.

The Department continues its product development efforts by participating in the Palmetto Site Program offered through the SC Department of Commerce and the implementation and maintenance of an Opportunity Zone Prospectus for Kershaw County.

The Economic Development Office is funded by fees generated from fee in lieu of tax funds or FILOT revenue. No property taxes are used to fund this office.



| | | FY22/23 |
|---|--------------------------------------|-----------|
| 216 ECONOMIC DEVELOPMENT | | |
| 11-4-216-400-02 | FEE IN LIEU | 568,845 |
| 11-4-216-403-00 | GRANT REVENUE - MISC | 10,000 |
| 11-4-216-420-01 | TRANSFER FRM RESERVES | 2,256,024 |
| 11-4-216-420-10 | TRANSFER FROM GENERAL FUND | 1,297,183 |
| TOTAL ECONOMIC DEVELOPMENT REVENUE | | 4,132,052 |
| 216 ECONOMIC DEVELOPMENT | | |
| 11-5-216-500-00 | FULL TIME | 210,994 |
| 11-5-216-500-03 | FICA TAXES | 16,141 |
| 11-5-216-500-04 | INSURANCE FRINGE | 46,192 |
| 11-5-216-500-05 | RETIREMENT FRINGE | 37.051 |
| 11-5-216-500-06 | WORKERS COMP | 5,802 |
| 11-5-216-501-01 | ADVERTISING / MARKETING | 1,125 |
| 11-5-216-501-02 | OFFICE SUPPLIES | 7,000 |
| 11-5-216-501-03 | POSTAGE | 200 |
| 11-5-216-501-04 | DUES AND PUBLICATIONS | 1,010 |
| 11-5-216-501-05 | DUPLICATING & PRINTING | 200 |
| 11-5-216-503-03 | EQUIPMENT - NON CAPITAL | 14,000 |
| 11-5-216-503-06 | INDUSTRIAL GROUNDS | 30,000 |
| 11-5-216-503-08 | ENGINEERING & MONITORING | 6,360 |
| 11-5-216-503-10 | SITE DEVELOPMENT | 40,000 |
| 11-5-216-504-03 | TRAVEL | 7,370 |
| 11-5-216-504-04 | TRAINING - ELECTIVE | 5,490 |
| 11-5-216-505-01 | TELEPHONE - LOCAL | 10,500 |
| 11-5-216-505-02 | TELEPHONE - LONG DISTANCE | 50 |
| 11-5-216-505-03 | TELEPHONE - CELLULAR | 3,000 |
| 11-5-216-505-04 | PARK UTILITIES | 34,200 |
| 11-5-216-506-00 | CONTRACTED SERVICES | 72,000 |
| 11-5-216-506-15 | CONTRACTED MAINTENANCE | 5,160 |
| 11-5-216-507-01 | PROF SERVICES - LEGAL | 25,000 |
| 11-5-216-520-11 | TRANSFER FUNDS AIRPORT | 129,795 |
| 11-5-218-599-51 | ELGIN COMMUNITY PARK | 12,100 |
| 11-5-216-585-56 | GOVERNOR'S HILL WASTEWATER EXPANSION | 1,792,857 |
| 11-5-216-585-78 | SITE DEVELOPMENT COST | 150,100 |
| 11-5-216-599-89 | RDA PROJECTS | 390,068 |
| 11-5-216-599-98 | CAPITAL PROJECTS | 1,078,287 |
| TOTAL ECONOMIC DEVELOPMENT EXPENDITURES | | 4,132,052 |



South Carolina Center for Rural and Primary HealthCare (SCCRPH)

A cooperative agreement between SCCRPH, a division of the University of SC School of Medicine Educational Trust, and Kershaw County Library provides a Library Social Worker to serve rural areas. The Library Social Worker will connect residents to health and medical care, insurance, and other services. Access Kershaw, a Kershaw County Medical Clinic division, is a partner in this effort, providing supervision and guidance.

| 278 SCCRPH - LIBRARY SOCIAL WORK | | FY22/23 |
|--|--------------------------------|---------|
| 11-4-278-403-01 | GRANT REVENUE - STATE | 207,906 |
| TOTAL SCCRPH-LIBRARY SOCIAL WORKER REVENUE | | 207,906 |
| 11-5-278-500-00 | FULL TIME | 76,102 |
| 11-5-278-500-01 | PART-TIME | 20,005 |
| 11-5-278-500-03 | FICA TAXES | 7,592 |
| 11-5-278-500-04 | INSURANCE FRINGE | 14,453 |
| 11-5-278-500-05 | RETIREMENT FRINGE | 17,064 |
| 11-5-278-500-06 | WORKERS COMP | 1,509 |
| 11-5-278-501-01 | ADVERTISING/MARKETING | 28,606 |
| 11-5-278-501-02 | OFFICE SUPPLIES | 1,000 |
| 11-5-278-504-03 | TRAVEL | 6,301 |
| 11-5-278-504-04 | TRAINING - ELECTIVE | 5,924 |
| 11-5-278-504-05 | TRAINING MANDATORY | 15,000 |
| 11-5-278-505-03 | TELEPHONE - CELLULAR | 1,350 |
| 11-5-278-506-00 | CONTRACTED SERVICES | 13,000 |
| TOTAL SCCRPH-LIBRA | ARY SOCIAL WORKER EXPENDITURES | 207,906 |

Kershaw County Library Social Worker



American Rescue Plan Act (ARPA) \$350B - was signed into law on March 11, 2021 and established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Funds, which together make up the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") program. The funding provided to local governments is directed toward addressing negative economic impacts caused by the pandemic, public health expenditures, replacing lost revenues by governments, providing premium pay for essential workers, and investing in certain infrastructure projects. These funds are to be used to cover expenditures incurred March 3, 2021, and after.

| | | FY22/23 |
|------------------------------------|-------------------------------------|------------|
| 226 AMERICAN RESCUE PLAN | | |
| 11-4-226-403-01 | GRANT REVENUE - FEDERAL | 11,856,003 |
| 11-4-226-403-01 | REVENUE-INTERST ARPA | 28,664 |
| TOTAL AMERICAN RESCUE PLAN REVENUE | | 11,884,667 |
| 11-5-226-503-49 | EMD - COVID 19 | 42,823 |
| 11-5-226-504-10 | COVID MITIGATION AND RECOVERY | 9,881,295 |
| 11-5-226-507-01 | PROFESSIONAL SERVICES | 490,918 |
| 11-5-226-508-01 | OTHER OPERATING (KIRKLAND/MT PISGAH | 445,500 |
| 11-5-226-520-10 | TRANSFER TO GENERAL FUND | 374,519 |
| 11-5-226-585-97 | LAND-SEWER PLANT | 400,000 |
| 11-5-226-599-49 | COUNCIL CHAMBERS PROJECT | 49,612 |
| 11-5-226-599-68 | ELGIN COMMUNITY CENTER | 200,000 |
| TOTAL AMERICAN RE | SUCE PLAN EXPENDITURES | 11,884,667 |



The Kershaw County Sheriff's Office Victim's Advocate is available to provide support to victims of crime in Kershaw County. The victim's advocate is trained to offer information about the victim's case, provide emotional support, aid in finding resources for the victim, and filling out paperwork regarding anything for the case. He or she may also go to court with the victim and help the victim through the criminal justice process. The victim advocate is there to ensure that each victim is upto-date on their case, understands what may happen next, and to offer any additional resources for support to that victim directly stemming from the circumstances of the crime. With over 4,000 reports generated for the agency, the victim advocate served between 2,500-3,800 victims throughout the year in 2020. These victims may range in age from juveniles to adults. Additionally, the victim advocate may provide transportation to and from court, to and from forensic interviews or forensic medical examinations (for juveniles), to and from the hospital for a sexual assault examination, or to shelter or a safe place.

| 230 VICTIM'S ADVOCATE | | FY22/23 |
|-------------------------------------|--|---------|
| 11-4-230-401-17 | FEES - SURCHARGE | 20,000 |
| 11-4-230-402-00 | FINES - ASSESSMENTS | 30,000 |
| 11-4-230-420-10 | TRANSFER FROM GENERAL FUND | 55,640 |
| TOTAL VICTIMS ADVO | TOTAL VICTIMS ADVOCATE SHERIFF REVENUE | |
| 11-5-230-500-00 | FULL TIME | 55,470 |
| 11-5-230-500-02 | OVERTIME | 3,162 |
| 11-5-230-500-03 | FICA TAXES | 4,485 |
| 11-5-230-500-04 | INSURANCE FRINGE | 6,470 |
| 11-5-230-500-05 | RETIREMENT FRINGE | 11,867 |
| 11-5-230-500-06 | WORKERS COMP | 172 |
| 11-5-230-501-02 | OFFICE SUPPLIES | 1,200 |
| 11-5-230-501-03 | POSTAGE | 75 |
| 11-5-230-501-04 | DUES AND PUBLICATIONS | 200 |
| 11-5-230-504-00 | FUEL | 5,000 |
| 11-5-230-504-02 | FLEET MAINTENANCE - NONCONTRACT | 2,435 |
| 11-5-230-504-03 | TRAVEL | 500 |
| 11-5-230-504-04 | TRAINING - ELECTIVE | 400 |
| 11-5-230-505-03 | TELEPHONE - CELLULAR | 960 |
| 11-5-230-506-15 | CONTRACTED MAINTENANCE | 3,000 |
| 11-5-230-509-00 | SUPPLIES - PROGRAM | 10,244 |
| TOTAL VICTIMS ADVOCATE EXPENDITURES | | 105,640 |



School Resource Officers

The State of South Carolina has allocated funds to the South Carolina Department of Education (SCDE) for the purpose of hiring certified law enforcement officers to serve as a school resource officer for school districts. The Kershaw County Sheriff's Office was able to hire an additional four SRO's with these funds.

| 297 SRO- STATE ALLOCATION | | FY22/23 |
|-------------------------------------|-----------------------|------------------------|
| 11-5-297-409-15 | STATE-SRO ALLOCATION | 285,0 <mark>1</mark> 5 |
| TOTAL SRO -STATE ALLOCATION REVENUE | | 285,015 |
| 11-5-297-500-00 | FULL TIME | 169,788 |
| 11-5-297-500-02 | OVERTIME | 16,000 |
| 11-5-297-500-03 | FICA TAXES | 14,213 |
| 11-5-297-500-04 | INSURANCE FRINGE | 40,983 |
| 11-5-297-500-05 | RETIREMENT FRINGE | 37,603 |
| 11-5-297-500-06 | WORKERS COMP | 6,428 |
| TOTAL SRO -STATE AL | LOCATION EXPENDITURES | 285,015 |



ENTERPRISE LEASE

The Capital Fund is used to account for the acquisition of equipment, vehicles and construction of major capital facilities, other than those financed by proprietary funds and special revenue funds.

| 930 CAPITAL FUND | | FY22/23 |
|---------------------------------|---------------------------------|-----------|
| 11-4-930-400-00 | TAXES- CURRENT PROPERT | 530,000 |
| 11-4-930-400-01 | TAXES- DELINQUENT PROPERTY | 32,494 |
| 11-4-930-400-02 | TAXES- FEE IN LIEU | 48,741 |
| 11-4-930-400-03 | TAXES - INVENTORY REPLACEMENT | 3,791 |
| 11-4-930-400-04 | TAXES - VEHICLE PROPERTY | 97,482 |
| 11-4-930-400-05 | TAXES - LOST | 252,137 |
| 11-4-930-400-09 | TAXES - HOMESTEAD | 48,741 |
| 11-4-930-400-10 | TAXES - MANUF REIMBURSEMENT | 15,164 |
| 11-4-930-400-11 | TAXES - WATERCRAFT | 9,000 |
| 11-4-930-401-22 | FEE - MOTOR CARRIER | 11,000 |
| 11-4-930-420-01 | TRANSFER FRM CAPITAL RESERVES | 1,927,834 |
| 11-4-930-420-10 | TRANSFER FRM GENERAL FUND | 4,304,401 |
| TOTAL CAPITAL FUND REVENUE | | 7,280,786 |
| 930 CAPITAL FUND | | FY22/23 |
| 11-5-930-585-01 | CAPITAL LEASE PAYMENTS | 394,278 |
| 11-5-930-585-15 | CAPITAL LEASE PAYMENTS INTEREST | 21,817 |
| 11-5-930-599-15 | ENTERPRISE LEASE - INTEREST | 101,390 |
| 11-5-930-599-30 | 2018 ENTERPRISE LEASE | 74,030 |
| 11-5-930-599-31 | 2019 ENTERPRISE LEASE | 106,782 |
| 11-5-930-599-32 | 2020 ENTERPRISE LEASE | 65,961 |
| 11-5-930-599-33 | 2021 ENTERPRISE LEASE | 157,051 |
| 11-5-930-599-34 | 2022 ENTERPRISE LEASE | 360,000 |
| 11-5-930-599-51 | ELGIN COMMUNITY PARK | 46,000 |
| 11-5-930-599-56 | REC. DEPT - PROJECTS | 34,896 |
| 11-5-930-599-58 | IT PROJECTS | 453,874 |
| 11-5-930-599-61 | KC WEST CONCESSION STAND | 447,055 |
| 11-5-930-599-62 | KC WEST PARKING | 456,205 |
| 11-5-930-599-63 | IT NETWORK UPGRADE | 693,000 |
| 11-5-930-599-64 | RED CROSS FLAT ROOF REPLACEMENT | 57,000 |
| 11-5-930-599-93 | 2017 ENTERPRISE LEASE | 101,539 |
| 11-5-930-599-95 | SOLID WASTE | 306,189 |
| 11-5-930-599-98 | CAPITAL PROJECTS | 507,776 |
| 11-5-930-599-99 | CAPITAL - EQUIPMENT | 2,895,943 |
| TOTAL CAPITAL FUND EXPENDITURES | | 7,280,786 |



DEBT SERVICE FUND

The Debt Service Fund is used to account for the tax revenues levied to fund repayments County's debt. General Obligations Bonds, Industrial Revenue Bonds, Special Source Revenue Bonds, and Capital Leases are some of the types of debt incurred by counties.

| | | FY22/23 |
|-------------------|-----------------------------|-----------|
| 300 COUNTY DEBT | | |
| 12-4-300-400-00 | TAXES - CURRENT PROPERTY | 770,000 |
| 12-4-300-400-01 | TAXES - DELINQUENT PROPERTY | 32,000 |
| 12-4-300-400-02 | TAXES - FEE IN LIEU | 62,000 |
| 12-4-300-400-03 | TAXES - INVENTORY REPLACE | 8,203 |
| 12-4-300-400-04 | TAXES - VEHICLE PROPERTY | 237,000 |
| 12-4-300-400-05 | TAXES - LOCAL OPTION SALE | 285,443 |
| 12-4-300-400-09 | TAXES - HOMESTEAD EXEMPT | 62,236 |
| 12-4-300-400-10 | TAXES - MANUF REIMBURSE | 21,544 |
| 12-4-300-400-11 | TAXES - WATERCRAFT | 18,000 |
| 12-4-300-401-22 | FEES - MOTOR CARRIER | 17,750 |
| TOTAL COUNTY DEBT | REVENUE | 1,514,176 |
| 12-5-300-585-00 | BOND COST OF ISSUANCE | 17,800 |
| 12-5-300-585-10 | PRINCIPLE - 2008B | 512,026 |
| 12-5-300-585-11 | INTEREST - 2008B | 22,469 |
| 12-5-300-585-22 | INTEREST - SHORT TERM BOND | 7,047 |
| 12-5-300-585-24 | PRINCIPLE 2021 IRB | 290,000 |
| 12-5-300-585-25 | INTEREST 2021 IRB | 239,984 |
| 12-5-300-585-26 | PRINCIPLE 2021 GO BOND | 225,000 |
| 12-5-300-585-27 | INTEREST - 2021 GO BOND | 199,850 |
| TOTAL COUNTY DEBT | EXPENDITURES | 1,514,176 |



Kershaw County Utility Department is responsible for providing wastewater service in the Lugoff and Elgin areas and currently serve approximately 2134 customers to include homes, businesses and industries in Kershaw County..

The department operates the County's Wastewater Treatment Plant located at 40 Renew Road in Lugoff and has a two million gallon-per-day discharge permit. In January 2018 construction of a new laboratory building at the treatment plant was completed.

The five full-time and one part-time inspector also maintains the wastewater collection system to include twenty-nine pump stations and numerous miles of gravity sewer lines.

The Utilities Department is also responsible for administering the stormwater program for Kershaw County's Municipal Separate Storm Sewer System (MS4). This program is federally mandated and overseen by SCDHEC. This program requires us to implement, and enforce a storm water management program to reduce the discharge of pollutants to the county's storm water system and the receiving waters of Kershaw County and to minimize adverse impacts on human health and the environment in accordance with regulatory requirements.

| | | FY22/23 |
|---------------------|-----------------------------|-----------|
| 400 SEWER | | |
| 14-4-400-401-08 | FEES - SEWER IMPACT | 500,000 |
| 14-4-400-401-15 | FEES - RETURNED CHECKS | 300 |
| 14-4-400-401-25 | FEES - SEWER INITIATION | 170,000 |
| 14-4-400-401-27 | FEES - STORMWATER | 21,720 |
| 14-4-400-401-28 | FEES - SEWER APPLICATION | 13,000 |
| 14-4-400-401-29 | FEES - SEWER RECONNECT | 1,500 |
| 14-4-400-401-31 | FEES- UTILITES/ ENGINEERING | 2,000 |
| 14-4-400-401-34 | FEES - PERMIT | 1,500 |
| 14-4-400-401-51 | FEES - PACOLET-MILLIKEN | 1,432,647 |
| 14-4-400-407-05 | REVENUE - MISC (LATE FEE) | 20,000 |
| 14-4-400-407-07 | FEES - SEWER | 1,518,406 |
| 14-4-400-407-25 | FEES SEPTAGE RECEIVING | 90,000 |
| TOTAL SEWER REVENUE | Ē. | 3,771,073 |

| 400 SEWER (continued) | | FY22/23 |
|-----------------------|---------------------------------|-----------|
| 14-5-400-500-00 | FULL TIME | 550,448 |
| 14-5-400-500-01 | PART TIME | 30,000 |
| 14-5-400-500-02 | OVERTIME | 8,000 |
| 14-5-400-500-03 | FICA TAXES | 45,016 |
| 14-5-400-500-04 | INSURANCE FRINGE | 100,823 |
| 14-5-400-500-05 | RETIREMENT FRINGE | 103,331 |
| 14-5-400-500-06 | WORKERS COMP | 14,456 |
| 14-5-400-501-00 | BANK CHARGES | 1,000 |
| 14-5-400-501-02 | OFFICE SUPPLIES | 2,200 |
| 14-5-400-501-03 | POSTAGE | 9,000 |
| 14-5-400-501-04 | DUES AND PUBLICATIONS | 1,500 |
| 14-5-400-501-05 | DUPLICATING & PRINTING | 3,200 |
| 14-5-400-501-06 | DATA PROCESSING | 2,500 |
| 14-5-400-502-01 | UNIFORMS AND CLOTHING | 3,500 |
| 14-5-400-503-02 | EQUIPMENT REPAIRS | 5,000 |
| 14-5-400-503-03 | EQUIPMENT - NONCAPITAL | 6,200 |
| 14-5-400-503-04 | BUILDING GROUNDS MAINTENANCE | 4,500 |
| 14-5-400-503-08 | ENGINEERING & MONITORING | 160,000 |
| 14-5-400-503-32 | PROGRAM FEES | 40,000 |
| 14-5-400-504-00 | FUEL | 25,000 |
| 14-5-400-504-02 | FLEET MAINTENANCE - NONCONTRACT | 8,000 |
| 14-5-400-504-03 | TRAVEL | 6,000 |
| 14-5-400-504-04 | TRAINING - ELECTIVE | 1,500 |
| 14-5-400-504-05 | TRAINING - MANDATORY | 3,500 |
| 14-5-400-505-00 | UTILITIES | 300,000 |
| 14-5-400-505-01 | TELEPHONE - LOCAL | 600 |
| 14-5-400-505-03 | TELEPHONE - CELLULAR | 5,500 |
| 14-5-400-506-00 | CONTRACTED SERVICES | 75,000 |
| 14-5-400-506-02 | CS - HAULING | 120,000 |
| 14-5-400-506-15 | CONTRACTED MAINTENANCE | 10,000 |
| 14-5-400-506-16 | STORMWATER SERVICES | 87,000 |
| 14-5-400-506-50 | REPAIRS - SEWER LINE | 360,000 |
| 14-5-400-506-51 | REPAIRS - SEWER PLANT | 120,000 |
| 14-5-400-507-01 | PROF SERVICES - LEGAL | 50,000 |
| 14-5-400-509-00 | SUPPLIES - PROGRAM | 160,000 |
| 14-5-400-509-05 | SUPPLIES SAFETY | 2,500 |
| 14-5-400-520-10 | TRANSFER TO GENERAL FUND | 264,722 |
| 14-5-400-585-00 | BOND PAYMENT | 740,000 |
| 14-5-400-585-14 | BOND INTEREST | 30,500 |
| 14-5-400-585-57 | FM DESIGN AND CONSTRUCTION | 150,000 |
| 14-5-400-585-63 | SADDLEBROOK DRAINAGE | 50,000 |
| 14-5-400-599-99 | CAPITAL | 85,583 |
| 14-5-400-599-99 | EQUIPMENT- CAPITAL | 24,994 |
| TOTAL SEWER EXPEND | DITURES | 3,771,073 |



Kershaw County **EMS** is the primary provider of 911 Emergency Medical Care for Kershaw County. We are on duty 24 hours a day 365 days a year. Our Team is comprised of 43 full-time and 24 part-time clinicians of various certifications. The department has five 24/48 Ambulances strategically placed throughout the County to provide immediate response to any medical emergency. These Advanced Life Support Units are supported by two Quick Response Vehicles, each of which serves as Command and Control and are manned by the EMS Shift Supervisor and Assistant Supervisor.

The Kershaw County EMS mission is unsurpassed care provided by skilled, compassionate professionals dedicated to Team, Community, Life! Our goal is to be the preferred employer of prehospital professionals in the Midlands of SC and beyond. Our values are Integrity, Compassion, Empathy and Excellence and it is the Teams expectation that our values are reflected in all we do.

| 600 EMERGENCY MEDICAL SERVICE | | FY22/23 |
|-------------------------------|--------------------------------|-----------|
| 16-4-600-400-00 | TAXES - CURRENT PROPERTY | 1,564,414 |
| 16-4-600-400-01 | TAXES - DELINQUENT PROPERTY | 111,658 |
| 16-4-600-400-02 | TAXES - FEE IN LIEU | 144,895 |
| 16-4-600-400-03 | TAXES - INVENTORY REPLACEMENT | 8,917 |
| 16-4-600-400-04 | TAXES - VEHICLE PROPERTY | 315,392 |
| 16-4-600-400-05 | TAXES - LOCAL OPTION SALES TAX | 603,152 |
| 16-4-600-400-09 | TAXES - HOMESTEAD EXEMPT | 129,467 |
| 16-4-600-400-10 | TAXES - MANUF. REIMB | 44,583 |
| 16-4-600-400-11 | TAXES - WATERCRAFT | 19,173 |
| 16-4-600-401-22 | FEES - MOTOR CARRIER | 13,000 |
| 16-4-600-401-41 | FEES - EMS | 2,228,547 |
| 16-4-600-406-01 | RENT - ALCOHOLICS ANONYMOUS | 1,200 |
| 16-4-600-407-31 | REVENUE - DEBT SET OFF | 70,000 |
| TOTAL EMS REVENUE | | 5,254,398 |



| 600 EMERGENCY MEDICAL SERVICE (c | ontinued) | FY22/23 |
|-----------------------------------|----------------------------------|-----------|
| 16-5-600-500-00 | FULL TIME | 1,813,563 |
| 16-5-600-500-01 | PART TIME | 169,070 |
| 16-5-600-500-02 | OVERTIME | 911,167 |
| 16-5-600-500-03 | FICA TAXES | 221,365 |
| 16-5-600-500-04 | INSURANCE FRINGE | 330,576 |
| 16-5-600-500-05 | RETIREMENT FRINGE | 508,125 |
| 16-5-600-500-06 | WORKERS COMP | 275,187 |
| 16-5-600-501-02 | OFFICE SUPPLIES | 3,405 |
| 16-5-600-501-03 | POSTAGE | 175 |
| 16-5-600-501-04 | DUES AND PUBLICATIONS | 4,571 |
| 16-5-600-502-00 | CUSTODIAL SUPPLIES | 4,200 |
| 16-5-600-502-01 | UNIFORMS AND CLOTHING | 40,440 |
| 16-5-600-503-02 | EQUIPMENT REPAIRS | 7,000 |
| 16-5-600-503-03 | EQUIPMENT - NONCAPITAL | 30,500 |
| 16-5-600-503-04 | BUILDING GROUNDS MAINTENANCE | 13,500 |
| 16-5-600-503-20 | EMPLOYEE RECOGNITION | 3,000 |
| 16-5-600-503-27 | P&L INSURANCE | 9,700 |
| 16-5-600-503-31 | OSHA REQUIREMENTS | 2,000 |
| 16-5-600-504-00 | FUEL | 150,400 |
| 16-5-600-504-02 | FLEET MAINTENANCE - NON CONTRACT | 72,000 |
| 16-5-600-504-03 | TRAVEL | 4,500 |
| 16-5-600-504-05 | TRAINING - MANDATORY | 24,800 |
| 16-5-600-505-00 | UTILITIES | 38,140 |
| 16-5-600-505-01 | TELEPHONE - LOCAL | 5,000 |
| 16-5-600-505-02 | TELEPHONE - LONG DISTANCE | 60 |
| 16-5-600-505-03 | TELEPHONE - CELLULAR | 12,300 |
| 16-5-600-506-00 | CONTRACTED SERVICES | 344,794 |
| 16-5-600-506-15 | CONTRACTED MAINTENANCE | 46,360 |
| 16-5-600-507-01 | PROF SERVICES - LEGAL | 6,500 |
| 16-5-600-509-00 | SUPPLIES - PROGRAM | 147,000 |
| 16-5-600-509-14 | SUPPLIES - PHARMACEUTICALS | 55,000 |
| TOTAL EMS EXPENDITURE | ES | 5,254,398 |









BUDGET SUMMARY

BUDGET SUMMARY

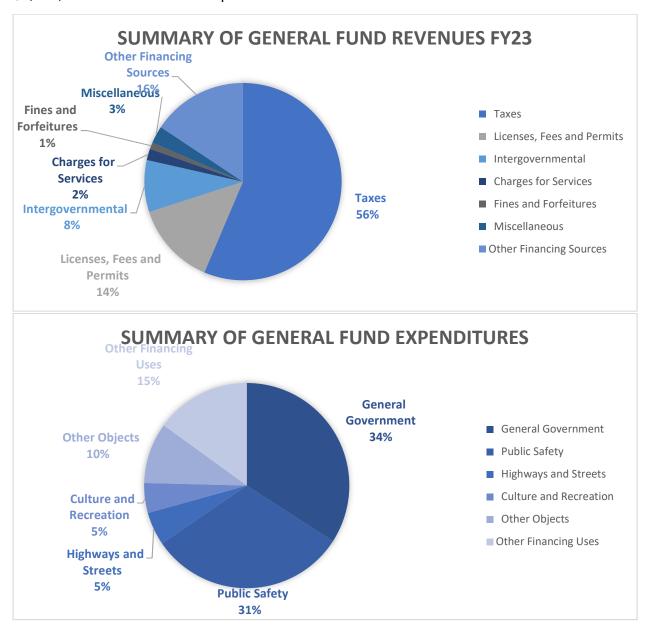
| Kershaw County, | South Carolina | |
|-----------------------------|-----------------|----------------|
| Original Adop | ted budgets | |
| Fiscal Year Ende | d June 30, 2023 | |
| | | |
| General Fund | | 37,680,515.00 |
| Inmate canteen | 295,139.00 | |
| E911 | 896,853.00 | |
| Fire | 4,042,367.00 | |
| Local Accommodations Tax | 345,000.00 | |
| CTC Funds | 3,209,000.00 | |
| Solid Waste | 4,077,032.00 | |
| Airport | 504,795.00 | |
| Economic Development | 4,132,052.00 | |
| SCCRPH - Library Social Wor | rker 207,906.00 | |
| American Rescue Plan | 11,884,667.00 | |
| Victim's Advocate | 105,640.00 | |
| SRO State Allocation | 285,015.00 | |
| Capital Fund | 7,280,786.00 | |
| Grants/Other Funds | 9,358,400.00 | |
| Special Revenue Total | | 46,624,652.00 |
| Debt Service Fund | | 8,262,975.00 |
| Sewer Fund | | 3,771,073.00 |
| Emergency Medical Services | | 5,254,398.00 |
| Total All Budgeted Funds | | 101,593,613.00 |

BUDGET SUMMARY

General Fund Overview

The General Fund is the main operating fund of the County and provides the resouces for programs and services typical of county government.

The largest source of revenue for most local governments is the property tax levied on its citizens. Kershaw County is no exception. A combined total of 21,250,310 is expected to be collected over the course of Fiscal Year 2023. The biggest change seen in Fy23 reveneus is a large increase to the amount of "Other Financing Sources." In order to meet capital needs, \$5,657,224 was transferred from reserves. The intent of this use of fund balance was to support similarly increased transfers out to include \$4,304,401 to the capital fund, \$55,640 to Victim's Advocate, and \$1,297,183 for economic development.



AUTHORIZED POSITIONS

| Fiscal | Tear 2022-2023 Authoriz | | | |
|----------------------------|---------------------------|-----------|-----------|-----------------|
| Department (| 8 | Full time | Part Time | Approved FY22/2 |
| | County Council | 1 | 7 | |
| | Administration | 4 | | |
| 103 | Finance | 7 | | 75 |
| 104 | Human Resources | 1 | 74 | |
| 106 | Information Technology | 4.5 | 0 1 | 2 |
| | Building Maintenance | 7 | 2 | |
| | Planning and Zoning | 7 | | 97 |
| | Emergency Preparednes | 1 | 74 | |
| | Public Works | 21 | 2 | |
| 114 | Assessor | 9 | | |
| | Auditor | 5 | 1 | 77 |
| 116 | Delinquent Tax | 2 | 1 | |
| | Treasurer | 6 | 0 1 | |
| | GIS/Mapping | 1.5 | | |
| | Clerk of Court | 5 | 3 | |
| | Family Court | 7 | 7 | |
| | Summary Court | 15 | 0 1 | |
| | Probate Court | 6 | 1 | |
| | Register of Deeds | 4 | 1 | - 9 |
| | Master of Equity | | 1 | |
| 125 | Central Communications | 21 | 3 | |
| | Coroner | 3 | 1 | |
| 22.1 | Sheriff | 77 | 2 | 7 |
| | Detention Center | 31 | 2 | |
| | Special Services | 4 | 0 1 | |
| | Veterans Affairs | 2 | DX 30 | |
| V, 175 | Registration and Election | 2 | 2 | |
| | Library | 13 | 8 | |
| | Recreation | 15 | 12 | |
| | Risk Management | 1 | 12 | |
| | Training and Developme | 1 | No. | |
| General Fund positions | Training and Developine | 284 | 48 | - |
| Serieram unu positions 201 | | 204 | 40 | - |
| 202 | 86 | 19 | 15 | 3 |
| 213 | 100 | 15 | 26 | 2 |
| 215 | | 15 | 20 | - |
| 216 | | 3 | | 1 |
| 230 | 26 J | 1.5 | 50 80 | |
| 259 | 8 | 1.5 | 8 1 | |
| 253 | 10 000 | | S . | 2 |
| | | 45.5 | 40 | |
| Special Revenue Positions | | 45.5 | 43 | |
| 400 | | 7 | 2 | 3 |
| 600 | id . | 39 | 30 | ٥ |
| Enterprise Fund Positions | | 46 | 32 | 7 |
| Total Authorized Positions | 2 | 375.5 | 123 | 2 |

CAPITAL PROJECTS

| GENERAL FUND | |
|---|----------|
| 106 -Information Technology | |
| Network Upgrades | 693,000 |
| Cradlepoints | 32,000 |
| Courthouse Cameras | 78,000 |
| VDI for Library | 169,000 |
| AODOCs | 35,000 |
| 108 - Building Maintenance | |
| Health Department ADA Compliant Restrooms | 35,000 |
| Ag. Building ADA Restrooms | 30,000 |
| AG Building HVAC Furnace | 34,000 |
| Ag Building window glazing Rep. | 25,000 |
| Red Cross Flat Roof Replacement | 57,000 |
| 2 8-to HVAC Unites (Gov Center) | 25,000 |
| KCDC HVAC UNIT F POD | 13,000 |
| New Ford Ranger | 27,000 |
| 111 - Public Works | |
| Cat 259D Skid Steers | 156,124 |
| Energreen Aspen Fast 7 Right of Way Mower/Maintainer | 208,000 |
| 127 - Sheriff | |
| 10 Ford Explorers and equipment lease | 147,650 |
| 134 - Library | |
| Emerging reader | 21,000 |
| 135 - Recreation | |
| KC West Parking Expansion | 456,205 |
| (2) Kubota MX5400DTC Utility Cab tractor with Front loader bucket | 16,000 |
| Kubota ZD1200 Series Zero Turn Mower | 76,000 |
| TOTAL FUNDED REQUESTS FROM GENERAL FUND | 2,333,97 |

CAPITAL PROJECTS

| FUNDED CAPITAL REQUESTS FISCAL YEAR 2022 | - 2023 | |
|--|-----------|-----------------------------------|
| SPECIAL REVENUE FUNDS | | |
| 200- Inmate Canteen | | |
| Lock Replacements | 74,000 | Operating Budget |
| leon Plumbing Control | 23,000 | |
| 201-E911 | | |
| Consoles | 51,000 | 80% Reimbursable |
| Viper system | 49,000 | 80% Reimbursable |
| A911 | 106,000 | 80% Reimbursable |
| Back up consoles | 9,000 | 80% Reimbursable |
| 202 - Fire Services | 100 | |
| Self-contained Breathing Apparatus | 500,000 | Grant Match |
| 213 - Solid Waste | | |
| Two Roll-Off Trucks | 400,606 | department |
| Backhoe | 128,000 | department |
| New Buildings for Recycle Sites. | 608,345 | addressed in department 930 |
| TOTAL FUNDED REQUESTS FROM SPECIAL REVENUE | 1,948,951 | |

CAPITAL PROJECTS

| TOTAL FUNDED REQUESTS ACROSS ALL FUNDS | 4,590,480 | |
|--|-----------|---------------------|
| TOTAL FUNDED REQUEST FOR ENTERPRISE FUNDS | 307,550 | BUDGET |
| | | |
| DODGE 5500 Remount | 178,000 | BUDGET |
| 600 - EMS | | OPERATING |
| COO EMO | | |
| 45KW Trailer Mounted Generator | 41,000 | OPERATING BUDGET |
| Sewer Line Camera and Monitor | 14,500 | BUDGET |
| Trailer Mounted Diesel BypassPump | 67,250 | BUDGET |
| Pipe and Cable Locator | 6,800 | OPERATING BUDGET |
| 400 - Sewer | | |
| ENTERFRISE FUNDS | | |
| FUNDED CAPITAL REQUESTS FISCAL YEAR 2022 ENTERPRISE FUNDS | LULU | |

ENTERPRISE LEASE

| 128 - Detention Center Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | 110- Emergency Preparedness | |
|--|---|---------|
| 2022 Ford F350 2500 Dodge Truck Or Chevrolet Silverado 127 - Sheriff (10) Ford explorers - includes Axon in Car Camera and Stripes 128 - Detention Center Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | Ford F-150 | 84,000 |
| 2500 Dodge Truck Or Chevrolet Silverado 127 - Sheriff (10) Ford explorers - includes Axon in Car Camera and Stripes 128 - Detention Center Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | 111 - Public Works | |
| 127 - Sheriff (10) Ford explorers - includes Axon in Car Camera and Stripes 128 - Detention Center Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | 2022 Ford F350 | 12,840 |
| (10) Ford explorers - includes Axon in Car Camera and Stripes 128 - Detention Center Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | 2500 Dodge Truck Or Chevrolet Silverado | 12,386 |
| 128 - Detention Center Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | 127 - Sheriff | |
| Ford Tahoe lease 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | (10) Ford explorers - includes Axon in Car Camera and Stripes | 147,650 |
| 130 - Special Services Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | 128 - Detention Center | |
| Two Ford F150 213 Solid Waste Pick-up truck 1/2 ton | Ford Tahoe lease | 12,426 |
| 213 Solid Waste Pick-up truck 1/2 ton | 130 - Special Services | |
| Pick-up truck 1/2 ton | Two Ford F150 | 23,100 |
| | 213 Solid Waste | |
| COO. EMO. | Pick-up truck 1/2 ton | 12,279 |
| 600 - EMS | 600 - EMS | |
| New Admin vehicle | New Admin vehicle | 16,385 |
| Chevy Silverado | Chevy Silverado | 17,500 |
| | TERPRISE LEASE | 338,566 |

HOLIDAY SCHEDULE

HOLIDAY SCHEDULE FOR COUNTY OFFICES

- · The holiday schedule is as follows for County Offices:
- Independence Day
- · Labor Day
- Veterans Day
- · Thanksgiving Day and the Day After
- · Christmas Day and the Day After
- New Year's Day
- Martin Luther King's Birthday
- · President's Day
- Good Friday
- Memorial Day

The holiday schedule for the Solid Waste Department

- · Independence Day
- · Labor Day
- Veteran's Day
- Thanksgiving Day
- Christmas Eve (Closing at Noon)
- Christmas Day
- New Year's Day
- Memorial Day

Council may authorize an additional day at Christmas depending on the calendar.

In the event a holiday occurs on Saturday, the preceding Friday will be taken. If the holidate occurs on a Sunday, then the following Monday will be taken.